The 19th Sunday After Pentecost
11 October 2020
Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with government agency directives, all activities on the church and school grounds are canceled until further notice, including all Church services and community meetings. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org.

We look forward to continuing to serve you in this time of national crisis and beyond.

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For October, the Vestry on Call are Audrey Flores (646.385.4964) and Donald Conrad (646.884.3145).

Get Connected!

Keep up to date with St. Luke’s.
Like and follow us on social media:
Facebook: Church of St. Luke in the Fields
Instagram: stlukeinthefields
Sign up for our weekly e-blasts on our website: www.stlukeinthefields.org

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus’ embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.
The Holy Eucharist, Rite II

We recommend going through the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE Ad coenam Agni providi (‘The Lamb's high banquet called to share’)
Gerald Near (b.1942)

A bell sounds. The sacred ministers enter.

ENTRANCE HYMN 557  ·  Vineyard Haven
Sung by all, standing

1 Re - joice, ye pure in heart! Re - joice, give thanks, and
2 With all the an - gel choirs, with all the saints of
3 Your clear ho - san - nas raise, and al - le - lu - ias
4 Yes, on through life's long path, still chant-ing as ye
5 Still lift your stand - ard high, still march in firm ar -

REFRAIN

1 sing! Your glo - ri- ous ban - ner wave on high, the
2 earth, pour out the strains of joy and bliss, true
3 loud; while an - swering ech - oes up - ward float, like
4 go, from youth to age, by night and day, in
5 ray, as war - riors through the dark - ness toil, till

Words: Edward Haves Plumpre (1821-1891)
Music: Vineyard Haven, Richard Wayne Dirksen (b. 1921)
SM with Refrain
ACCLAMATION
Ambrosian Chant

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

GLORIA IN EXCELSIS  Hymnal S280
Robert Powell

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
4. you are seated at the right hand of the Father: receive our prayer.
5. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most
THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

All are seated.

THE FIRST LESSON  Isaiah 25:1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People Thanks be to God.
All remain seated for the psalm. The refrain is intoned, then repeated by the congregation and sung as indicated.

PSALM 23
Plainsong, Mode II

The Lord is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters. Refrain

He revives my soul *
and guides me along right pathways for his Name’s sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me. Refrain

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever. Refrain

THE SECOND LESSON  Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader  The Word of the Lord.
People  Thanks be to God.
Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”
THE SERMON  The Rev. Bo Reynolds

THE NICENE CREED
Plainsong, Mode V

We believe in one God, the Father, the Al-might-y, maker of heaven and earth, of all that is, seen and un-seen. We believe in one Lord, Je-sus Christ, the only Son of God, e-ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.

Through him all things were made. For us and for our sal-va-tion he came down from hea-ven: by the power of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late;

he suf-fered death and was bur-ied. On the third day he rose a-gain
in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and for all bishops and other ministers;
For all who serve God in the Church.

For the special needs and concerns of this congregation.
(The People may add their own intercessions.)

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
(The People may add their own intercessions.)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
(The People may add their own intercessions.)

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All say
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.
The Celebrant concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

OFFERTORY ANTHEM

Bobby McFerrin (b.1950)

The Lord is my Shepherd, I have all I need
She makes me lie down in green meadows
Beside the still waters, She will lead

She restores my soul, She rights my wrongs
She leads me in a path of good things
And fills my heart with songs

Even though I walk, through a dark and dreary land
There is nothing that can shake me
She has said She won’t forsake me
I’m in her hand

She sets a table before me, in the presence of my foes
She anoints my head with oil
And my cup overflows

Surely, surely goodness and kindness will follow me
All the days of my life
And I will live in her house
Forever, forever and ever

Glory be to our Mother, and Daughter
And to the Holy of Holies
As it was in the beginning, is now and ever shall be
World, without end
OFFERTORY HYMN 300  ·  Benifold

1. Glory, love, and praise, and honor for our food
2. Thankful for our every blessing, let us sing
3. He disperses our sin and sadness, life imparts,

now bestowed render we the Donor.
Christ the Spring, never, never ceasing.
cheers our hearts, fills with food and gladness.

Bounteons God, we now confess thee: God, who thus
Source of all our gifts and graces, Christ we own;
Who himself for all hath given, us he feeds,

blessest us, right it is to bless thee.
Christ alone calls for all our praises.
us he leads to a feast in heaven.

Words: Charles Wesley (1707-1788); alt. Music: Benifold, Francis B. Westbrooke (1903-1975). Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.


Celebrant  People
The Lord be with you. And also with you.

Celebrant  People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.
The Celebrant continues:
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS  Hymnal S129
Robert Powell

The Celebrant concludes...

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus
Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**THE LORD’S PRAYER**
McNeil Robinson II

Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial,

and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. AMEN.

**THE BREAKING OF THE BREAD**
The Celebrant breaks the bread. A short period of silence follows.

**FRACTION ANTHEM**
John Merbecke (c.1518-c.1585)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

**INVITATION**

Celebrant The gifts of God for the people of God.

The sacred ministers receive the Sacrament with the spiritual participation of the whole Body of Christ.
SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

COMMUNION MOTET
John Sheppard (c.1525-1594)

I give you a new commandment: that ye love one another e’en as I have loved you. By this all men shall know that ye are my disciples.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant blesses the People, and the Deacon bids the dismissal.

People

POSTLUDE  At the Lamb’s high feast (Salzburg)
Gerald Near

Vineyard Haven, Richard Wayne Dirksen © Harold Flammer, Inc.
Gloria in excelsis, Sanctus, Robert Powell.
The 23rd Psalm, Bobby McFerrin.
Fraction Anthem, John Merbecke © 1941, Church Publishing, Inc.
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About the music at today’s service

Robert (“Bobby”) Keith McFerrin Jr. is a well-known American jazz vocalist. He is known for his vocal techniques, such as singing fluidly but with quick and considerable jumps in pitch - for example, sustaining a melody while also rapidly alternating with arpeggios and harmonies - as well as scat singing, polyphonic overtone singing, and improvisational vocal percussion. He is widely known for performing and recording regularly as an unaccompanied solo vocal artist. He has frequently collaborated with other artists from both the jazz and classical scenes.

McFerrin’s song *Don’t Worry, Be Happy* was a No. 1 U.S. pop hit in 1988 and won Song of the Year and Record of the Year honors at the 1989 Grammy Awards. McFerrin has also worked in collaboration with instrumentalists, including pianists Chick Corea, Herbie Hancock, and Joe Zawinul, drummer Tony Williams, and cellist Yo-Yo Ma. He is the father of musicians Taylor McFerrin and Madison McFerrin.

McFerrin’s *The 23rd Psalm (dedicated to my mother)* was composed in 1990. Most notably, McFerrin uses the feminine pronoun in reference to God. Asked about his choice, he had the following to say, in an interview with the Huffington Post:

“*The 23rd Psalm is dedicated to my mother. She was the driving force in my religious and spiritual education, and I have so many memories of her singing in church. But I wrote it because I’d been reading the Bible one morning, and I was thinking about God’s unconditional love, about how we crave it but have so much trouble believing we can trust it, and how we can’t fully understand it. And then I left my reading and spent time with my wife and our children. Watching her with them, the way she loved them, I realized one of the ways we’re shown a glimpse of how God loves us is through our mothers. They cherish our spirits, they demand that we become our best selves, and they take care of us.”*

Little is known about the life of the British composer John Sheppard other than that he was appointed *Informator chori starum* at Magdalen College, Oxford, in 1543, and that his name appears in the lists of the Gentlemen of the Chapel Royal in the 1550’s. He was present at the coronation of Elizabeth I in 1559, but seems to have retired or died by the following year. The date of his birth is thought to have been around 1515, because in his supplication for the degree of DMus in 1554 he is described as “having studied music for twenty years.”

Though his music has until recently remained relatively unknown, Sheppard was a prolific composer of the highest stature. Together with Thomas Tallis and Christopher Tye, he was active in the years that witnessed the culmination of Latin polyphony for the Sarum rite and then its destruction in the Reformation.

When the first Book of Common Prayer was published, in 1549, a need was felt for service music similar to that which had been used for the old Latin rites. So Archbishop Cranmer engaged one John Merbecke to provide such a collection of service music “containing so much of the Order of Common Prayer as is to be sung in Churches”. Cranmer desired a simpler form of service music than was then current, urging Merbecke to have “for every syllable a note.” One may see the much more complex music often used then from a reproduction of a page of a Sarum Processional, below.

The *Book of Common Prayer Noted* (i.e., “with musical notes” and not “annotated”) was published in 1550, and so only saw use for two years until the Second Book of Edward VI, in 1552. This, and the reign of the Catholic Queen Mary which quickly followed, meant the end of its practical life.

The setting of the *Agnus Dei* sung today is from this publication. Today, many of Merbecke’s settings will be instantly familiar to those who grew up using the *Hymnal 1940*, the predecessor to our current hymnal.
### Parish Announcements

**Block Closed for Indigenous Peoples’ Day**
On Monday, October 12, the Church, Parish House, Thrift Shop, Gardens, and School will all be closed in observance of Indigenous Peoples’ Day.

**Register to Attend In-Person Wednesday Service**
Pre-registration required: bit.ly/weds-service

We now offer an in-person socially distant 6:15pm Wednesday Eucharist, with livestream. Masks required for duration of time in church; no admission past 6:15.

**Commemoration of All the Faithful Departed**
Sunday, November 1 | In-Person with Livestream at 4pm
In preparation for the Commemoration of All the Faithful Departed Evensong on Sunday, November 1, all are invited to submit the names of those loved ones who have died to Zarina Sanjana in the Parish House at 212.924.0562 or zsanjana@stlukeinthefields.org

Please submit all names by Wednesday, October 28 for inclusion in the Bulletin.

**St. Luke’s Sunday: In-Person Worship Begins!**

Registration Required: bit.ly/sun-service

October 18 marks the 200th anniversary of The Church of St. Luke in the Fields. Many of our bicentennial celebrations have been postponed this year, but we do plan to resume Sunday morning in-person worship on our patronal feast (provided it remains safe to do so). We invite you to join us on October 18 at 10:30am in the church. **Registration is required to attend**; email Dcn. Ancona at aancona@stlukeinthefields.org with questions. Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, the congregation is asked to **hum the hymns** as singing is one of the most unsafe group practices. Please **wear your mask throughout your time in the church** and observe social distancing throughout the service, including when coming forward to receive Communion. Let’s be safe for each other. Thank you.

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**SUNDAY OCTOBER 11**  Proper 23  
9:45 am  Sunday School  Zoom  
10:30 am  Livestream Eucharist, Rite II  
12:00 pm  Virtual Coffee Hour  Zoom

**Monday October 12**
Block Closed for Indigenous Peoples’ Day  
No Adult Education today; class resumes next Monday.

**Tuesday October 13**
7:00 pm  Kendi Book Group  Zoom

**Wednesday October 14**
6:15 pm  Holy Eucharist with Livestream  
7:30 pm  Parish Support Circle  Zoom

**Thursday October 15**
7:00 pm  Centering Prayer  Zoom  
7:00 pm  Friends of Shelly  Zoom

**Friday October 16**

**Saturday October 17**

**Masks and social distancing are required for all in-person events.**  Email info@stlukeinthefields.org with programming questions.

**Sunday October 18**  St. Luke’s Sunday, Proper 24  
9:45 am  Sunday School  Zoom  
10:30 am  Holy Eucharist, Rite II with Livestream  
12:00 pm  Virtual Coffee Hour  Zoom

**SUNDAY OCTOBER 18**  St. Luke’s Sunday, Proper 24  
9:45 am  Sunday School  Zoom  
10:30 am  Holy Eucharist, Rite II with Livestream  
12:00 pm  Virtual Coffee Hour  Zoom

**In-Person Worship - Registration Required**
All services will be livestreamed. Masks required.

**Sunday 10:30am Rite II Eucharist**
Registration: bit.ly/sun-service

**Wednesday 6:15pm Rite II Eucharist**
Registration: bit.ly/weds-service

**Church Open for Private Prayer**
Monday - Friday, 10am - 3pm.

**Exposition of the Blessed Sacrament on Wednesdays, 12-2pm.**

**Schedule a Pastoral Check-In:** bit.ly/pastoralcheckin

**Barrow St. Gardens Open**
Monday - Friday, 9am - 5pm. Last entry at 4:30pm.
Saturday - Sunday, 12pm - 4pm. Last entry at 3:30pm.

**Thrift Shop Open**
Wednesday - Saturday, 10am - 4pm.
212.924.9364 | stlukesthriftshop.myshopify.com
PARISH ANNOUNCEMENTS (CONT.)

Be a Steward of St. Luke’s | Make a Pledge for 2021
Pledge Online at bit.ly/beasteward
The Stewardship Committee extends its gratitude to everyone who has already submitted their pledges for 2021! Your support is what makes St. Luke’s a beacon of inclusivity and sanctuary, and allows us to preserve and expand our ministries in these uncertain times. We invite everyone to become part of the legacy of giving here at St. Luke’s. Consider becoming a member, or renewing your membership by making a pledge for 2021. Please submit your pledge by Ingathering Sunday, November 1, to enable our Vestry to prepare our 2021 budget. Thank you all for your continued support, and we look forward to serving you in 2021 and beyond.

Early Voting Begins Saturday, October 24
Make sure your voice is heard! Early Voting for New York begins on Saturday, October 24. You can look up your polling site at voterlookup.elections.ny.gov
For a full schedule of hours that Early Voting poll sites are open, please visit vote.nyc/page/early-votinginformation

Register for an In-Person Pastoral Check-In
Schedule a 15min check-in online: bit.ly/pastoralcheckin
On Mondays, Wednesdays, and Fridays from 12-1pm, one of our clergy persons will be available to sit, visit, and pray with you in Laughlin Hall. Social distancing will be observed, and masks must be worn at all times.

Candidates for Warden and Vestry 2021

Warden (elect 1 candidate for a 2-year term):
Theresa Goldsborough*
Rachel Krause-Hurn*

Vestry (elect 4 candidates; 3 for 3-year terms and one to fill the remainder of the warden-elect’s term)
Michael Cudney
Amanda Durant*
Leslie Evans
Sam Jordan
Naveen Thacker
Garth Wingfield
*Current vestry member

Nominations by petition from the congregation may be submitted until November 1, 2020.

The following rules apply:
1. A petition must have the signatures of six parish voters and the permission of the proposed nominee.
2. The petitions should be sent to Stephen Novak or Mary O’Shaughnessy, Nominating Committee co-chairs, addressed to them at the Parish House, 487 Hudson St., New York, NY 10014, or via email to stevenov13@gmail.com or moshaughnessy63@gmail.com
3. All petitions must be submitted on or before November 1, 2020.

As a reminder: Vestry members must be 18 years of age, baptized, communicant members of the parish and contributors of record; they are elected to 3-year terms, renewable once. Wardens must in addition be confirmed Episcopalians (or received into the Episcopal Church if confirmed in another denomination); they are elected to 2-year terms, renewable twice.

Candidates’ statements will be printed in January 2021 and posted on St. Luke’s website.

There will be a special opportunity to meet and greet candidates at our virtual coffee hours on Sundays January 24 and 31, 2021. The Annual Parish Meeting and election will be on Sunday, February 7, 2021.
Adult Education Fall 2020 | The Acts of the Apostles

Adult Ed returns for the fall semester. Join us as we work our way through the book of acts, the second of our patron saint’s attributed texts. A variety of guests will highlight major events, concepts, and themes in this record of the early church and help us trace its growth from a small group of believers in Jerusalem to the heart of the Roman Empire.

Guest Speakers: VK McCarty, Fr. Stephen Morris, Dr. Jeremy Hultin, Dr. Dennis Raverty

Interested? Please reach out to Fr. Bo Reynolds at breynolds@stlukeinthefields.org or 212.414.7432.

October 19    “They continued in the apostles’ teaching and fellowship, the breaking of bread and the prayers”: The Didache and Liturgy of the Early Church’ by Fr Stephen Morris
October 26    ‘The Spirit of Jesus: Alive in the House Church’ by VK McCarty
November 16   ‘Veneration of Martyrs and Their Relics: Ss. Stephen, Peter, and Paul’ by Fr Stephen Morris
November 23   ‘Acts 15 and the Apostolic Council: Did Gentiles have to follow the Law of Moses to follow Christ?’ by Dr Jeremy Hultin
November 30   ‘Altar to an Unknown God: St Paul in Athens and Early Christian Apologetics’ by Fr Stephen Morris
December 7    “Early Christian Image Veneration in the Context of Late Roman Art” -A critical examination of the origins and theology of the Christian icon’ by Dr Dennis Raverty
December 14   ‘Was Luke Really There? The ‘We’ Sections in Acts’ by VK McCarty

Adult Education will not meet on October 12, November 2, or November 9.

Christian Formation 2020-2021

The Formation Program at St. Luke’s is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way “home” to St. Luke’s, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on April 3rd, 2021. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke’s Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

Part I: Discovery Series

<table>
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<th>Saturdays, 10 am-12pm, via Zoom</th>
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<tr>
<td>Worship and The Book of Common Prayer</td>
<td>November 14th  Frank Tedeschi</td>
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<td>Christian History and The Episcopal Church</td>
<td>December 5th  Don Gerardi</td>
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<tr>
<td>Ethical Decision Making / Centering Prayer</td>
<td>January 9th  Dcn Ancona + Richard Kigel</td>
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For questions or more information, please contact Fr. Bo Reynolds at breynolds@stlukeinthefields.org or 212.414.7432.
St. Luke’s Book Group | Ibram X. Kendi’s How to Be an Antiracist

JOIN ST. LUKE’S BOOK GROUP READING “HOW TO BE AN ANTIRACIST” BY NATIONAL BOOK AWARD WINNER IBRAM X. KENDI

St. Luke in the Fields Church joins 200 parishes in the Episcopal Diocese of New York to read, understand and learn from one of the most important books of our time.

FROM BISHOP ANDREW DIETSCHE:
“I could not be more pleased and honored to commend this remarkable book to the people and parishes of this diocese. Kendi pulls back the social covering to reveal the ways by which often unacknowledged racist assumptions infect every institution and system, and my heart and mind, and yours too. He offers an invitation to all of us and each of us to be transformed, to be enlarged, to be enriched, and to become better and more complete human beings, and more just communities. All together, in all our common humanity.”

“How to Be an Antiracist” Book Group meets Tuesdays from 7 - 8 PM on Zoom.


You will need to purchase the book to follow the discussion. For questions and to acquire the Zoom link, email: Zarina Sanjana (zsanjana@stlukeinthefields.org) or Richard Kigel (interiorsilence@gmail.com).
Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members’ acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

George Acosta
Rosalinda Addington
Paul Andersson, father of Lisa Logan
Melissa Banks
John Beal
Suhyla Behiry, friend of Janet Vetter
Gail Souza Bennett
Ruah Bhay, daughter of Jacqui Taylor Basker
Susan Bingler, sister-in-law of Roger Bingler and Janet Vetter
Roger Bingler & Janet Vetter
Hank Bjorklund, friend of John Ericson & Jainee McCarrill
Bertram Borok, father of Robyn Borok and Bill Robertson
Sherie Borok, mother of Robyn Borok and Bill Robertson
Adrienne Boxer, friend of Amanda Durant
Michael Bradley, partner of Doug Blanchard
Penny Brome, mother of Cindy
Maria Cabrerra, friend of Anahi Galante
Brian & Carl Ann Campbell, family of Jack Murray
Frances Chavoor, friend of Rachel Krause Hurn
Tina Cioffi
Estella Cistaro, cousin of Vince Chiumento
Mary Collins
Ellen Anselm Cooper, friend of Janet Vetter
Finlay Corey, grandson of Simon and Cristina Carr
Cyndi Curtin
Toni Dalton
Clara De Carlo, friend of Janet Vetter
Maria de las Mercedes Macellari, friend of Anahi Galante
Michele Dupey, friend of Anahi Galante
Grace Fenner, sister of Genny Smith
Arlene Fisher, aunt of Michael Anderson
Nancy Flecker Daniels
Peter Fleming, friend of Steve Novak

Those Who Are Ill or in Need of Intercession (cont.)

Annetine Forell
Beryl Frankel
Michael Gehl, friend of Anahi Galante
Martha Geissinger & Monica Mayper
Gigi Gould, sister-in-law of Tina Johnson
Acketel Gowie, son of Joan Murray
Nathan Grady, friend of Mary O’Shaughnessy
Niles Gunderson
Dianna Gutman and Maritza, friends of Anahi Galante
Deborah Harding
Delmar Hendricks, friend of Dan Connelly
Lucy Herbert
Katie Johnson, cousin of Amanda Durant
Richard Jonas, friend of Judy Barnett
Elaine Kanter, friend of Lucia Keller
John Keelin, friend of Bruce Fulton
Dennis Keenan
Dorothy Kellogg
Sandi Kenney, sister of Bobby Rough
Anita Jo Lennart, friend of Anahi Galante
Adele Lerner, friend of Stephen Novak
David C. Lynch, cousin of Charles Keenan, Jr.
Valerie Marchant, friend of Genny Smith
Willie Monroe, nephew of Ann Monroe
Eric Moore
Danny Mullin, friend of Peg Murphy
Joan Murray
Leo Murray, father of Jack Murray
Mary Murphy, mother of Steve Murphy
Michael O’Shaughnessy, nephew of Mary
Michael Penta
Adrienne Philpart and her son, friends of Anahi Galante
Joey Pitts
Kevin Reilly
Those Who are Ill or in Need of Intercession (cont.)
Barbara Ring
Winnie Rosenberg, friend of Judy Barrett
Elissa Rosner
Leona Ross, aunt of Genny Smith
Vinny Sainato, friend of Garth Wingfield
Fr. Fred and Susan Shriver
Peter Sidorchuk, father of Jim
Sheila Sobel, friend of Anahi Galante
Fernando Soto
Ellen and Dickie Spencer, parents of Jack
Ann Sterling, daughter of Susan Wojtasik
Claire Sullivan, daughter of Joy Sullivan
Joy Sullivan
Lit Tiang, friend of Vince Chiumento
Adam Tharpe
Aaron Tompkins
Patrick Tompkins
Marie Torrance, cousin of Peg Murphy
Pat Walker, friend of Genny Smith
Jason Weindruch, friend of Dan Connelly
Arthur Wright
Edgard Zacarias, friend of Melissa Fogarty

For the Elderly (cont.)
Rosalina Munoz, grandmother of Demetrio Munoz
Jacqueline Murphy-Zolno, friend of John Carollo
Eileen Novak, mother of Stephen
Marie Onzo, friend of John Carollo
James & Laura Peoples, parents of James
Pierre Pepin, friend of Jacqui Taylor Basker
Esther Petrozziello, friend of Vince Chiumento
Jim Ramsey, friend of Larry Mead
Lila Schmidt, friend of Donny Taffurelli
Rose Scott, mother-in-law of Michael S. Anderson
Irene Smith, friend of John Carollo
Donald & Mary Taffurelli, parents of Donny Taffurelli
Paul Tomzak
Victoria Luz Vale, friend of Peg Murphy
Charlotte Weathersby, friend of John Carollo
Harry Welsh, friend of Bruce Fulton
Gundel Zuelke, friend of John Carollo

For Those Who Have Recently Died
Lenny Acosta, husband of George
Irene Mitchell, friend of Jack Murray
Vincent Novak, father of Stephen
Joe Schraufnagel, friend of Jack Murray

For Those Whose Memorial of Death Falls This Week
Cesar Dalaza, father of Cesar
Caterina Chiumento, grandmother of Vince
Muriel Brainerd, mother of Michael
William Hougan, friend of Fernando Soto
Ralph Jones, father of Monica Dobson

For Those in the Military
Sean Steven Bartlett, nephew of Charles Keenan & John Bradley

In Thanksgiving
For the marriage of Jeffery Bannon and Edgardo Salinas

For Those Preparing for Marriage or Blessing of a Civil Marriage
Katie Cherico and Brian Mizoguchi
For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows
Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Grace Bost, Edmund Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke, Catherine Tice, Sandy Russell, Melissa Lanza, Katherine Sharp, James Peoples

For Those Expecting the Birth or Adoption of a Child
Jared Spencer and Joshua Dumas

For Seminarians and Those Preparing for Holy Orders & Other Ministries
Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields
That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer
Trinity Church, Ossining

Anglican Cycle of Prayer
The Church of the Province of Uganda

For Our Companions in Ministry
Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London
The Church of St. Luke in the Fields
487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org
Email: info@stlukeinthefields.org
Like our Facebook Page: The Church of St. Luke in the Fields
Join our Facebook Group: “St. Luke in the Fields”

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The Reverend Thomas Miller
The Reverend Bill Paulsen
The Reverend Jay Wegman

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Donald Conrad
Tina Johnson Hattan

Terry di Paolo
Richard Kigel

Amanda Durant
Rachel Krause-Hurn

Audrey Flores
Savannah Stevenson, Clerk

Theresa Goldsborough

Non Voting
Ken Lee, Treasurer
Michael Cudney, Recording Secretary

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