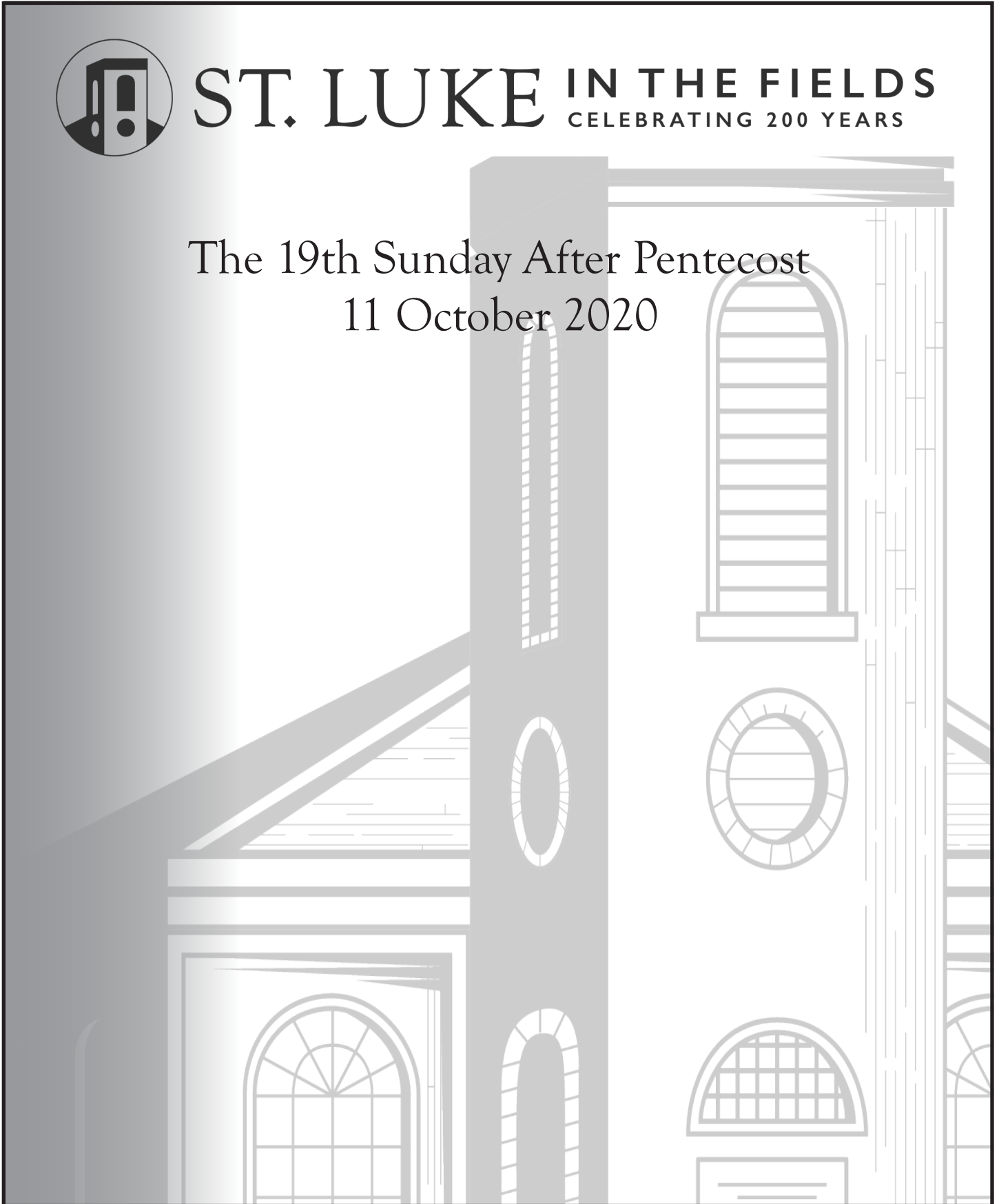




# ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The 19th Sunday After Pentecost  
11 October 2020



# Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with government agency directives, all activities on the church and school grounds are canceled until further notice, including all Church services and community meetings. For additional information and updates on this evolving situation, please visit our website [stlukeinthefields.org](http://stlukeinthefields.org)

We look forward to continuing to serve you in this time of national crisis and beyond.

## Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

[www.stlukeinthefields.org](http://www.stlukeinthefields.org)

## We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For October, the Vestry on Call are Audrey Flores (646.385.4964) and Donald Conrad (646.884.3145).

---

---

## MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

## VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

## VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

## The Holy Eucharist, Rite II

We recommend going through the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website [www.stlukeinthefields.org](http://www.stlukeinthefields.org)


**PRELUDE** *Ad coenam Agni providi* ('The Lamb's high banquet called to share')  
Gerald Near (b.1942)

A bell sounds. The sacred ministers enter.

**ENTRANCE HYMN 557** · *Vineyard Haven*  
Sung by all, standing

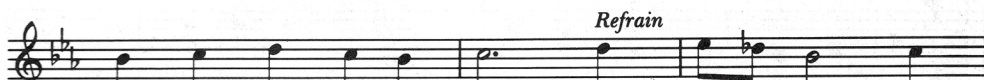


1 Re - joice, ye pure in heart! Re - joice, give thanks, and  
2 With all the an - gel choirs, with all the saints of  
3 Your clear ho - san - nas raise, and al - le - lu - ias  
4 Yes, on through life's long path, still chant - ing as ye  
5 Still lift your stand - ard high, still march in firm ar -




1 sing! Your glo - rious ban - ner wave on high, the  
2 earth, pour out the strains of joy and bliss, true  
3 loud; while an - swering ech - oes up - ward float, like  
4 go, from youth to age, by night and day, in  
5 ray, as war - riors through the dark - ness toil, till

*Refrain*



1 cross of Christ your King.  
2 rap - ture, no - blest mirth.  
3 wreaths of in - cense cloud.  
4 glad - ness and in woe. Ho - san - na, ho -  
5 dawns the gold - en day.



san - na! Re - joice, give thanks, and sing.

Words: Edward Hayes Plumptre (1821-1891)

Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921)

SM with Refrain

Music: Copyright © 1974, Harold Flammer, Inc. All Rights Reserved. Used with Permission.

## ACCLAMATION

*Ambrosian Chant*

*Celebrant*

Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

*People*

And blessed be his kingdom, now and for ev-er. A-men.

GLORIA IN EXCELSIS *Hymnal S280**Robert Powell*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*Amen.*

*All are seated.*

### THE FIRST LESSON *Isaiah 25:1-9*

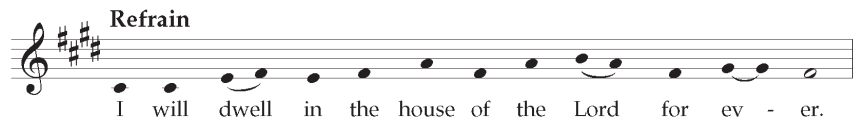
O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

All remain seated for the psalm. The refrain is intoned, then repeated by the congregation and sung as indicated.

## PSALM 23

Plainsong, Mode II



The Lord is my shepherd; \*

I shall not be in want.

He makes me lie down in green pastures \*

and leads me beside still waters. *Refrain*

He revives my soul \*

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me. *Refrain*

You spread a table before me in the presence of those who trouble me; \*

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*

and I will dwell in the house of the Lord for ever. *Refrain*

## THE SECOND LESSON *Philippians 4:1-9*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader           The Word of the Lord.

People            Thanks be to God.

SEQUENCE HYMN 202 · *Ad cenam Agni providi**Sung by all, standing.*

1 The Lamb's high ban - quet called to share, ar - rayed in  
 2 Pro - tect - ed in the Pas - chal night from the de -  
 3 Now Christ our Pass - o - ver is slain, the Lamb of  
 4 O all - suf - fi - cient Sac - ri - fice, be - neath thee  
 5 All praise be thine, O ris - en Lord, from death to



1 gar - ments white and fair, the Red Sea past, we  
 2 stroy - ing an - gel's might, in tri - umph went the  
 3 God with - out a stain; his flesh, the true un -  
 4 hell de - feat - ed lies; thy cap - tive peo - ple  
 5 end - less life re - stored; all praise to God the



1 now would sing to Je - sus our tri - um - phant King.  
 2 ran - somed free from Pha - raoh's cru - el ty - ran - ny.  
 3 lea - vened bread, is free - ly of - fered in our stead.  
 4 are set free, and end - less life re - stored in thee.  
 5 Fa - ther be and Ho - ly Ghost e - ter - nal - ly.

Words: Latin, 7th-8th cent.; tr. John Mason Neale (1818-1866) and others. Music: *Ad cenam Agni providi*, plainsong, Mode 8, Paris MS., 12th cent.;  
 ver. A. Gregory Murray (b. 1905) melody rhythmic reconstruction Copyright ©1960, A. Gregory Murray; acc. Roy F. Kehl (b. 1935) Copyright ©1984,  
 Roy F. Kehl. All rights reserved. Used with permission.

THE HOLY GOSPEL *Matthew 22:1-14*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *The Rev. Bo Reynolds*

## THE NICENE CREED

*Plainsong, Mode V*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
 heaven and earth, of all that is, seen and un - seen. We be-lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be-got-ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea - ven: by the power of the Ho - ly Spi - rit  
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf-ered death and was bur - ied. On the third day he rose a - gain



in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven  
 and is seat-ed at the right hand of the Fa - ther. He will come a -  
 gain in glo - ry to judge the liv-ing and the dead, and his king-dom  
 will have no end. We be-lieve in the Ho - ly Spi - rit, the Lord,  
 the giv - er of life, who pro - ceeds from the Fa - ther and the Son.  
 With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.  
 He has spo - ken through the Pro - phets. We be - lieve in one ho - ly  
 cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism  
 for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).  
 © 1985, Bruce E. Ford.

## PARISH ANNOUNCEMENTS

---

**THE PRAYERS OF THE PEOPLE**

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops;  
and for all bishops and other ministers;  
*For all who serve God in the Church.*

For the special needs and concerns of this congregation.  
*(The People may add their own intercessions.)*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.  
*(The People may add their own intercessions.)*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.  
*(The People may add their own intercessions.)*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*All say*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant*        The peace of the Lord be always with you.  
*People*            And also with you.

## OFFERTORY ANTHEM

*Bobby McFerrin (b.1950)*

The Lord is my Shepherd, I have all I need  
She makes me lie down in green meadows  
Beside the still waters, She will lead

She restores my soul, She rights my wrongs  
She leads me in a path of good things  
And fills my heart with songs

Even though I walk, through a dark and dreary land  
There is nothing that can shake me  
She has said She won't forsake me  
I'm in her hand

She sets a table before me, in the presence of my foes  
She anoints my head with oil  
And my cup overflows

Surely, surely goodness and kindness will follow me  
All the days of my life  
And I will live in her house  
Forever, forever and ever

Glory be to our Mother, and Daughter  
And to the Holy of Holies  
As it was in the beginning, is now and ever shall be  
World, without end

OFFERTORY HYMN 300 · *Benifold*


1 Glo - ry, love, and praise, and hon - or for our food  
2 Thank - ful for our ev - ery bless - ing, let us sing  
3 He dis - pels our sin and sad - ness, life im - parts,



now be - stowed ren - der we the Do - nor.  
Christ the Spring, nev - er, nev - er ceas - ing.  
cheers our hearts, fills with food and glad - ness.

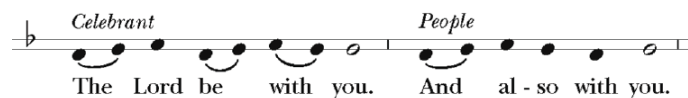


Boun - teous God, we now con - fess thee: God, who thus  
Source of all our gifts and gra - ces, Christ we own;  
Who him - self for all hath giv - en, us he feeds,

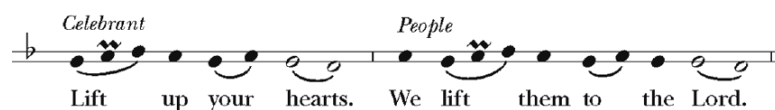


bles - est us, right it is to bless thee.  
Christ a - lone calls for all our prais - es.  
us he leads to a feast in hea - ven.

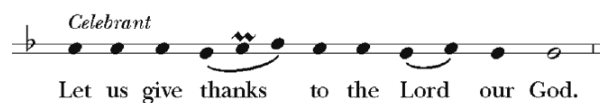
Words: Charles Wesley (1707-1788), alt. Music: *Benifold*, Francis B. Westbrook (1903-1975) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, p. 361*


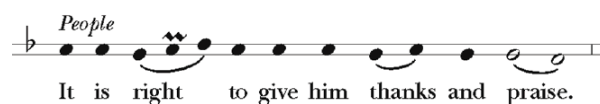
*Celebrant* *People*  
The Lord be with you. And al - so with you.



*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.



*Celebrant*  
Let us give thanks to the Lord our God.



*People*  
It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### SANCTUS & BENEDICTUS *Hymnal S129*

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant concludes*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus

Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

### THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*

### FRACTION ANTHEM

John Merbecke (c.1518-c.1585)

O Lamb of God, that takest away the sins of the world,  
 have mercy upon us.  
 O Lamb of God, that takest away the sins of the world,  
 have mercy upon us.  
 O Lamb of God, that takest away the sins of the world,  
 grant us thy peace.

### INVITATION

*Celebrant* The gifts of God for the people of God.

*The sacred ministers receive the Sacrament with the spiritual participation of the whole Body of Christ.*

---

**SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS**

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

**COMMUNION MOTET**

*John Sheppard (c.1525-1594)*

I give you a new commandment:  
that ye love one another e'en as I have loved you.  
By this all men shall know that ye are my disciples.

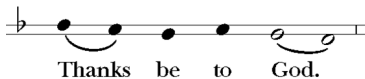
**POSTCOMMUNION PRAYER**

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. *Amen.*

**THE BLESSING & DISMISSAL**

*The Celebrant blesses the People, and the Deacon bids the dismissal.*

*People*

**POSTLUDE** *At the Lamb's high feast (Salzburg)*

*Gerald Near*

---

*Vineyard Haven*, Richard Wayne Dirksen © Harold Flammer, Inc.

*Gloria in excelsis, Sanctus*, Robert Powell.

*Ad cenam Agni providi*, plainsong, Mode 8, Paris MS., 12th cent.; ver. A. Gregory Murray (1905-1992); acc. Roy F. Kehl (b. 1935).

*The 23rd Psalm*, Bobby McFerrin.

*The Lord's Prayer*, McNeil Robinson II © 1984, Church Publishing, Inc.

*Fraction Anthem*, John Merbecke © 1941, Church Publishing, Inc.

Reprinted with permission under ONE LICENSE #733601-A. All rights reserved.

## About the music at today's service

Robert ("Bobby") Keith McFerrin Jr. is a well-known American jazz vocalist. He is known for his vocal techniques, such as singing fluidly but with quick and considerable jumps in pitch - for example, sustaining a melody while also rapidly alternating with arpeggios and harmonies - as well as scat singing, polyphonic overtone singing, and improvisational vocal percussion. He is widely known for performing and recording regularly as an unaccompanied solo vocal artist. He has frequently collaborated with other artists from both the jazz and classical scenes.

McFerrin's song *Don't Worry, Be Happy* was a No. 1 U.S. pop hit in 1988 and won Song of the Year and Record of the Year honors at the 1989 Grammy Awards. McFerrin has also worked in collaboration with instrumentalists, including pianists Chick Corea, Herbie Hancock, and Joe Zawinul, drummer Tony Williams, and cellist Yo-Yo Ma. He is the father of musicians Taylor McFerrin and Madison McFerrin.

McFerrin's *The 23<sup>rd</sup> Psalm (dedicated to my mother)* was composed in 1990. Most notably, McFerrin uses the feminine pronoun in reference to God. Asked about his choice, he had the following to say, in an interview with the Huffington Post:

"The 23rd Psalm is dedicated to my mother. She was the driving force in my religious and spiritual education, and I have so many memories of her singing in church. But I wrote it because I'd been reading the Bible one morning, and I was thinking about God's unconditional love, about how we crave it but have so much trouble believing we can trust it, and how we can't fully understand it. And then I left my reading and spent time with my wife and our children. Watching her with them, the way she loved them, I realized one of the ways we're shown a glimpse of how God loves us is through our mothers. They cherish our spirits, they demand that we become our best selves, and they take care of us."

Little is known about the life of the British composer John Sheppard other than that he was appointed *Informator choristarum* at Magdalen College, Oxford, in 1543, and that his name appears in the lists of the Gentlemen of the Chapel Royal in the 1550's. He was present at the coronation of Elizabeth I in 1559, but seems to have retired or died by the following year. The date of his birth is thought to have been around 1515, because in his supplication for the degree of DMus in 1554 he is described as "having studied music for twenty years."

Though his music has until recently remained relatively unknown, Sheppard was a prolific composer of the highest stature. Together with Thomas Tallis and Christopher Tye, he was active in the years that witnessed the culmination of Latin polyphony for the Sarum rite and then its destruction in the Reformation.

When the first Book of Common Prayer was published, in 1549, a need was felt for service music similar to that which had been used for the old Latin rites. So Archbishop Cranmer engaged one John Merbecke to provide such a collection of service music "containing so much of the Order of Common Prayer as is to be sung in Churches". Cranmer desired a simpler form of service music than was then current, urging Merbecke to have "for every syllable a note." One may see the much more complex music often used then from a reproduction of a page of a Sarum Processional, below.

The *Book of Common Prayer Noted* (i.e., "with musical notes" and not "annotated") was published in 1550, and so only saw use for two years until the Second Book of Edward VI, in 1552. This, and the reign of the Catholic Queen Mary which quickly followed, meant the end of its practical life.

The setting of the *Agnus Dei* sung today is from this publication. Today, many of Merbecke's settings will be instantly familiar to those who grew up using the *Hymnal 1940*, the predecessor to our current hymnal.



**SUNDAY OCTOBER 11** *Proper 23*

9:45 am Sunday School Zoom  
 10:30 am Livestream Eucharist, Rite II  
 12:00 pm Virtual Coffee Hour Zoom

**MONDAY OCTOBER 12****Block Closed for Indigenous Peoples' Day**

*No Adult Education today; class resumes next Monday.*

**TUESDAY OCTOBER 13**

7:00 pm Kendi Book Group Zoom

**WEDNESDAY OCTOBER 14**

6:15 pm Holy Eucharist with Livestream\*  
 7:30 pm Parish Support Circle Zoom

**THURSDAY OCTOBER 15**

7:00 pm Centering Prayer Zoom  
 7:00 pm Friends of Shelly Zoom

**FRIDAY OCTOBER 16****SATURDAY OCTOBER 17****SUNDAY OCTOBER 18** *St. Luke's Sunday, Proper 24*

9:45 am Sunday School Zoom  
 10:30 am Holy Eucharist, Rite II with Livestream\*  
 12:00 pm Virtual Coffee Hour Zoom

**In-Person Worship - Registration Required**

*All services will be livestreamed. Masks required.*

**Sunday 10:30am Rite II Eucharist**

*Registration: [bit.ly/sun-service](https://bit.ly/sun-service)*

**Wednesday 6:15pm Rite II Eucharist**

*Registration: [bit.ly/weds-service](https://bit.ly/weds-service)*

**Church Open for Private Prayer**

*Monday - Friday, 10am - 3pm.*

*Exposition of the Blessed Sacrament on Wednesdays, 12-2pm.*

*Schedule a Pastoral Check-In: [bit.ly/pastoralcheckin](https://bit.ly/pastoralcheckin)*

**Barrow St. Gardens Open**

*Monday - Friday, 9am - 5pm. Last entry at 4:30pm.*

*Saturday - Sunday, 12pm - 4pm. Last entry at 3:30pm.*

**Thrift Shop Open**

*Wednesday - Saturday, 10am - 4pm.*

*212.924.9364 | [stlukesthriftshop.myshopify.com](https://stlukesthriftshop.myshopify.com)*

*Masks and social distancing are required for all in-person events. Email [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org) with programming questions.*

*\* Pre-registration required.*

## PARISH ANNOUNCEMENTS

**Block Closed for Indigenous Peoples' Day**

On Monday, October 12, the Church, Parish House, Thrift Shop, Gardens, and School will all be closed in observance of Indigenous Peoples' Day.

**Register to Attend In-Person Wednesday Service**

*Pre-registration required: [bit.ly/weds-service](https://bit.ly/weds-service)*

We now offer an in-person socially distant 6:15pm Wednesday Eucharist, with livestream. Masks required for duration of time in church; no admission past 6:15.

**Commemoration of All the Faithful Departed**

*Sunday, November 1 | In-Person with Livestream at 4pm*

In preparation for the Commemoration of All the Faithful Departed Evensong on Sunday, November 1, all are invited to submit the names of those loved ones who have died to Zarina Sanjana in the Parish House at 212.924.0562 or [zsanjana@stlukeinthefields.org](mailto:zsanjana@stlukeinthefields.org). Please submit all names by Wednesday, October 28 for inclusion in the Bulletin.

**St. Luke's Sunday: In-Person Worship Begins!**

*Registration Required: [bit.ly/sun-service](https://bit.ly/sun-service)*

October 18 marks the 200th anniversary of The Church of St. Luke in the Fields. Many of our bicentennial celebrations have been postponed this year, but we do plan to resume Sunday morning in-person worship on our patronal feast (provided it remains safe to do so). We invite you to join us on **October 18 at 10:30am** in the church. **Registration is required to attend;** email Dcn. Ancona at [aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org) with questions. Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, the congregation is asked to **hum the hymns** as singing is one of the most unsafe group practices. Please **wear your mask throughout your time in the church and observe social distancing throughout the service, including when coming forward to receive Communion.** Let's be safe for each other. Thank you.

---

## PARISH ANNOUNCEMENTS (CONT.)

**Be a Steward of St. Luke's | Make a Pledge for 2021**  
*Pledge Online at [bit.ly/beasteward](https://bit.ly/beasteward)*

The Stewardship Committee extends its gratitude to everyone who has already submitted their pledges for 2021! Your support is what makes St. Luke's a beacon of inclusivity and sanctuary, and allows us to preserve and expand our ministries in these uncertain times.

We invite everyone to become part of the legacy of giving here at St. Luke's. Consider becoming a member, or renewing your membership by making a pledge for 2021. Please submit your pledge by Ingathering Sunday, November 1, to enable our Vestry to prepare our 2021 budget. **Thank you all for your continued support, and we look forward to serving you in 2021 and beyond.**

**Early Voting Begins Saturday, October 24**

Make sure your voice is heard! Early Voting for New York begins on **Saturday, October 24**. You can look up your polling site at [voterlookup.elections.ny.gov](https://voterlookup.elections.ny.gov)  
 For a full schedule of hours that Early Voting poll sites are open, please visit [vote.nyc/page/early-voting-information](https://vote.nyc/page/early-voting-information)

**Register for an In-Person Pastoral Check-In**

*Schedule a 15min check-in online: [bit.ly/pastoralcheckin](https://bit.ly/pastoralcheckin)*  
 On Mondays, Wednesdays, and Fridays from 12-1pm, one of our clergy persons will be available to sit, visit, and pray with you in Laughlin Hall. **Social distancing will be observed, and masks must be worn at all times.**

---

## Candidates for Warden and Vestry 2021

**Warden (elect 1 candidate for a 2-year term):**

Theresa Goldsborough\*  
 Rachel Krause-Hurn\*

**Vestry (elect 4 candidates; 3 for 3-year terms and one to fill the remainder of the warden-elect's term)**

Michael Cudney  
 Amanda Durant\*  
 Leslie Evans  
 Sam Jordan  
 Naveen Thacker  
 Garth Wingfield  
 \*Current vestry member

Nominations by petition from the congregation may be submitted until November 1, 2020.

The following rules apply:

1. A petition must have the signatures of six parish voters and the permission of the proposed nominee.
2. The petitions should be sent to Stephen Novak or Mary O'Shaughnessy, Nominating Committee co-chairs, addressed to them at the Parish House, 487 Hudson St., New York, NY 10014, or via email to [stevenov13@gmail.com](mailto:stevenov13@gmail.com) or [moshaughnessy63@gmail.com](mailto:moshaughnessy63@gmail.com)
3. All petitions must be submitted on or before November 1, 2020.

As a reminder: Vestry members must be 18 years of age, baptized, communicant members of the parish and contributors of record; they are elected to 3-year terms, renewable once. Wardens must in addition be confirmed Episcopalians (or received into the Episcopal Church if confirmed in another denomination); they are elected to 2-year terms, renewable twice.

Candidates' statements will be printed in January 2021 and posted on St. Luke's website.

There will be a special opportunity to meet and greet candidates at our virtual coffee hours on Sundays January 24 and 31, 2021. **The Annual Parish Meeting and election will be on Sunday, February 7, 2021.**

## Adult Education Fall 2020 | The Acts of the Apostles

Adult Ed returns for the fall semester. Join us as we work our way through the book of Acts, the second of our patron saint's attributed texts. A variety of guests will highlight major events, concepts, and themes in this record of the early church and help us trace its growth from a small group of believers in Jerusalem to the heart of the Roman Empire.

**Guest Speakers:** VK McCarty, Fr. Stephen Morris, Dr. Jeremy Hultin, Dr. Dennis Raverty

**Interested? Please reach out to Fr. Bo Reynolds at [breyolds@stlukeinthefields.org](mailto:breyolds@stlukeinthefields.org) or 212.414.7432.**

October 19	“They continued in the apostles’ teaching and fellowship, the breaking of bread and the prayers”: The Didache and Liturgy of the Early Church’ by Fr Stephen Morris
October 26	‘The Spirit of Jesus: Alive in the House Church’ by VK McCarty
November 16	‘Veneration of Martyrs and Their Relics: Ss. Stephen, Peter, and Paul’ by Fr Stephen Morris
November 23	‘Acts 15 and the Apostolic Council: Did Gentiles have to follow the Law of Moses to follow Christ?’ by Dr Jeremy Hultin
November 30	‘Altar to an Unknown God: St Paul in Athens and Early Christian Apologetics’ by Fr Stephen Morris
December 7	“Early Christian Image Veneration in the Context of Late Roman Art’ ~A critical examination of the origins and theology of the Christian icon ’ by Dr Dennis Raverty
December 14	‘Was Luke Really There? The ‘We’ Sections in Acts’ by VK McCarty

*Adult Education will not meet on October 12, November 2, or November 9.*

## Christian Formation 2020-2021

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way “home” to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on **April 3rd, 2021**. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

### Part I: Discovery Series

Worship and The Book of Common Prayer  
 Christian History and The Episcopal Church  
 Ethical Decision Making / Centering Prayer

### **Saturdays, 10 am-12pm, via Zoom**

November 14th      Frank Tedeschi  
 December 5th      Don Gerardi  
 January 9th      Dcn Ancona + Richard Kigel

*For questions or more information, please contact Fr. Bo Reynolds at [breyolds@stlukeinthefields.org](mailto:breyolds@stlukeinthefields.org) or 212.414.7432.*

## St. Luke's Book Group | Ibram X. Kendi's *How to Be an Antiracist*

JOIN ST. LUKE'S BOOK GROUP READING  
 "HOW TO BE AN ANTIRACIST" BY NATIONAL  
 BOOK AWARD WINNER IBRAM X. KENDI

St. Luke in the Fields Church joins 200 parishes in the Episcopal Diocese of New York to read, understand and learn from one of the most important books of our time.

FROM BISHOP ANDREW DIETSCH:

*"I could not be more pleased and honored to commend this remarkable book to the people and parishes of this diocese. Kendi pulls back the social covering to reveal the ways by which often unacknowledged racist assumptions infect every institution and system, and my heart and mind, and yours too. He offers an invitation to all of us and each of us to be transformed, to be enlarged, to be enriched, and to become better and more complete human beings, and more just communities. All together, in all our common humanity."*

"HOW TO BE AN ANTIRACIST" Book Group meets Tuesdays from 7 - 8 PM on Zoom.

The Moderator is Richard Kigel, member of St. Luke's Vestry and author of *Heav'nly Tidings from the African Muse: The Grace and Genius of Phillis Wheatley*.

**You will need to purchase the book to follow the discussion.** For questions and to acquire the Zoom link, email: Zarina Sanjana (zsanjana@stlukeinthefields.org) or Richard Kigel (interiorsilence@gmail.com).

## Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call Fr. Bo Reynolds at 212.633.2099.

### Those Who Are Ill or in Need of Intercession

#### Those Who are Ill or in Need of Intercession

George Acosta  
 Rosalinda Addington  
 Paul Andersson, *father of Lisa Logan*  
 Melissa Banks  
 John Beal  
 Suhyla Behiry, *friend of Janet Vetter*  
 Gail Souza Bennett  
 Ruah Bhay, *daughter of Jacqui Taylor Basker*  
 Susan Bingle, *sister-in-law of Roger Bingle and Janet Vetter*  
 Roger Bingle & Janet Vetter  
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*  
 Bertram Borok, *father of Robyn Borok and Bill Robertson*  
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*  
 Adrienne Boxer, *friend of Amanda Durant*  
 Michael Bradley, *partner of Doug Blanchard*  
 Penny Brome, *mother of Cindy*  
 Maria Cabrera, *friend of Anahi Galante*  
 Brian & Carl Ann Campbell, *family of Jack Murray*  
 Frances Chavoor, *friend of Rachel Krause Hurn*  
 Tina Cioffi  
 Estella Cistaro, *cousin of Vince Chiumento*  
 Mary Collins  
 Ellen Anselm Cooper, *friend of Janet Vetter*  
 Finlay Corey, *grandson of Simon and Cristina Carr*  
 Cyndi Curtin  
 Toni Dalton  
 Clara De Carlo, *friend of Janet Vetter*  
 Maria de las Mercedes Macellari, *friend of Anahi Galante*  
 Michele Dupey, *friend of Anahi Galante*  
 Grace Fenner, *sister of Genny Smith*  
 Arlene Fisher, *aunt of Michael Anderson*  
 Nancy Fleeker Daniels  
 Peter Fleming, *friend of Steve Novak*

#### Those Who are Ill or in Need of Intercession (cont.)

Annetine Forell  
 Beryl Frankel  
 Michael Gehl, *friend of Anahi Galante*  
 Martha Geissinger & Monica Mayer  
 Gigi Gould, *sister-in-law of Tina Johnson*  
 Ackele Gowie, *son of Joan Murray*  
 Nathan Grady, *friend of Mary O'Shaughnessy*  
 Niles Gunderson  
 Dianna Gutman and Maritza, *friends of Anahi Galante*  
 Deborah Harding  
 Delmar Hendricks, *friend of Dan Connelly*  
 Lucy Herbert  
 Katie Johnson, *cousin of Amanda Durant*  
 Richard Jonas, *friend of Judy Barrett*  
 Elaine Kanter, *friend of Lucia Keller*  
 John Keelin, *friend of Bruce Fulton*  
 Dennis Keenan  
 Dorothy Kellogg  
 Sandi Kenney, *sister of Bobby Rough*  
 Anita Jo Lenhart, *friend of Anahi Galante*  
 Adele Lerner, *friend of Stephen Novak*  
 David C. Lynch, *cousin of Charles Keenan, Jr.*  
 Valerie Marchant, *friend of Genny Smith*  
 Willie Monroe, *nephew of Ann Monroe*  
 Eric Moore  
 Danny Mullin, *friend of Peg Murphy*  
 Joan Murray  
 Leo Murray, *father of Jack Murray*  
 Mary Murphy, *mother of Steve Murphy*  
 Michael O'Shaughnessy, *nephew of Mary*  
 Michael Penta  
 Adrienne Philpart and her son, *friends of Anahi Galante*  
 Joey Pitts  
 Kevin Reilly



**Those Who are Ill or in Need of Intercession (cont.)**

Barbara Ring  
 Winnie Rosenberg, *friend of Judy Barrett*  
 Elissa Rosner  
 Leona Ross, *aunt of Genny Smith*  
 Vinny Sainato, *friend of Garth Wingfield*  
 Fr. Fred and Susan Shriver  
 Peter Sidorchuk, *father of Jim*  
 Sheila Sobel, *friend of Anahi Galante*  
 Fernando Soto  
 Ellen and Dickie Spencer, *parents of Jack*  
 Ann Sterling, *daughter of Susan Wojtasik*  
 Claire Sullivan, *daughter of Joy Sullivan*  
 Joy Sullivan  
 Lit Tiang, *friend of Vince Chiumento*  
 Adam Tharpe  
 Aaron Tompkins  
 Patrick Tompkins  
 Marie Torrance, *cousin of Peg Murphy*  
 Pat Walker, *friend of Genny Smith*  
 Jason Weindruch, *friend of Dan Connelly*  
 Arthur Wright  
 Edgard Zacarias, *friend of Melissa Fogarty*

**For the Elderly**

Juan Aponte & Antonia Torres, *parents of Wilfredo*  
 Andrew Bennachetti, *friend of Donny Taffurelli*  
 Edel Bodamer, *aunt of Donny Taffurelli*  
 Antonio Centeno, Sr., *friend of John Carollo*  
 Jean Cistaro, *aunt of Vince*  
 Angeles Dacanay, *grandmother of Demetrio Munoz*  
 Angie Danisi, *friend of John Carollo*  
 Alan & Marjorie Dean, *cousins of Beryl Frankel*  
 Catherine Dougan, *friend of John Carollo*  
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*  
 Helen Donahue, *friends of Vince Chiumento*  
 Rosaline & Thomas Eghobamien, *parents of Aimua*  
 Arlene Gibbs, *friend of John Carollo*  
 Martine Godeau, *mother of Caroline Borderies*  
 Kirk Hollingsworth  
 Trevor Hosang, *friend of Alex Tooker*  
 Robert Keenan, *uncle of Charlie*  
 Ellen Komor, *mother of Valerie*  
 Stafford Krause, *father of Drew Krause*  
 Lorraine Lee, *friend of John Carollo*  
 Lillian Lucchesi, *family friend of Donald Taffurelli*  
 Virginia Mitro, *friend of John Carollo*

**For the Elderly (cont.)**

Rosalina Munoz, *grandmother of Demetrio Munoz*  
 Jacqueline Murphy-Zolno, *friend of John Carollo*  
 Eileen Novak, *mother of Stephen*  
 Marie Onzo, *friend of John Carollo*  
 James & Laura Peoples, *parents of James*  
 Pierre Pepin, *friend of Jacqui Taylor Basker*  
 Esther Petrozziello, *friend of Vince Chiumento*  
 Jim Ramsey, *friend of Larry Mead*  
 Lila Schmidt, *friend of Donny Taffurelli*  
 Rose Scott, *mother-in-law of Michael S. Anderson*  
 Irene Smith, *friend of John Carollo*  
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*  
 Paul Tomzak  
 Victoria Luz Vale, *friend of Peg Murphy*  
 Charlotte Weathersby, *friend of John Carollo*  
 Harry Welsh, *friend of Bruce Fulton*  
 Gundel Zuelke, *friend of John Carollo*

**For Those Who Have Recently Died**

Lenny Acosta, *husband of George*  
 Irene Mitchell, *friend of Jack Murray*  
 Vincent Novak, *father of Stephen*  
 Joe Schraufnagel, *friend of Jack Murray*

**For Those Whose Memorial of Death Falls This Week**

Cesar Dalaza, *father of Cesar*  
 Caterina Chiumento, *grandmother of Vince*  
 Muriel Brainerd, *mother of Michael*  
 William Hougan, *friend of Fernando Soto*  
 Ralph Jones, *father of Monica Dobson*

**For Those in the Military**

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

**In Thanksgiving**

For the marriage of Jeffery Bannon and Edgardo Salinas

**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi

---

**For Those Preparing for Baptism, Confirmation,  
Reception, & Reaffirmation of their Baptismal Vows**

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine  
Morris, Morgan Permesly, Grace Bost, Edmund  
Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke,  
Catherine Tice, Sandy Russell, Melissa Lanza,  
Katherine Sharp, James Peoples

**For Those Expecting the Birth or Adoption of a Child**

Jared Spencer and Joshua Dumas

**For Seminarians and Those Preparing for Holy  
Orders & Other Ministries**

Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

**For our Parish of St Luke in the Fields**

That we may be a growing and loving community —  
and that we may continue to be a living witness to the  
life, death, and resurrection of Jesus Christ here in the  
Village, in the City of New York, and in the world.

**Diocesan Cycle of Prayer**

Trinity Church, Ossining

**Anglican Cycle of Prayer**

The Church of the Province of Uganda

**For Our Companions in Ministry**

Tsogong Cathedral, the Diocese of Matlosane, South  
Africa; and the Church of St. Mary the Virgin,  
Primrose Hill, the Diocese of London

# The Church of St. Luke in the Fields

487 Hudson Street  
New York, NY 10014

Website: [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

Email: [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org)

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

---

## RECTOR

The Reverend Caroline Stacey

212.924.0562

[cstacey@stlukeinthefields.org](mailto:cstacey@stlukeinthefields.org)

## MINISTRY & WORSHIP

The Reverend Bo Reynolds

Senior Associate

212.633.2099

[breynolds@stlukeinthefields.org](mailto:breynolds@stlukeinthefields.org)

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

[aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)

David Shuler

Director of Music & Organist

212.633.2167

[dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

## ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

## ST. LUKE'S VESTRY

Ben Jenkins & William Robertson, *Wardens*

Donald Conrad

Terry di Paolo

Amanda Durant

Audrey Flores

Theresa Goldsborough

Tina Johnson Hattan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

*Non Voting*

Ken Lee, *Treasurer*

Michael Cudney, *Recording Secretary*

Email Contact: [Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

## ADMINISTRATION

David Tai, Business & Finance Manager

212.924.0562 | [dtai@stlukeinthefields.org](mailto:dtai@stlukeinthefields.org)

Devon Cooper, Accountant

212.924.1523 | [dcooper@stlukeinthefields.org](mailto:dcooper@stlukeinthefields.org)

Tony Serrano, Facilities Manager

212.924.3080 | [aserrano@stlukeinthefields.org](mailto:aserrano@stlukeinthefields.org)

Kelsin Giron, Facilities Supervisor

212.924.5960 x133 | [kgiron@stlukeinthefields.org](mailto:kgiron@stlukeinthefields.org)

Simone Richmond, Development & Outreach Manager

212.414.7442 | [srichmond@stlukeinthefields.org](mailto:srichmond@stlukeinthefields.org)

Amina Syedullah, Communications Manager

212.647.1837 | [asyedullah@stlukeinthefields.org](mailto:asyedullah@stlukeinthefields.org)

Zarina Sanjana, Parish Office Administrator

212.924.0562 | [zsanjana@stlukeinthefields.org](mailto:zsanjana@stlukeinthefields.org)

Lani Steinberg, Thrift Shop Manager and Archivist

212.924.9364 | [esteinberg@stlukeinthefields.org](mailto:esteinberg@stlukeinthefields.org)

Rita McCarthy, Thrift Shop Associate

212.924.9364 | [thriftshop@stlukeinthefields.org](mailto:thriftshop@stlukeinthefields.org)

Elissa Weiss, Concert Series Assistant

212.414.9419 | [music@stlukeinthefields.org](mailto:music@stlukeinthefields.org)

## ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | [www.stlukeschool.org](http://www.stlukeschool.org)