



SAINT LUKE'S

The Second Sunday After Pentecost
3 June 2018 at 11:15 am

Mission

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

Vision

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

Values

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist

Please refrain from bringing food or drink (except if for young children) into the church during Mass.

Please silence all mobile phones and electronic devices.

People often wish to take the time before and after worship for silent prayer. Please be considerate of your fellow worshippers by refraining from conversations before Mass and applause at the end of the postlude. Thank you very much for your thoughtfulness.

Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to communion.

Hymn numbers refer to the Hymnal 1982 (numbers with an S-prefix may be found in the Service Music section at the front of the Hymnal), Lift Every Voice and Sing II and Wonder, Love, and Praise.

PRELUDE *Prelude in G Major*
Felix Mendelssohn (1809-1847)


A bell sounds. All stand.

ENTRANCE HYMN 48 · *Es flog ein kleins Waldvögelein*
Sung by all, standing.

THE ACCLAMATION

Ambrosian chant

Celebrant



Bless-ed be God: Father, Son, and Ho - ly Spi - rit.

People



And blessed be his kingdom, now and for ev - er. A - men.

GLORIA IN EXCELSIS *Wonder, Love and Praise 901*
Sung by all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST LESSON *Deuteronomy 5:12-15*

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 81:1-10

Anglican chant (George Elvey)

Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

Raise a song and sound the timbrel, *
the merry harp, and the lyre.

Blow the ram's-horn at the new moon, *
and at the full moon, the day of our feast.

For this is a statute for Israel, *
a law of the God of Jacob.

He laid it as a solemn charge upon Joseph, *
when he came out of the land of Egypt.

I heard an unfamiliar voice saying *
"I eased his shoulder from the burden; his hands were set free from bearing the load."

You called on me in trouble, and I saved you; *
I answered you from the secret place of thunder and tested you at the waters of Meribah.

Hear, O my people, and I will admonish you: *
O Israel, if you would but listen to me!

There shall be no strange god among you; *
 you shall not worship a foreign god.
 I am the Lord your God, who brought you out of the land of Egypt and said, *
 "Open your mouth wide, and I will fill it."

THE SECOND LESSON *2 Corinthians 4:5-12*

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 381 · *Ton-y-Botel*

Sung by all, standing.

ALLELUIA

Plainsong, Mode IV

The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.



℣. The commandments of the Lord are sure;
 they stand fast for ever and ever.

THE HOLY GOSPEL *Mark 2:23-3:6*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was

made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

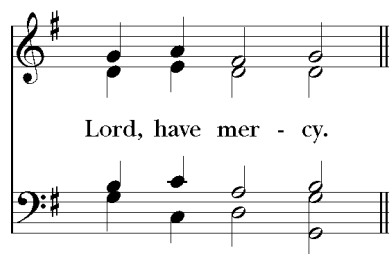
THE SERMON *The Rev. William Ogburn*

NICENE CREED *Hymnal S105*
Sung by all, standing.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, singing, “Lord, have mercy.”



For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our own Bishops; and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald, our President; Andrew, our Governor; Bill, our Mayor; for the leaders of the nations; and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of the Blessed Virgin Mary, holy mother of God, Blessed Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

AT THE OFFERTORY, ANTHEM

William Byrd (1538-1623)

Sing joyfully unto God our strength,
 make a cheerful noise to the God of Jacob.
 Take the psalm, bring hither the tabret,
 the merry harp with the lute.
 Blow the trumpet in the new moon,
 e'en the time appointed and upon our solemn feast day.
 For this was made a statute for Israel and a law of the God of Jacob.

OFFERTORY HYMN 331 · *Grafton*

Sung by all, standing.

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, p. 361*

The musical notation consists of four staves, each with a treble clef and a flat key signature. The lyrics are as follows:

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Wonder, Love and Praise 859*

Sung by all.

The People stand or kneel. The Celebrant continues. Midway through the Eucharistic Prayer, the Celebrant says
Therefore we proclaim the mystery of faith;

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant concludes
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER *Hymnal S149*
Sung by all, standing.

THE BREAKING OF THE BREAD
The Celebrant breaks the bread.

FRACTION ANTHEM *Wonder, Love and Praise 871*
Sung by all.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

COMMUNION MOTET
Peter Philips (1561-1628)

O quam suavis est Domine spiritus tuus, qui
ut dulcedinem tuam in filios demonstrares;
pane suavissimo de caelo praestito: esurientes reple
bonis, fastidiosos divites demittens inanes.

*O how sweet, O God, is your Spirit; for you have shown your
sweetness unto your children: you have given them most won-
drous bread from heaven: you will fill the hungry with good
things, and the rich you send away empty.*

POSTCOMMUNION HYMN 567 · *St. Matthew*
Sung by all, standing.

THE SENDING FORTH OF EUCHARISTIC VISITORS

On Sundays when the sacrament is brought to the sick, the Deacon says to the Eucharistic Visitor:

<i>Deacon</i>	In the name of this congregation I send you forth bearing these holy gifts, that our absent sister/ brother, to whom you go, may share with us in the communion of Christ's body and blood.
<i>People</i>	We who are many are one body, because we all share one bread, one cup.

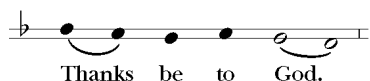
POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant sings the Blessing and the Deacon dismisses the People.



POSTLUDE *Fugue in G Major*
Felix Mendelssohn

A brief service of prayer for healing follows at the icon and votive of the Blessed Virgin Mary. All are welcome to receive prayer for healing for yourself or for loved ones.

About the music at today's service

William Byrd's birthplace remains unknown, though it may have been Lincoln, where he received his first appointment. He later studied in London under Thomas Tallis and was a Gentleman of the Chapel Royal there from 1570 to 1593, when he moved to Essex. Described by scholar Joseph Kerman as "an exceedingly tough-minded individual," Byrd exhibited great boldness not only in his music but also in his career. Not the least of his impressive achievements is that he remained steadfastly Catholic during Elizabeth's reign, when to do so was considered a criminal act. (Under James I's more lenient policies, Byrd actually dared to publish Latin sacred music - his *Gradualia* of 1605 and 1607).

William Byrd is considered the greatest English composer of his age for a number of reasons, not the least of which was his ability to set the English language to music. With its panoply of rhyming grammatical endings, rhythmic regularity, and a mere five vowels, Latin was ideally suited to, and indeed influential in, the development of western music from the time of the early church.

When, as part of his Reformation, Henry VIII mandated a more simplified approach to service music along with the use of the vernacular, it could easily have been the artistic equivalent of exiling Shakespeare to the land of Mother Goose. Worse yet, English presented myriad difficulties between its dozens of vowels and irregular rhythms - not just for the composer but for singers as well - all of which had to be accommodated in church use. While Byrd's older publishing partner Thomas Tallis had accomplished much in this vein during the preceding generation, it was the younger composer's seminal achievement of *The Great Service* (written in the early 1580s) that set the standard for English sacred music to follow. The tunes are memorable, the colors kaleidoscopic, the counterpoint exquisite, and the texts are understandable.

William Byrd's last and most famous anthem, *Sing Joyfully*, takes its text from Psalm 81, verses 1-4. Byrd did not publish this work himself, and its date of publication is unknown. However, it is mentioned specifically by title in the program for the 1605 christening service of Mary, daughter of King James I.

The anthem refers to the "God of Jacob." 'Jacobus' is the Latin form of James, and the anthem may have been composed in honor of or for James I, successor to Elizabeth.

Sing joyfully shows Byrd's consummate skill in setting English a few decades later, where all the attributes of *The Great Service* are not only evident but refined to their expressive quintessence. The anthem is a wonderful example of Byrd's word painting ability.

Peter Philips was an expatriate English musician who, because of his Roman Catholic faith, lived and worked in the Spanish-dominated South Netherlands. Philips had been a choirboy at St. Paul's Cathedral, but left England at the age of about 20. After three years in Rome, extensive travel throughout Europe, and seven years in Antwerp, he entered the Chapel Royal of the Archduke Albert in Brussels in 1597 and remained there as an organist until his death.

One of the major expressions of Romanticism in German organ music is found in the organ compositions of Felix Mendelssohn, which include *Three Preludes and Fugues for Organ*, Op. 37. The preludes and fugues were dedicated to Thomas Attwood, the London organist, and were composed between 1835 and 1837. Mendelssohn's profound interest in the music of J.S. Bach suggested the prelude and fugue form. Mendelssohn played an important role in the rediscovery of Bach's music in the mid-nineteenth century, through organ recitals and performances of works such as the *St. Matthew Passion*.

SUNDAY JUNE 3 *Proper 4*

Newcomer Brunch during coffee hours

- 8:00am Said Eucharist, Rite I
- 9:15am Sung Eucharist, Rite II
- 10:15am Sunday School
- 11:15am Choral Eucharist, Rite II
- 12:45am Service of Healing
- 3:00pm Western Wind Concert *Church*
- 4:00pm AlAnon *Laughlin Hall*

MONDAY JUNE 4

- 6:15pm Holy Eucharist *Chapel*

TUESDAY JUNE 5

- 6:15pm Holy Eucharist *Chapel*
- 7:00pm Centering Prayer *Laughlin Hall*
- 7:00pm Stewardship Committee Meeting *Parish House*
- 7:15pm A.A. *School Auditorium*

WEDNESDAY JUNE 6

- 6:15pm Holy Eucharist *Chapel*
- 7:15pm A.A. *School Auditorium*

THURSDAY JUNE 7

- 3:30pm Yoga *Laughlin Hall*
- 6:15pm Holy Eucharist, *Chapel*
- 7:00pm Friends of Shelly *Laughlin Hall*

FRIDAY JUNE 8

- 9:30am Ones and Twos Group *Laughlin Hall*
- 12:15pm Holy Eucharist *Chapel*
- 8:00pm A.A. *Laughlin Hall*

SATURDAY JUNE 9

- 10:00am Flowers 101 *Laughlin Hall*
- 6:30pm Art & Acceptance Outreach Program *School Dining Room & Auditorium*
- 8:00pm C4 Concert *Church*

SUNDAY JUNE 10 *Proper 5*

- 8:00am Said Eucharist, Rite I
- 9:15am Sung Eucharist, Rite II
- 10:15am Sunday School
- 11:15am Choral Eucharist, Rite II
- 12:45am Service of Healing
- 3:00pm Baroque in the Fields Concert *Church*
- 4:00pm AlAnon *Laughlin Hall*

Parish Announcements

Be A Part of the Conversation

Keep up to date on what's happening at St. Luke's. Sign up for our weekly e-blasts and quarterly Gazette on our website: www.stlukeinthefields.org. And don't forget to "Like" us on Facebook!

Sunday School Today at 10:15am

Age 2–3 Kindergarten Classroom

Age 4–5 Laughlin Hall

Grades 1-3 Parish House

Grades 4-6 Teachers' Lounge

Grades 7-12 School Library

New to St. Luke's?

Today

We're glad you're here! Please join us at coffee hours after the 9:15 am and 11:15 am services on the first Sundays of the month for conversation, to ask questions, and an opportunity to meet some clergy and vestry members.

Ordination of Br Aidan Owen

Tuesday, June 5th

Will Owen, now Br Aidan, will be ordained to the Sacred Order of Priests at Holy Cross Monastery on Tuesday June 5.

Paul Lane Burial and Holy Eucharist

Saturday, June 23rd at 2pm.

A reception will follow.

Flower Arranging 101

Saturdays, June 9, July 14 and August 11 at 10:30am in Laughlin Hall

Flowers 101 returns this summer! Learn how our beautiful altar flowers are arranged with Flower Guild head Donald Conrad. You will also get to arrange your own flowers and learn tricks of the trade. There is a fee of \$20 for the class to cover costs of supplies and flowers. We will accept cards or cash the day of class **but make your reservation now**. This class is popular and sells out fast: sign up on our website at www.stlukethefields.org or call 212. 924.0562.

Parish Picnic

Sunday, June 17th

Our Parish Picnic will be at 12noon on Sunday, June 17, following the 10:30am service.

Volunteer Captains Needed for the Parish Picnic

The Parish Life Committee is in need of more captains for parish events. Captains help organize, plan, prepare, and oversee set-up and clean-up of parish events. We currently only have three captains – and would like to have more to help spread out the work. If you would like to help, please speak with the Chair of Parish Life, Garth Wingfield garthwing@gmail.com or contact Fr William Ogburn wogburn@stlukeinthefields.org | 212.924.9327. Thank you.

Summer Worship Schedule begins June 17

Sunday services will be at 8am and 10:30am throughout the summer until Sunday, September 9.

St. Luke's Summer Volunteer Choir Forming

Beginning Sunday, June 17th; rehearsal at 9:15am

The St. Luke's Summer Choir will begin singing during summer services starting on Sunday, June 17 at the 10:30 service, and continuing through September 9. All are invited to join! The ability to sing on pitch and a willingness to learn is all that is required, though the ability to read music is a plus. Rehearsals will be on Sundays beginning at 9:15 a.m. in the choir loft. Please contact Amina Syedullah at the parish office if you are interested: asyedullah@stlukeinthefields.org | 212.924.0562. You may also come to the first rehearsal and sign up there.

Try out something new this summer!

The Acolyte Guild is a group of parishioners who take part in Sunday and holy day worship by carrying out various activities within the service. We're the ones in black cassocks, white surplices, and occasionally more colorful vestments. If you have been worshipping at St. Luke's for a bit, and have been wondering what it would like to be "up front" on Sunday morning, this is a great time to try it out. We are scheduling people for Sundays in June, July and August right now. (Remember that our Summer services are at 10:30 am starting on June 17th.) We promise to ease you into it, and to provide friendly training. If you want to sign up, or even if you are curious but hesitant, please email saintlukeacolytes@gmail.com. The Guild heads, Nicole Hanley and Mary O'Shaughnessy, will be happy to talk it over with you.

Parish Announcements (cont.)

Join St. Luke's on a Parish Pilgrimage

October 26th – November 3rd, 2018

There are still spots available! Please contact Fr. Ogburn right away if you are interested.

The Church of Saint Luke in the Fields invites you on a pilgrimage to England to explore our rich Anglican heritage. Worship with us daily in some of England's most beautiful Cathedrals and sacred sites. Explore university cities, castles, and the English countryside. Most importantly, deepen your faith by traveling as a pilgrim to sites made holy by centuries of prayer. For itinerary and details contact Fr. Ogburn at wogburn@stlukeinthefields.org / 212.924.9327 or go to our website: <https://stlukeinthefields.org/learn-grow/pilgrimage-to-canterbury/>

Thrift Store Closed Temporarily

St. Luke's Thrift Shop is closed for renovations until Summer 2018. Please contact Maureen Doyle, *Church Business Manager* if you have any questions at 212.633.7817.

Stewardship: It is time to pledge for 2018!

If you consider St. Luke's your spiritual home, please consider making your pledge online for the mission and ministry of St. Luke's for 2018. You can do this at <https://stlukeinthefields.org/connect/we-give-stewardship-2018/>, or pick up a pledge form in the church. Thank you for your support of St. Luke's.

Baptisms

Please contact Mo. Stacey to arrange baptism for your children: cstacey@stlukeinthefields.org. Future baptism dates are:

Sunday, July 22 (Ordinary Time)

Sunday, November 4, 2018 (All Saints' Sunday)

Sunday, January 13, 2019 (The Baptism of Our Lord)

Offering Cards

There are small cards available at the rear of the church to place in the offering plate as a symbol if you customarily pledge online or by mail.

Ones & Twos Group at St Luke in the Fields

Fridays at 9:30 am in Laughlin Hall

This ministry is a support and information group for young children and their parents and caregivers. Please

contact Emma Noble (emmanoble50@hotmail.com) if you have any questions.

St. Luke's Sunday School

Sunday School is offered at 10:15am on appointed Sunday mornings for young people age two through high school from September to June (see calendar for locations). Pre-kindergarten and elementary classes offer age appropriate engagement with Biblical stories through art, movement and service. Youth confirmation classes for middle and high school students are led by Father Reynolds. All children are welcome to attend Sunday School on any given Sunday. For more information about programs for children and families please contact Mo. Gore at ggore@stlukeinthefields.org.

Donations For Outreach

Currently, the pop up shop needs clothing for all seasons, travel size deodorant, toothbrushes and toothpaste, as well as socks, underwear, large size jeans, oversized T-shirts, and warm jackets. As transportation is crucial, we always need R/T (\$5.50) Metrocards to get youth safely to their next destination and to help them access lifesaving social services. Additionally, we accept non-perishable food items for the St. Clement's Food Pantry. Baskets are placed in the back of the church to accept your kind donations.

Children's Liturgy and Care

St. Luke's seeks to nurture and support children's participation in liturgy and prayer. Children are always welcome in worship, and childcare is available for infants through age six in the JK classroom. Please ask an usher for directions. *If your child is sick, we ask that you do not bring your child into the nursery.* For more information please contact Mo. Gore at ggore@stlukeinthefields.org.

Ushers needed for 9:15 and 11:15 services

The Ushers Guild is seeking additional ushers who can serve at either 9:15 or 11:15 services. You only need to commit to ushering once every one to two months, and you get to choose the Sundays you're available. Training and mentoring is provided. For more information, or to schedule a 10-minute training, contact Steve Novak at saintlukeushers@gmail.com.

Parish Announcements (cont.)

Sacraments of Healing and Reconciliation

There is a Service of Healing that follows the 11:15am Eucharist Sunday mornings (10:30am during the summer) at the icon and votive of the Blessed Virgin Mary. If you are worshiping at other services and wish to receive prayers and the laying on of hands for yourself or on behalf of a loved one, please know that the sacrament of healing—as with the sacrament of reconciliation—is always available by request from the clergy.

Vestry On-Call

To address any concern or question you may have about St. Luke's parish or ministry, two Vestry members are on call each month. For June, they are Jared Spencer (917.747.0345) and Garth Wingfield (646.263.2338). You can also reach the vestry on call at: Vestry@stlukeinthefields.org

20s30s Activities at St. Luke's

St. Luke's has an active group of people in their 20s and 30s who are involved in all areas of parish life. Additionally, there is a 20s30s group that meets on a more or less monthly basis for fun, fellowship, service, and good conversation. This might take the form of one of our Theology on Tap gatherings at a local pub, a group effort to volunteer for one of St. Luke's outreach programs, getting together for a movie, or day trip out of the city. Also, we usually meet up on the last Sunday of the month at coffee hour to head out for brunch. Learn more about what we are up to, to hear about upcoming events, and to join in on an ongoing conversation about new activities, join our email list by contacting Rachel Krause-Hurn at rachelhurn@gmail.com.

Sermons Online

Sermons are available in audio and print formats on the web at stlukeinthefields.org/sermons; hard copies are available at the rear of the church.

Flower Memorials

Please contact Amina 212.924.0562 | asyedullah@stlukeinthefields.org to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial to cover costs. Checks should be made payable to the Church of St. Luke in the Fields, with a memorandum "donation for flowers." Please check *first* with Amina to reserve a specific date for your commemoration.

A Call to Donate to Our Outreach Programs

St. Luke's mission is service to our neighbor: the poor, the sick, the suffering. We believe that each member is called to reach out to people in need. ***Right now, we do this in two ways.*** The GO Project at St. Luke's serves low-income public school students facing serious difficulty at school, working with them and their families to share resources and skills. Art & Acceptance is St. Luke's Saturday night drop-in program for homeless LGBTQ+ youth 16-24, where we create a safe space, providing dinner, art, writing, & dance, clothing & toiletries, health and legal services, & crisis support.

These programs were built by parishioners and neighbors like you. You will find an envelope specific to St. Luke's Outreach in your pew. You can also give at stlukeinthefields.org/connect/giving, selecting Outreach. Questions? Email srichmond@stlukeinthefields.org or call Simone at 212-414-7442. Thank you for making this missional work possible..

Pride Choral Evensong at St. Luke's Church

*Sunday, June 24th at 4:00 pm **



Every year our annual Gay Pride Evensong packs the church with visitors from near and far - we are delighted to welcome all to our PRIDE Choral Evensong.

This celebrated service, which culminates Pride Week features the Choir of Saint Luke in the Fields. Preaching at Evensong, The Reverend Mary Fouke, *Rector of St. Mary's Episcopal Church, Manhattanville*

A reception will follow the service.

**Please note that we have changed the time of the Choral Evensong to 4:00 pm.*

More Pride 2018 Events

SATURDAY, JUNE 23 | WE ARE FAMILY PICNIC FROM 11 AM TO 2 PM

Join us as we celebrate families together. This event is co-sponsored with Center Families; all families are welcome! From 11 am to 2 pm at St. Luke's Playground (corner of Hudson and Christopher Streets).

SUNDAY, JUNE 24 | PRIDE DAY

St. Luke's will be marching again with the Diocese of New York and many Episcopal churches, led by the LGBT Concerns Committee. Meeting place and time on Sunday, June 25, will be posted on our website and Facebook page one week before Pride.

Christian Formation

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

For questions or more information, please contact Fr. William Ogburn at wogburn@stlukeinthefields.org or 212.924.9327

Music & Arts at St. Luke in the Fields Concert Series 2018-2019—Save the dates!

5 Thursdays at 8 p.m.

Each concert is preceded by a lecture at 7 p.m.

Tickets will go on sale in July

November 8

Giovanni Gabrieli - Sacrae Symphoniae (Sacred Symphonies)

Mass movements, motets and canzonas.

Choir of St. Luke in the Fields and the Washington Cornett and Sackbutt Ensemble.

December 6

A Baroque Christmas in Rome:

Alessandro Scarlatti - Messa per il Santissimo Natale and motets by Scarlatti and Carissimi

Choir of St. Luke in the Fields with Baroque in the Fields, an orchestra of period instruments.

January 24

The Three B's of the North German Baroque.

Cantatas and organ works by Johann Sebastian Bach, Dieterich Buxtehude, Nicolaus Bruhns.

Soloists from the Choir of St. Luke in the Fields, David Shuler, organist, and Baroque in the Fields.

February 28

The Splendor of the Spanish Renaissance.

Music by Spain's master composers of the 16th century including Victoria, Guerrero, Lobo and Morales.

Choir of St. Luke in the Fields.

April 4

Joseph Haydn - Stabat Mater.

Haydn's ethereal and rarely performed masterpiece.

Choir of St. Luke in the Fields with Baroque in the Fields orchestra

Outreach

Art & Acceptance at St. Luke's

Art & Acceptance is St. Luke's Saturday night drop-in program for homeless or marginally housed LGBTQ+ youth (16-24). Right now, over half of NYC's youth identify as LGBTQ+. Year-round on Saturdays, from 7:00 to 9:00 PM, we create a hospitable, harm-reduction, gender-diverse safe space. We provide dinner, art, writing, and dance, a free pop-up clothing and toiletries 'shop', health and legal services, and crisis support. We invite volunteers from the parish and anyone who is an ally to LGBTQ+ youth to help us create this space by donating money, time, or items. In-kind donations of new and gently used seasonal clothing, toiletries, shoes, and new underwear are welcomed.

The GO Project At St. Luke's

Our GO Project Summer is almost upon us! GO Project at St. Luke's serves students and their families who are the most at risk of academic failure early in their education, by partnering with under-resourced and academically-struggling public school students, and equipping them with the skills needed for future success. The students start in in Grades K-3 and we continue to work with them as they grow. St. Luke's School donates its space, and GO Project teaches 6 classes on Saturdays during the school year, and 10 during the Summer all week long, all funded by parishioners and neighbors like you. Through our year-round academic, enrichment and family support program, including translators in Spanish, Mandarin, and Cantonese, students are welcomed into a supportive community that fosters their growth. The program also includes nutritious meals for these needy families. GO conducts fulfilling trainings of volunteers as enrichment tutors, helping connect you to our larger community. We welcome and encourage your donations.

To learn more about donating your resources or time, please contact Volunteers@stlukeinthefields.org, or call Simone at 212-414-7442. You can also donate on St. Luke's website by selecting "GO Project" or "LGBTQA Youth" from the drop-down menu.

Food Pantry

St. Luke's collects non-perishable food items for the St. Clement's Food Pantry. Our donations provide food for over 500 people weekly: canned soups, fish, vegetables, beans, cereals, rice, pasta, and peanut butter. We are looking for volunteers to sort and pack the food once a week, after any Sunday service. For more information, contact Tina Johnson at Vatijo@twc.com.

St. Luke's Garden

Monday through Friday from 10:00 am to dusk.

Always dreamed of having a garden? You are invited to join the garden volunteers the 2nd Tuesday of the Month. Please contact Anna Rice-Yaffe, Director of Volunteers at annaluna@rcn.com.

Thrift Shop

The thrift shop is located in the basement of the Parish House. St. Luke's Thrift Shop will be closed beginning January 13th, for approximately six months during renovations—we plan on reopening by July 2018. Please contact Maureen Doyle, Church Business Manager if you have any questions at 212 633-7817.

For more information about any of our Outreach programs, please contact Father Reynolds at 212.633.2099 | breyolds@stlukeinthefields.org.

Parish Life

Centering Prayer

Tuesdays 7pm Laughlin Hall

All are welcome. Take some time to open your heart to God's voice within for a gentle practice of prayer in silence. "Whenever you pray, go into your room and shut the door and pray to your Father who is in secret." *Matthew 6:6*. Contact Richard Kigel at 718.698.7514 | interiorsilence@gmail.com.

Liturgical Service Opportunities

If you are interested in serving on any of our guilds, please contact one of our guild heads.

Acolyte Training

Mary O'Shaughnessy & Nicole Hanley:
saintlukeacolytes@gmail.com

Youth Acolytes at the 9:15am service

Father Reynolds: 212.633.2099
| breynolds@stlukeinthefields.org.

Altar Guild

Robert McVey: 212.330.7114 | robertmcvey@earthli-nk.net
Sean Scheller: 917.647.9244 | sscheller@cpq.org.

Lectors Guild

Terry di Paolo: tmdpny@gmail.com | 917.612.7237.

Eucharistic Minister

Mary O'Shaughnessy & Nicole Hanley:
saintlukeacolytes@gmail.com

Weekday Mass Assistant

Cindy Brome: cindy.brome@gmail.com | 917.723.5314.

Ushers

Steve Novak: saintlukeushers@gmail.com |
646.406.5548.

Flower Guild

Donald Conrad: Donald.Conrad@me.com |
646.884.3145.

Pastoral Ministries

Do You Need Pastoral Care?

Please let a clergy person know if you are having a hard time and need pastoral care. There are a variety of forms this care might take. For example, we can often arrange to visit you in the hospital or at home, we can have a Eucharistic Visitor bring you communion, we can offer a listening ear, and/or we can get you in touch with lay pastoral care givers in the parish. Please contact Fr. Ogburn at wogburn@stlukeinthefields.org or 212.924.9397. For pastoral emergencies on nights and weekends, please call the emergency pastoral beeper at 646.240.5740.

St. Luke's Online Intercessory Prayer Group

Members of the group receive weekly prayer lists online and join a ministry of keeping the concerns, celebrations, and hopes of Parishioners in their prayers. The group also gathers for occasional Quiet Days. To become a member of the group, or for Quiet Day information, please contact Janet Vetter at jev98@verizon.net or 212.924.9327.

Pastoral Care Network Meeting

The Pastoral Care Network provides care for parishioners in need through visiting, prayer, note writing, telephoning, and other forms of reaching out. It also provides a place of mutual support for all care-givers and seeks to empower parishioners to be present and helpful to people who are experiencing difficulty. Monthly meetings consist of 3 parts, each lasting about 20 minutes: 1) a review of pastoral needs in the parish and development of plans to address them; 2) a brief training to help develop participants' pastoral skills; and 3) a supportive check-in, where reflection and discussion on experiences in caregiving are invited. Please contact Fr. William Ogburn at wogburn@stlukeinthefields.org or 212.924.9397 for more information.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. William Ogburn at 212.924.9397.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

Agnes Abarrientos, *friend of Ryan Binongo*
 Gustavo Acosta, *brother of George*
 George and Lenny Acosta
 Brian Aylward, *family member of Joy Sullivan*
 Jacqui Taylor & Isaac Basker
 Tod Bergman, *friend of Anahi Galante*
 Richard and Susan Bingler, *brother and sister-in-law of*
 Roger Bingler and Janet Vetter
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Eleftherios "Teddy" Bonaros, *friend of John Carollo*
 David Bongiorni, *friend of Anahi Galante*
 Joe Borelli and Family
 Michael Bradley, *partner of Doug Blanchard*
 Hank Buckwalter, *friend of Sean Scheller*
 Edwin Burrows, *friend of Donald Gerardi*
 Dorothy Carey
 Catherine Carnevale, *aunt of Lenny Acosta*
 Jeffrey Caruso, *friend of Anahi Galante*
 Karen Cirillo and Annemarie Corradino, *sister and sister*
 in law of Richard Cirillo
 Cleve Crosby, *friend of Linda Mason*
 Toni Dalton, *friend of Jacqui Taylor Basker*
 Bernice Darrow, *friend of Michael Anderson*
 Vicky Gardner Davis, *friend of Deborah Harding*
 Barb Day, *mother of Chap*
 Clara De Carlo, *friend of Janet Vetter*
 Bob Dellacona
 Kathleen DeMartini, *mother of Nicole*
 Avril Derrington, *friend of Fr William Ogburn*
 Nicole DiMartini
 Charmaine & Jack Diehl, *sister and brother in law of*
 Dianne Weyers
 Ray and Michele Dupey, *friends of Anahi Galante*

Those Who are Ill or in Need of Intercession (cont.)

Constance Durant, *friend of Beryl Frankel*
 Tracy Dussman, *friend of Richard Falk*
 David Eastman
 Nancy Eisenberg & Family, *sister of Don Wright*
 Ann Faulk, *friend of Stanley Simbonis*
 Grace Fenner, *sister of Genny Smith*
 Debbie Fernandez, *friend of Julia Alberino*
 Joe and Terri Fiore
 Arlene Fisher, *aunt of Michael Anderson*
 Jay Fore, *friend of Rob Strobel*
 Beryl Frankel
 Stephanie Frankel, *daughter-in-law of Beryl*
 Ruth French, *sister of Diane Weyers*
 Anahi Galante
 Vicki Gardner-Davis, *friend of Deborah Harding*
 Ed Garthwaite, *cousin of Vince Chiumento*
 Martha Geissinger & Monica Maysper
 Martine and Pierre Godeau, *parents of Caroline Borderies*
 Aaron Goldsmith, *nephew of Joan Goodman*
 Michael Day & Dovidia Goodman, *son &*
 daughter-in-law of Kirk Hollingsworth
 Ackele Gowie, *son of Joan Murray*
 Troi Graves, *friend of Phyllis Jenkins*
 Irene Grimes, *sister of Richard Bentley*
 Rosemary (Rusty) Gutwillig, *friend of Monica Maysper*
 Joe Gustrin, *friend of Beryl Frankel*
 Peter David Hall, *friend of Deborah Harding*
 Blaise Hancock
 Thomas Hanley, *uncle of Nicole Hanley*
 Julia Harrison, *friend of Beryl Frankel*
 Lyn Hathaway, *sister of Patty Aakre*
 Jude Hayo, *friend of Anahi Galante*
 Sandy Hicks, *aunt of Rob Strobel*
 Kirk Hollingsworth

Those Who are Ill or in Need of Intercession (cont.)

Florence Holsipple, *friend of John Carollo*
 Ralf Hupe, *brother-in-law of Peg Murphy*
 Luci Jackson, *aunt of Chap Day*
 Emily and Nancy Kaiser
 Barbara Karsten
 Rev. Kat Katsanis-Semel & Family, *wife of Goldalee Katsanis-Semel*
 Laura & Ilias Katsanis, *parents & parents-in-law of Rev. Kat & Goldalee Katsanis-Semel*
 Kathleen Kennedy, *friend of Shelly Mayron*
 Sandi Kenney, *sister of Bobby Rough*
 Vicki de Klerk, *friend of Jacqui Taylor Basker*
 Nancy Lane & Family
 Kathy Laytos, *friend of Vince Chiumento*
 Adele Lerner, *friend of Stephen Novak*
 Jean Lloyd, *friend of Jacqui Taylor Basker*
 Joe Long, *friend of Manuel Garza*
 Noreen MacKay, *friend of Jacqui Taylor Basker*
 Michael Madore, *friend of Dan Connelly*
 Judy Maged, *friend of Anahi Galante*
 Ginny Manitta, *cousin of Frank Russo*
 Scott McAuley, *cousin of Michael Anderson*
 Max McGuire, *friend of Anahi Galante*
 Kenneth Miller, *friend of Manuel Garza*
 Willie Monroe, *nephew of Ann Monroe*
 Mary Moody, *mother of Eileen Guilfoyle and David Moody*
 Fr. Tim Morehouse
 Danny Mullin, *friend of Peg Murphy*
 Linda & Rosalina Munoz, *mother & grandmother of Demetrio Munoz*
 Joan Murray
 Mary Murphy, *mother of Steve Murphy*
 Majed Neaimi, *friend of Jacqui Taylor Basker*
 Julie Noreen, *niece of Dianne Weyers*
 Mary Lou Noreen, *sister of Dianne Weyers*
 Adith M. Novak, *friend of Manuel Garza*
 Glenn Pasanen, *brother in law of Beverly Smith*
 Christina Poskrobko, *friend of Simon Carr*
 Laura Pottak, *friend of John Carollo*
 Helaine & Carol Powell, *friends of Janet Vetter*
 Bill Powers, *husband of Patsy*
 Fr. John Predmore, *friend of Jacqui Taylor Basker*
 Bijan Qutub, *friend of Jacqui Taylor Basker*
 Rickey Ybarra Ragetti, *friend of John Carollo*
 Patty Rasado, *friend of John Carollo*
 Olivier Rochmann, *cousin of Caroline Borderies*
 Ira & Leona Ross, *uncle and aunt of Genny Smith*

Those Who are Ill or in Need of Intercession (cont.)

Jumana Sakkijha, *friend of Jacqui Taylor Basker*
 Beatriz Santos, *friend of Anahi Galante*
 Glenn Sather, *father of Andy & father-in-law of Kit Emory*
 David Schilling, *friend of Janet Vetter*
 Andrew Shear, *friend of Beryl Frankel*
 Hudson Shorter, *friend of Rob Strobel*
 Peter Simbonis, *brother of Stanley Simbonis*
 Stanley Simbonis
 Elizabeth Smyth, *mother of Tim Smyth*
 Eric Somers
 Robert Steeley, *friend of Manuel Garza*
 Amy Suek, *friend of Kevin Reilly*
 Hank Techentin, *friend of John Bradley*
 Ola Mae & Adam Tharpe
 Peter Thomas, *friend of Jacqui Taylor Basker*
 Paul Tomzak
 Salvador Peter Tomas, *friend of Jacqui Taylor Basker*
 Marie Torrance, *cousin of Peg Murphy*
 Debra Tretinik, *friend of Don Wright*
 Michael Turner
 Pat Walker, *friend of Genny Smith*
 Steve Weiland, *friend of Kirk Hollingsworth*
 Harry Welsh, *friend of Bruce Fulton*
 Dianne Weyers

For the Elderly

Raymond Alberino, *uncle of Julia Alberino*
 Robert Anschlowar, *father of Jeff*
 Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Robert Buel, *friend of Michael Anderson*
 Antonio Centeno, Sr., *friend of John Carollo*
 Ersilia Cioffi, *mother of Tina*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Helen Donahue, *friends of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Richard Gargiulo, *father of Diane Gargiulo*
 Martine Godeau, *mother of Caroline Borderies*
 Robert Groen, *friend of Alex Tooker*
 Trevor Hosang, *friend of Alex Tooker*
 Vivian S. Howard, *mother of Alycia*

For the Elderly (cont.)

Varina Johnson, *mother of Tina Johnson*
 Charles & Robert Keenan, *father & uncle of Charlie Stafford Krause, father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Jerry Ohlsten, *friend of Don Wright*
 Agnes Ondrovic, *aunt of Mary O'Shaughnessy*
 Marie Onzo, *friend of John Carollo*
 Charity Paul
 Esther Petrozziello, *friend of Vince Chiumento*
 Jim Ramsey, *friend of Larry Mead*
 Adelaide Richter, *friend of Phyllis Jenkins*
 Emma Hamilton Rosado, *friend of John Carollo*
 Annette Rubenstein, *friend of John Carollo*
 Catherine & George Rusin, *aunt & uncle of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Martha Barry Smith, *mother of Ted Smith*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Jadvyga Vaiciunas, *friend of Vince Chiumento*
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Robert Grant, *friend of Jacqui Taylor Basker*
 Paul Lane

For Those Whose Memorial of Death Falls This Week

Carmen Galante, *mother of Anahi Galante*
 Adele Schweizer, *aunt of Don Wright*
 William Edgett Smith, *husband of Genny Smith*
 Anita Fellner, *former mother-in-law of Anahi Galante*
 Horacio Galante, *uncle & godfather of Anahi*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*
 Timothy Harrison, *son of Belinda Harrison and friend of Michael Anderson*

For Those Preparing for Marriage & Blessing of a Civil Marriage

Melissa Perry & Agustin Crespo-Nazario
 Matt Feldman & Nick Nikic
 John Michael Hemsley & Mary Katherine Rebentisch

In Thanksgiving**For Those Expecting the Birth or Adoption of a Child**

Anthony Mak & Charles Alvarez
 Rachel Krause-Hurn and Drew Krause
 Alka and Chandra Shekhar Gaur, *in-laws of Vince Chiumento*
 Frank and Melissa Poulos, *nephew and niece of Vince Chiumento*

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Alex Herasimtschuk, Br. Aidan Owen,
 The Rev. Julia Stroud, & Heidi Thorsen Oxford

Anglican Cycle of Prayer

The Anglican Church of Melanesia

Diocesan Cycle of Prayer

Thomas' Episcopal Church, Amenia Union

For Our Companions in Ministry

Tsongong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

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Join our Facebook Group: "St. Luke in the Fields"

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Pastoral Emergencies: 646.240.5740

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Senior Associate

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The Reverend Gina Gore

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Director of Music & Organist

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The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

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Bart Baldwin, *Head*

212.924.5960 ▪ www.stlukeschool.org

ST. LUKE'S VESTRY

William Robertson & Jared Spencer, *Wardens*

Terry di Paolo

Robert McGraw

Bruce Goerlich

Jack Spencer

Ben Jenkins

Savannah Stevenson, *Clerk*

Tina Johnson Hattan

Garth Wingfield

Richard Kigel

Non Voting

Ken Lee, *Treasurer*

Barbara Sievert, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org