

10 June 2018 at 11:15 am

Mission

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

Vision

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

Values

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist

Please refrain from bringing food or drink (except if for young children) into the church during Mass.

Please silence all mobile phones and electronic devices.

People often wish to take the time before and after worship for silent prayer. Please be considerate of your fellow worshippers by refraining from conversations before Mass and applause at the end of the postlude. Thank you very much for your thoughtfulness.

Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to communion.

Hymn numbers refer to the Hymnal 1982 (numbers with an S-prefix may be found in the Service Music section at the front of the Hymnal), Lift Every Voice and Sing II and Wonder, Love, and Praise.

PRELUDE Rubrics: "The Peace may be exchanged." Dan Locklair (b.1949)

A bell sounds. All stand.

ENTRANCE HYMN 595 · Mannheim

Sung by all, standing.

THE ACCLAMATION

Ambrosian chant

Celebrant 0 . Bless-ed be God: Father, Son, and Ho - ly Spi - rit. People -o -

And blessed be his kingdom, now and for ev-er. A-men.

GLORIA IN EXCELSIS Missa Syllabica

Arvo Pärt

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam: Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. We praise you, we bless you, we adore you, we glorify you, and we give thanks to you for your great glory: Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the onlybegotten Son, Lord God, Lamb of God, Son of the Father, who takes away the sins of the world, have mercy upon us. You, who take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy upon us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

| Celebrant | The Lord be with you. |
|-----------|-----------------------|
| People | And also with you. |
| Celebrant | Let us pray. |

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST LESSON Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

ReaderThe Word of the Lord.PeopleThanks be to God.

PSALM 130 Plainsong, Mode III Refrain With the Lord and plen - teous re - demp-tion. there is mer - cy Out of the depths have I called to you, O Lord; Lord, hear my voice; * let your ears consider well the voice of my supplication. Refrain If you, Lord, were to note what is done amiss, * O Lord, who could stand? For there is forgiveness with you; * therefore you shall be feared. Refrain I wait for the Lord; my soul waits for him; * in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, * more than watchmen for the morning. Refrain O Israel, wait for the Lord, * for with the Lord there is mercy; With him there is plenteous redemption, *

and he shall redeem Israel from all their sins. Refrain

THE SECOND LESSON 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

| Reader | The Word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God. |

SEQUENCE HYMN 623 · O quanta qualia Sung by all, standing.

4

ALLELUIA

Plainsong, Mode IV

The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.



℣. Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day.

THE HOLY GOSPEL Mark 3:20-35

DeaconThe Holy Gospel of Our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"— for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "He re are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

| Deacon | The Gospel of the Lord. |
|--------|-----------------------------|
| People | Praise to you, Lord Christ. |

THE SERMON The Rev. Caroline Stacey

NICENE CREED Hymnal S105 Sung by all, standing.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, singing, "Lord, have mercy."



For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our own Bishops; and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For Donald, our President; Andrew, our Governor; Bill, our Mayor; for the leaders of the nations; and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of the Blessed Virgin Mary, holy mother of God, Blessed Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Then the Ministers and People greet each other in the name of the Lord.

AT THE OFFERTORY, ANTHEM

Arvo Pärt

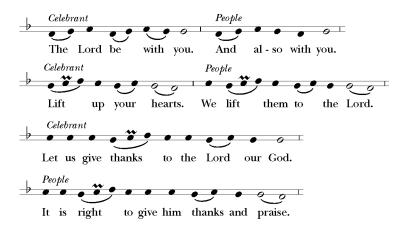
Cantate Domino canticum novum: cantate Domino, omnis terra. Cantate Domino, et benedicite nomini ejus: annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus. Quoniam magnus Dominus, et laudabilis nimis: terribilis est super omnes deos. Quoniam omnes dii Gentium dæmonia: Dominus autem cælos fecit. Confessio, et pulchritudo in conspectu ejus: sanctimonia et magnificentia in sanctificatione ejus. Afferte Domino, patriæ Gentium, afferte Domino gloriam et honorem: afferte Domino gloriam nomini ejus. Tollite hostias, et introite in atria ejus: adorate Dominum in atrio sancto ejus. Commoveatur a facie ejus universa terra: dicite in Gentibus quia Dominus regnavit. Etenim correxit orbem terræ qui non commovebitur: judicabit populos in æquitate. Lætentur cæli, et exsultet terra: commoveatur mare et plenitudo ejus: gaudebunt campi, et omnia quæ in eis sunt. Tunc exsultabunt omnia ligna silvarum a facie Domini, quia venit: quoniam venit judicare terram. Judicabit orbem terræ in æquitate, et populos in veritate sua.

Sing to the Lord a new song; sing to the Lord, all the whole earth. Sing to the Lord and bless his Name; proclaim the good news of his salvation from day to day. Declare his glory among the nations and his wonders among all peoples. For great is the Lord and greatly to be praised; he is more to be feared than all gods. As for all the gods of the nations, they are but idols; but it is the Lord who made the heavens. Oh, the majesty and magnificence of his presence! Oh, the power and the splendor of his sanctuary! Ascribe to the Lord, you families of the peoples; ascribe to the Lord honor and power. Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. Worship the Lord in the beauty of holiness; let the whole earth tremble before him. Tell it out among the nations: "The Lord is King! he has made the world so firm that it cannot be moved; he will judge the peoples with equity." Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein. Then shall all the trees of the wood shout for joy before the Lord when he comes, when he comes to judge the earth. He will judge the world with righteousness and the peoples with his truth.

OFFERTORY HYMN 621 · Rhuddlan

Sung by all, standing.

THE GREAT THANKSGIVING Eucharistic Prayer A, The Book of Common Prayer, p. 361



The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS Missa Syllabica

| Arvo Pärt | |
|--|--|
| Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. | Holy, holy, holy Lord God of Sabaoth. |
| Pleni sunt coeli et terra gloria tua. | Heaven and earth are full of your glory. |
| Hosanna in excelsis. | Hosanna in the highest. |
| Benedictus qui venit in nomine Domini. | Blessed is he who comes in the name of the Lord. |
| Hosanna in excelsis. | Hosanna in the highest. |

The People stand or kneel. The Celebrant continues. Midway through the Eucharistic Prayer, the Celebrant says Therefore we proclaim the mystery of faith;

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant concludes

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER Hymnal S149

Sung by all, standing.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread.

FRACTION ANTHEM Missa Syllabica Arvo Pärt

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, have mercy upon us. Lamb of God, who takes away the sins of the world, grant us peace. This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

COMMUNION MOTET

Arvo Pärt

De profundis clamavi ad te Domine: Domine exaudi vocem meam: Fiant aures tuae intendentes, in vocem deprecationis meae. Si iniquitates observaveris Domine: Domine quis sustinebit? Quia apud te propitiatio est: et propter legem tuam sustinui te Domine. Sustinuit anima mea in verbo ejus: speravit anima mea in Domino. A custodia matutina usque ad noctem: speret Israël in Domino. **Ouia apud Dominum misericordia:** et copiosa apud eum redemptio. Et ipse redimet Israël, ex omnibus iniquitatibus ejus.

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears consider well the voice of my supplication. If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning. O Israel, wait for the Lord, for with the Lord there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins.

POSTCOMMUNION HYMN 620 · Land of Rest

Sung by all, standing.

THE SENDING FORTH OF EUCHARISTIC VISITORS

On Sundays when the sacrament is brought to the sick, the Deacon says to the Eucharistic Visitor:

DeaconIn the name of this congregation I send you forth bearing these holy gifts, that our absent sister/
brother, to whom you go, may share with us in the communion of Christ's body and blood.PeopleWe who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant sings the Blessing and the Deacon dismisses the People.

⇒ Thanks be to God.

POSTLUDE Phoenix Processional Dan Locklair

A brief service of prayer for healing follows at the icon and votive of the Blessed Virgin Mary. All are welcome to receive prayer for healing for yourself or for loved ones.

About the music at today's service

The music of Estonian-born composer Arvo Pärt is unique in the contemporary music world and has attracted a substantial following in recent years. Pärt's early music was solidly in the atonal serial idiom. By the early 1970's he had reached a dead end compositionally. At about this time, he converted to Orthodoxy, and also discovered the power of Gregorian chant and early Renaissance polyphony. His response was to develop a tonal idiom based on a mixture of scales and triads, a style that he calls "tintinnabuli". Listening to this music is similar to viewing an icon: the music does not "go" anywhere but rather "exists", emerging out of silence and receding back into silence.

Missa syllabica was composed in 1977 and revised in 1996. As its name suggests, the work is an entirely syllabic setting of the ordinary of the mass. Virtually every musical detail of the piece is determined by the text, on particular, the length of each phrase. Each voice part consists of a small number of notes, which either outline a triad or move scalewise.

This setting of the Latin Mass is a watershed composition dating from the fertile period just after he had arrived at. The *Missa syllabica* was his first composition with a text using the *tintinnabuli* style. The composer wrote: "I wanted to approach the text not so much with my own emotions and own personal understanding, but rather to use it in an objective way so that one might make use of it in a liturgical context. So I encoded every word, ensuring for example that the final syllable of each word corresponded to the tonic." He added that for him "the text" means taking into account "the number of syllables, commas, full stops, and accents."

Cantate Domino was composed in 1977 and revised in 1996. The work is an entirely syllabic setting of Psalm 96, today's appointed Psalm. Virtually every musical detail of the piece is determined by the text, in particular, the length of each phrase. Each voice part consists of a small number of notes, which move scalewise. Meanwhile, the organ part outlines triads.

Pärt left his native Estonia in 1980 and subsequently settled in Berlin. *De profundis* was composed in the same

year. A setting of Psalm 130, it is one of his most impassioned vocal works. The relatively simple material unfolds in an unwavering manner, adding voices in a single dynamic arch.

Dan Locklair is on the faculty of Wake Forest University in Winston-Salem, North Carolina. He is a prolific composer in many genres and has won numerous awards. In 1996 he was named American Guild of Organists Composer of the Year, a distinguished honor awarded annually to an American composer who has made significant contributions to the organ repertoire. *Phoenix Fanfare and Processional* for organ, brass and percussion was commissioned by Union Theological Seminary for the 1980 rededication of James Chapel. The present solo organ version of *Phoenix Processional* was created in 1996.

SUNDAY JUNE 10 Proper 5

- 8:00am Said Eucharist, Rite I
- 9:15am Sung Eucharist, Rite II
- 10:15am Sunday School
- 11:15am Choral Eucharist, Rite II
- 12:45am Service of Healing
- 3:00pm Baroque in the Fields Concert Church
- 4:00pm AlAnon Laughlin Hall

MONDAY JUNE 11

6:15pm Holy Eucharist Chapel

TUESDAY JUNE 12

- 6:15pm Holy Eucharist Chapel
- 7:00pm Centering Prayer Laughlin Hall
- 7:15pm A.A. School Auditorium

WEDNESDAY JUNE 13

- 6:15pm Holy Eucharist Chapel
- 7:15pm A.A. School Auditorium

THURSDAY JUNE 14

| 3:30pm | Yoga Laughlin Hall |
|--------|------------------------|
| 6:15pm | Holy Eucharist, Chapel |

7:00pm Friends of Shelly Laughlin Hall

FRIDAY JUNE 15

- 9:30am Ones and Twos Group Laughlin Hall
- 12:15pm Holy Eucharist Chapel
- 8:00pm A.A. Laughlin Hall

SATURDAY JUNE 16

- 11:00am Duane Horton Funeral
- 1:30pm Stanley Simbonis Funeral
- 6:30pm Art & Acceptance Outreach Program School Dining Room & Auditorium
- 8:00pm C4 Concert Church

SUNDAY JUNE 17 Proper 6

Summer Schedule Begins

- 8:00am Said Eucharist, Rite I
- 10:30am Choral Eucharist, Rite II
- 11:45am Service of Healing
- 12:00pm Parish Picnic School Playground
- 4:00pm AlAnon Laughlin Hall

Parish Announcements

Be A Part of the Conversation

Keep up to date on what's happening at St. Luke's. Sign up for our weekly e-blasts and quarterly Gazette on our website: www.stlukeinthefields.org. And don't forget to "Like" us on Facebook!

All Ages Sunday School Today at 10:15am

Please join us in Laughlin Hall for the final Sunday School of the season and an important art project.

New to St. Luke's?

We're glad you're here! Please join us at coffee hours for conversation, to ask questions, and an opportunity to meet some clergy and vestry members.

Duane Horton Burial and Holy Eucharist

Saturday, June 16th at 11:00 am

Stanley Simbonis Burial and Holy Eucharist

Saturday, June 16th at 1:30 pm.

Paul Lane Burial and Holy Eucharist Saturday, June 23rd at 2pm.

A reception will follow.

Summer Worship Schedule begins June 17

Sunday services will be at 8am and 10:30am throughout the summer until Sunday, September 9.

St. Luke's Summer Volunteer Choir Forming

Beginning Sunday, June 17th; rehearsal at 9:15am The St. Luke's Summer Choir will begin singing during summer services starting on Sunday, June 17 at the 10:30 service, and continuing through September 9. All are invited to join! The ability to sing on pitch and a willingness to learn is all that is required, though the ability to read music is a plus. Rehearsals will be on Sundays beginning at 9:15 a.m. in the choir loft. Please contact Amina Syedullah at the parish office if you are interested: asyedullah@stlukeinthefields.org | 212.924.0562. You may also come to the first rehearsal and sign up there.

Parish Picnic

Sunday, June 17th – Father's Day Our Parish Picnic will be at 12noon on Sunday, June 17, following the 10:30am service.

Pride Evensong

PRIDE Evensong will begin at 4 pm on Sunday, June 24. The Rev. Dr. Mary Foulke will be the preacher. A reception will follow the service. To volunteer for the reception, please contact Fr. William Ogburn: wogburn@stlukeinthefields.org|212.924.9327.

Volunteers Needed!

The Parish Life Committee needs more volunteers for the Parish Picnic and Pride Reception. If you would like to help, please speak with the Chair of Parish Life, Garth Wingfield garthwing@gmail.com or contact Fr William Ogburn wogburn@stlukeinthefields.org | 212.924.9327. Thank you.

Flower Arranging 101

Saturdays, July 14 and August 11 at 10:30am in Laughlin Hall

Flowers 101 returns this summer! Learn how our beautiful altar flowers are arranged with Flower Guild head Donald Conrad. You will also get to arrange your own flowers and learn tricks of the trade. There is a fee of \$20 for the class to cover costs of supplies and flowers. We will accept cards or cash the day of class **but make your reservation now.** This class is popular and sells out fast: sign up on our website at www.stlukethefields or call 212. 924.0562.

Summer Family Events * Friends always welcome

Thursday, July 26, 6:00-8:00 p.m. Meet on school playground. Pizza, games & childcare for children. "Parents Night Out" at Harwood on Hudson 430 Hudson Street RSVP: ggore@stlukeinthefields.org

Thursday, August 30, 6:00-8:00 p.m. Meet on school playground. Potluck BBQ & games for all. Sprinklers will be on! RSVP: ggore@stlukeinthefields.org

2018 Financial Pledges

Please try and keep 2018 pledges up to date through the summer months. We rely on pledge income to help with timely payment of our bills. Thank you again to all who committed to a financial pledge for 2018.

Parish Announcements (cont.)

20s 30s Group

The 20s30s group will have a new schedule of activities beginning this fall. Stay tuned, or to learn more, contact Rachel Krause-Hurn at rachelhurn@gmail.com or 20s30s@stlukeinthefields.org.

Try out something new this summer!

The Acolyte Guild is a group of parishioners who take part in Sunday and holy day worship by carrying out various activities within the service. We're the ones in black cassocks, white surplices, and occasionally more colorful vestments. If you have been worshipping at St. Luke's for a bit, and have been wondering what it would like to be "up front" on Sunday morning, this is a great time to try it out. We are scheduling people for Sundays in June, July and August right now. (Remember that our Summer services are at 10:30 am starting on June 17th.) We promise to ease you into it, and to provide friendly training. If you want to sign up, or even if you are curious but hesitant, please email saintlukeacolytes@gmail.com. The Guild heads, Nicole Hanley and Mary O'Shaughnessy, will be happy to talk it over with you.

Join St. Luke's on a Parish Pilgrimage

October 26th - November 3rd, 2018

There are still spots available! Please contact Fr. Ogburn right away if you are interested.

The Church of Saint Luke in the Fields invites you on a pilgrimage to England to explore our rich Anglican heritage. Worship with us daily in some of England's most beautiful Cathedrals and sacred sites. Explore university cities, castles, and the English countryside. Most importantly, deepen your faith by traveling as a pilgrim to sites made holy by centuries of prayer. For itinerary and details contact Fr. Ogburn at wogburn@stlukeinthefields.org / 212.924.9327 or go to our website: https://stlukeinthefields.org/learn-grow/pilgrimage-to-canterbury/

Baptisms

Please contact Mo. Stacey to arrange baptism for your children: cstacey@stlukeinthefields.org. Future baptism dates are:

Sunday, July 22 (Ordinary Time) Sunday, November 4, 2018 (All Saints' Sunday) Sunday, January 13, 2019 (The Baptism of Our Lord)

Thrift Store Closed Temporarily

St. Luke's Thrift Shop is closed for renovations until Summer 2018. Please contact Maureen Doyle, *Church Business Manager* if you have any questions at 212.633.7817.

Offering Cards

There are small cards available at the rear of the church to place in the offering plate as a symbol if you customarily pledge online or by mail.

Ones & Twos Group at St Luke in the Fields

Fridays at 9:30 am in Laughlin Hall This ministry is a support and information group for young children and their parents and caregivers. Please contact Emma Noble (emmanoble50@hotmail.com) if you have any questions.

St. Luke's Sunday School

Sunday School is offered at 10:15am on appointed Sunday mornings for young people age two through high school from September to June (see calendar for locations). Pre-kindergarten and elementary classes offer age appropriate engagement with Biblical stories through art, movement and service. Youth confirmation classes for middle and high school students are led by Father Reynolds. All children are welcome to attend Sunday School on any given Sunday. For more information about programs for children and families please contact Mo. Gore at ggore@stlukeinthefields.org.

Children's Liturgy and Care

St. Luke's seeks to nurture and support children's participation in liturgy and prayer. Children are always welcome in worship, and childcare is available for infants through age six in the JK classroom. Please ask an usher for directions. *If your child is sick, we ask that you do not bring your child into the nursery*. For more information please contact Mo. Gore at ggore@stlukeinthefields.org.

Donations For Outreach

Currently, the pop up shop needs clothing for all seasons, travel size deodorant, toothbrushes and toothpaste, as well as socks, underwear, large size jeans, oversized T-shirts, and warm jackets. As transportation is crucial, we always need R/T (\$5.50) Metrocards to get youth safely to their next destination and to help them access lifesaving social services. Additionally, we accept non-perishable

Parish Announcements (cont.)

food items for the St. Clement's Food Pantry. Baskets are Vestry On-Call placed in the back of the church to accept your kind donations.

Ushers needed for 9:15 and 11:15 services

The Ushers Guild is seeking additional ushers who can serve at either 9:15 or 11:15 services. You only need to commit to ushering once every one to two months, and you get to choose the Sundays you're available. Training and mentoring is provided. For more information, or to schedule a 10-minute training, contact Steve Novak at saintlukeushers@gmail.com.

Sacraments of Healing and Reconciliation

There is a Service of Healing that follows the 11:15am Eucharist Sunday mornings (10:30am during the summer) at the icon and votive of the Blessed Virgin Mary. If you are worshiping at other services and wish to receive prayers and the laying on of hands for yourself or on behalf of a loved one, please know that the sacrament of healing-as with the sacrament of reconciliation-is always available by request from the clergy.

To address any concern or question you may have about St. Luke's parish or ministry, two Vestry members are on call each month. For June, they are Jared Spencer (917.747.0345) and Garth Wingfield (646.263.2338). You can also reach the vestry on call at: Vestry@stlukeinthefields.org

Sermons Online

Sermons are available in audio and print formats on the web at stlukeinthefields.org/sermons; hard copies are available at the rear of the church.

Flower Memorials

Please contact Amina 212.924.0562 | asyedullah@stlukeinthefields.org to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial to cover costs. Checks should be made payable to the Church of St. Luke in the Fields, with a memorandum "donation for flowers." Please check first with Amina to reserve a specific date for your commemoration.

Mid-Career Group

St. Luke's has launched an exciting new fellowship and social group, targeted for people who are mid-career! With a vision of strengthening relationships among existing St. Luke's members and constantly expanding St. Luke's evangelism to our friends, contacts, and the communities in which we live, The Mid-Career Group's future activities might include special events / exhibitions, drinks, fellowship in members' homes, dinners, volunteering for one of St. Luke's outreach programs, and other activities.

Inaugural Dinner

Thursday, July 26 7 pm at the Harvard Club

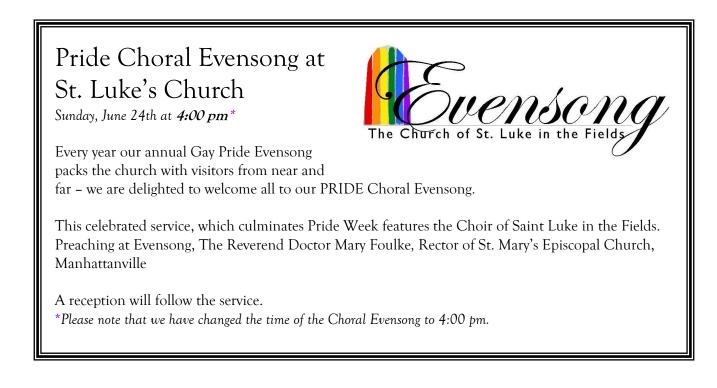
The inaugural event will be a special four-course dinner with wine service at the Harvard Club of New York City (27 W 44th St). Those interested in attending are asked to also consider inviting a friend who is not yet a member of St. Luke's but who may be open to learning more about St. Luke's and potentially attend services with us on Sundays. At the dinner we will facilitate prayer, fellowship, and conversation around brainstorming how we can collectively build out the Group's activities, outreach, and evangelism. The cost of the dinner is fully underwritten by an anonymous St. Luke's member and therefore is free to attendees and to the church. RSVPs must be confirmed in advance – limited to up to 36 spots, so please RSVP early! Jackets and ties suggested, but business casual or better is appropriate. To get more involved or to RSVP, please email The Mid-Career Group's convener Jacob E. Miles at midcareer@stlukeinthefields.org.

Friends of Shelly Group

Thursday evenings in Laughlin Hall at 7:00 pm

Friends of Shelly is a support group for Trans and Gender-non-binary persons. All ages are welcome! This drop-in group is open and free to all who need it. Trans (M-F & F-M) and Gender non-binary folks will all meet together for support and conversation . There is no interview or sign-up. It is a group designed to meet the needs of a large and growing community here in NYC. Friends of Shelly seeks to provide a supportive and caring network of friends and companions.

While this is non-religious group, we hope all who link with Friends of Shelly who are seeking spiritual nourishment and a religious community will find St. Luke's a warm and welcoming parish family. Please spread the word!



More Pride 2018 Events

SATURDAY, JUNE 23 | WE ARE FAMILY PICNIC FROM 11 AM TO 2 PM

Join us as we celebrate families together. This event is co-sponsored with Center Families; all families are welcome! From 11 am to 2 pm at St. Luke's Playground (corner or Hudson and Christopher Streets).

SUNDAY, JUNE 24 | PRIDE DAY

St. Luke's will be marching again with the Diocese of New York and many Episcopal churches, led by the LGBT Concerns Committee. Meeting place and time on Sunday, June 25, will be posted on our website and Facebook page one week before Pride.

Christian Formation

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

For questions or more information, please contact Fr. William Ogburn at wogburn@stlukeinthefields.org or 212.924.9327

Music & Arts at St. Luke in the Fields Concert Series 2018-2019–Save the dates!

5 Thursdays at 8 p.m. Each concert is preceded by a lecture at 7 p.m. Tickets will go on sale in July

November 8

Giovanni Gabrieli - Sacrae Symphoniae (Sacred Symphonies) Mass movements, motets and canzonas. Choir of St. Luke in the Fields and the Washington Cornett and Sackbutt Ensemble.

December 6

A Baroque Christmas in Rome: Alessandro Scarlatti - Messa per il Santissimo Natale and motets by Scarlatti and Carissimi Choir of St. Luke in the Fields with Baroque in the Fields, an orchestra of period instruments.

January 24

The Three B's of the North German Baroque. Cantatas and organ works by Johann Sebastian Bach, Dieterich Buxtehude, Nicolaus Bruhns. Soloists from the Choir of St. Luke in the Fields, David Shuler, organist, and Baroque in the Fields.

February 28

The Splendor of the Spanish Renaissance. Music by Spain's master composers of the 16th century including Victoria, Guerrero, Lobo and Morales. Choir of St. Luke in the Fields.

April 4

Joseph Haydn – Stabat Mater. Haydn's ethereal and rarely performed masterpiece. Choir of St. Luke in the Fields with Baroque in the Fields orchestra

Outreach

Art & Acceptance at St. Luke's

Art & Acceptance is St. Luke's Saturday night drop-in program for homeless or marginally housed LGBTQ+ youth (16-24). Right now, over half of NYC's youth identify as LGBTQ+. Year-round on Saturdays, from 7:00 to 9:00 PM, we create a hospitable, harm-reduction, genderdiverse safe space. We provide dinner, art, writing, and dance, a free pop-up clothing and toiletries 'shop', health and legal services, and crisis support. We invite volunteers from the parish and anyone who is an ally to LGBTQ+ youth to help us create this space by donating money, time, or items. In-kind donations of new and gently used seasonal clothing, toiletries, shoes, and new underwear are welcomed.

The GO Project At St. Luke's

Our GO Project Summer is almost upon us! GO Project at St. Luke's serves students and their families who are the most at risk of academic failure early in their education, by partnering with under-resourced and academically-struggling public school students, and equipping them with the skills needed for future success. The students start in in Grades K-3 and we continue to work with them as they grow. St. Luke's School donates its space, and GO Project teaches 6 classes on Saturdays during the school year, and 10 during the Summer all week long, all funded by parishioners and neighbors like you. Through our yearround academic, enrichment and family support program, including translators in Spanish, Mandarin, and Cantonese, students are welcomed into a supportive community that fosters their growth. The program also includes nutritious meals for these needy families. GO conducts fulfilling trainings of volunteers as enrichment tutors, helping connect you to our larger community. We welcome and encourage your donations.

To learn more about donating your resources or time, please contact Volunteers@stlukeinthefields.org, or call Simone at 212-414-7442. You can also donate on St. Luke's website by selecting "GO Project" or "LGBTQA Youth" from the drop-down menu.

Food Pantry

St. Luke's collects non-perishable food items for the St. Clement's Food Pantry. Our donations provide food for over 500 people weekly: canned soups, fish, vegetables, beans, cereals, rice, pasta, and peanut butter. We are looking for volunteers to sort and pack the food once a week, after any Sunday service. For more information, contact Tina Johnson at Vatijo@twc.com.

St. Luke's Garden

Monday through Friday from 10:00 am to dusk. Always dreamed of having a garden? You are invited to join the garden volunteers the 2nd Tuesday of the Month. Please contact Anna Rice-Yaffe, Director of Volunteers at annaluna@rcn.com.

Thrift Shop

The thrift shop is located in the basement of the Parish House. St. Luke's Thrift Shop will be closed beginning January 13th, for approximately six months during renovations—we plan on reopening by July 2018. Please contact Maureen Doyle, Church Business Manager if you have any questions at 212 633-7817.

For more information about any of our Outreach programs, please contact Father Reynolds at 212.633.2099 | breynolds@stlukeinthefields.org.

A Call to Donate to Our Outreach Programs

St. Luke's mission is service to our neighbor: the poor, the sick, the suffering. We believe that each member is called to reach out to people in need. *Right now, we do this in two ways.* <u>The GO Project</u> at St. Luke's serves low-income public school students facing serious difficulty at school, working with them and their families to share resources and skills. <u>Art & Acceptance</u> is St. Luke's Saturday night drop-in program for homeless LGBTQ+ youth 16-24, where we create a safe space, providing dinner, art, writing, & dance, clothing & toiletries, health and legal services, & crisis support.

These programs were built by parishioners and neighbors like you. You will find an envelope specific to St. Luke's Outreach in your pew. You can also give at stlukeinthefields.org/connect/giving, selecting Outreach. Questions? Email srichmond@stlukeinthefields.org or call Simone at 212-414-7442. Thank you for making this missional work possible.

Parish Life

Centering Prayer

Tuesdays 7pm Laughlin Hall

All are welcome. Take some time to open your heart to God's voice within for a gentle practice of prayer in silence. "Whenever you pray, go into your room and shut the door and pray to your Father who is in secret." *Matthew* 6:6. Contact Richard Kigel at 718.698.7514 | interiorsilence@gmail.com.

Liturgical Service Opportunities

If you are interested in serving on any of our guilds, please contact one of our guild heads.

Acolyte Training Mary O'Shaughnessy & Nicole Hanley: saintlukeacolytes@gmail.com

Youth Acolytes at the 9:15am service Father Reynolds: 212.633.2099 |breynolds@stlukeinthefields.org. Altar Guild

Robert McVey: 212.330.7114|robertmcvey@earthli-nk.net Sean Scheller: 917.647.9244 | sscheller@cpg.org.

Lectors Guild Terry di Paolo: tmdpny@gmail.com | 917.612.7237.

Eucharistic Minister Mary O'Shaughnessy & Nicole Hanley: saintlukeacolytes@gmail.com

Weekday Mass Assistant Cindy Brome: cindy.brome@gmail.com |917.723.5314.

Ushers Steve Novak: saintlukeushers@gmail.com | 646.406.5548.

Flower Guild Donald Conrad: Donald.Conrad@me.com | 646.884.3145.

Pastoral Ministries

Do You Need Pastoral Care?

Please let a clergy person know if you are having a hard time and need pastoral care. There are a variety of forms this care might take. For example, we can often arrange to visit you in the hospital or at home, we can have a Eucharistic Visitor bring you communion, we can offer a listening ear, and/or we can get you in touch with lay pastoral care givers in the parish. Please contact Fr. Ogburn at wogburn@stlukeinthefields.org or 212.924.9397. For pastoral emergencies on nights and weekends, please call the emergency pastoral beeper at 646.240.5740.

St. Luke's Online Intercessory Prayer Group

Members of the group receive weekly prayer lists online and join a ministry of keeping the concerns, celebrations, and hopes of Parishioners in their prayers. The group also gathers for occasional Quiet Days. To become a member of the group, or for Quiet Day information, please contact Janet Vetter at jev98@verizon.net or 212.924.9327.

Pastoral Care Network Meeting

The Pastoral Care Network provides care for parishioners in need through visiting, prayer, note writing, telephoning, and other forms of reaching out. It also provides a place of mutual support for all care-givers and seeks to empower parishioners to be present and helpful to people who are experiencing difficulty. Monthly meetings consist of 3 parts, each lasting about 20 minutes: 1) a review of pastoral needs in the parish and development of plans to address them; 2) a brief training to help develop participants' pastoral skills; and 3) a supportive check-in, where reflection and discussion on experiences in caregiving are invited. Please contact Fr. William Ogburn at wogburn@stlukeinthefields.org or 212.924.9397 for more information.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. William Ogburn at 212.924.9397.

Those Who Are Ill or in Need of Intercession

| Those Who are Ill or in Need of Intercession | Those Who are Ill or in Need of Intercession (cont.) |
|---|--|
| Agnes Abarrientos, friend of Ryan Binongo | David Eastman |
| Gustavo Acosta, brother of George | Nancy Eisenberg & Family, sister of Don Wright |
| George and Lenny Acosta | Ann Faulk, friend of Stanley Simbonis |
| Brian Aylward, family member of Joy Sullivan | Grace Fenner, sister of Genny Smith |
| Jacqui Taylor & Isaac Basker | Debbie Fernandez, friend of Julia Alberino |
| Tod Bergman, friend of Anahi Galante | Joe and Terri Fiore |
| Richard and Susan Bingler, brother and sister-in-law of | Arlene Fisher, aunt of Michael Anderson |
| Roger Bingler and Janet Vetter | Jay Fore, friend of Rob Strobel |
| Roger Bingler & Janet Vetter | Beryl Frankel |
| Hank Bjorklund, friend of John Ericson & Jainee McCarroll | Stephanie Frankel, daughter-in-law of Beryl |
| Eleftherios "Teddy" Bonaros, friend of John Carollo | Ruth French, sister of Diane Weyers |
| David Bongiorni, friend of Anahi Galante | Anahi Galante |
| Joe Borelli and Family | Vicki Gardner-Davis, friend of Deborah Harding |
| Michael Bradley, partner of Doug Blanchard | Ed Garthwaite, cousin of Vince Chiumento |
| Hank Buckwalter, friend of Sean Scheller | Martha Geissinger & Monica Mayper |
| Dorothy Carey | Angelo Giardina, friend of John Carollo |
| Catherine Carnevale, aunt of Lenny Acosta | Martine and Pierre Godeau, parents of Caroline Borderies |
| Jeffrey Caruso, friend of Anahi Galante | Aaron Goldsmith, nephew of Joan Goodman |
| Karen Cirillo and Annemarie Corradino, sister and sister | Michael Day & Dovida Goodman, son & |
| in law of Richard Cirillo | daughter-in-law of Kirk Hollingsworth |
| Cleve Crosby, friend of Linda Mason | Ackele Gowie, son of Joan Murray |
| Toni Dalton, friend of Jacqui Taylor Basker | Troi Graves, friend of Phyllis Jenkins |
| Bernice Darrow, friend of Michael Anderson | Irene Grimes, sister of Richard Bentley |
| Vicky Gardner Davis, friend of Deborah Harding | Rosemary (Rusty) Gutwillig, friend of Monica Mayper |
| Barb Day, mother of Chap | Joe Gustrin, friend of Beryl Frankel |
| Clara De Carlo, friend of Janet Vetter | Peter David Hall, friend of Deborah Harding |
| Bob Dellacona | Blaise Hancock |
| Kathleen and Nicole DeMartini | Thomas Hanley, uncle of Nicole Hanley |
| Avril Derrington, friend of Fr William Ogburn | Julia Harrison, friend of Beryl Frankel |
| Charmaine & Jack Diehl, sister and brother in law of | Lyn Hathaway, sister of Patty Aakre |
| Dianne Weyers | Jude Hayo, friend of Anahi Galante |
| Ray and Michele Dupey, friends of Anahi Galante | Sandy Hicks, aunt of Rob Strobel |
| Constance Durant, friend of Beryl Frankel | David Hixon, friend of Dan Connelly |
| Tracy Dussman, friend of Richard Falk | Kirk Hollingsworth |
| | |

Those Who are Ill or in Need of Intercession (cont.) Florence Holsipple, friend of John Carollo Ralf Hupe, brother-in-law of Peg Murphy Luci Jackson, aunt of Chap Day Emily and Nancy Kaiser Barbara Karsten Rev. Kat Katsanis-Semel & Family, wife of Goldalee Katsanis-Semel Laura & Ilias Katsanis, parents & parents-in-law of Rev. Kat & Goldalee Katsanis-Semel Kathleen Kennedy, friend of Shelly Mayron Sandi Kenney, sister of Bobby Rough Vicki de Klerk, friend of Jacqui Taylor Basker Nancy Lane & Family Kathy Laytos, friend of Vince Chiumento Adele Lerner, friend of Stephen Novak Jean Lloyd, friend of Jacqui Taylor Basker Joe Long, friend of Manuel Garza Noreen MacKay, friend of Jacqui Taylor Basker Michael Madore, friend of Dan Connelly Judy Maged, friend of Anahi Galante Ginny Manitta, cousin of Frank Russo Scott McAuley, cousin of Michael Anderson Max McGuire, friend of Anahi Galante Elvia Mora Miles, grandmother of Jacob Kenneth Miller, friend of Manuel Garza Willie Monroe, nephew of Ann Monroe Mary Moody, mother of Eileen Guilfoyle and David Moody Fr Tim Morehouse Danny Mullin, friend of Peg Murphy Linda & Rosalina Munoz, mother & grandmother of Demetrio Munoz Joan Murray Mary Murphy, mother of Steve Murphy Majed Neaimi, friend of Jacqui Taylor Basker Holly Nickerson, friend of Jonathan Vantassel Julie Noreen, niece of Dianne Weyers Mary Lou Noreen, sister of Dianne Weyers Adith M. Novak, friend of Manuel Garza Christina Poskrobko, friend of Simon Carr Laura Pottak, friend of John Carollo Helaine & Carol Powell, friends of Janet Vetter Bill Powers, husband of Patsy Fr. John Predmore, friend of Jacqui Taylor Basker Bijan Qutub, friend of Jacqui Taylor Basker Rickey Ybarra Ragetti, friend of John Carollo Ryan Ramirez, friend of Natasha DeGenio Patty Rasado, friend of John Carollo

Those Who are Ill or in Need of Intercession (cont.) Olivier Rochmann, cousin of Caroline Borderies Ira & Leona Ross, uncle and aunt of Genny Smith Jumana Sakkijha, friend of Jacqui Taylor Basker Beatriz Santos, friend of Anahi Galante Glenn Sather, father of Andy & father-in-law of Kit Emory David Schilling, friend of Janet Vetter Andrew Shear, friend of Beryl Frankel Hudson Shorter, friend of Rob Strobel Elizabeth Smyth, mother of Tim Symth **Eric Somers** Robert Steeley, friend of Manuel Garza Amy Suek, friend of Kevin Reilly Hank Techentin, friend of John Bradley Ola Mae & Adam Tharpe Peter Thomas, friend of Jacqui Taylor Basker Paul Tomzak Salvador Peter Tomas, friend of Jacqui Taylor Basker Marie Torrance, cousin of Peg Murphy Debra Tretinik, friend of Don Wright Michael Turner Pat Walker, friend of Genny Smith Steve Weiland, friend of Kirk Hollingsworth Harry Welsh, friend of Bruce Fulton **Dianne Weyers**

For the Elderly

Raymond Alberino, uncle of Julia Alberino Robert Anschlowar, father of Jeff Juan Aponte & Antonia Torres, parents of Wilfredo Andrew Bennachetti, friend of Donny Taffurelli Edel Bodamer, aunt of Donny Taffurelli Robert Buel, friend of Michael Anderson Antonio Centeno, Sr., friend of John Carollo Ersilia Cioffi, mother of Tina Jean Cistaro, aunt of Vince Angeles Dacanay, grandmother of Demetrio Munoz Angie Danisi, friend of John Carollo Alan & Marjorie Dean, cousins of Beryl Frankel Upendra Nath and Urmila Devi Dubey, parents in-law of Vince Chiumento Helen Donahue, friends of Vince Chiumento Rosaline & Thomas Eghobamien, parents of Aimua Richard Gargiulo, father of Diane Gargiulo Martine Godeau, mother of Caroline Borderies Robert Groen, friend of Alex Tooker Trevor Hosang, friend of Alex Tooker Vivian S. Howard, mother of Alycia

For the Elderly (cont.)

Varina Johnson, mother of Tina Johnson Charles & Robert Keenan, father & uncle of Charlie Stafford Krause, father of Drew Krause Lorraine Lee, friend of John Carollo Lillian Lucchesi, family friend of Donald Taffurelli Virginia Mitro, friend of John Carollo Rosalina Munoz, grandmother of Demetrio Munoz Jacqueline Murphy-Zolno, friend of John Carollo Jerry Ohlsten, friend of Don Wright Agnes Ondrovic, aunt of Mary O'Shaughnessy Marie Onzo, friend of John Carollo Charity Paul Esther Petrozziello, friend of Vince Chiumento Jim Ramsey, friend of Larry Mead Adelaide Richter, friend of Phyllis Jenkins Emma Hamilton Rosado, friend of John Carollo Annette Rubenstein, friend of John Carollo Catherine & George Rusin, aunt & uncle of Vince Chiumento Lila Schmidt, friend of Donny Taffurelli Rose Scott, mother-in-law of Michael S. Anderson Martha Barry Smith, mother of Ted Smith Donald & Mary Taffurelli, parents of Donny Taffurelli Jadvyga Vaiciunas, friend of Vince Chiumento Victoria Luz Vale, friend of Peg Murphy Charlotte Weathersby, friend of John Carollo Gundel Zuelke, friend of John Carollo

For Those Who Have Recently Died

Edward Burrows, friend of Donald Gerardi Robert Grant, friend of Jacqui Taylor Basker Stanley Simbonis

For Those Whose Memorial of Death Falls This Week

Eugene Sallee, former father-in-law of John Carollo Alfonso Cracchiolo Grand Uncle of John Carollo Salvatore Pagano Cousin of John Carollo Edward Bond, friend of David McCorkle John Zimmerman Lolo Galante, father of Anahi Daniel Guilfoyle, brother of Eileen Eva White, mother of Linda Stormes Frank A. Chiumento, father of Vince Jean Garee Bradley, mother of John For Those in the Military Sean Steven Bartlett, nephew of Charles Keenan & John Bradley Timothy Harrison, son of Belinda Harrison and friend of Michael Anderson

For Those Preparing for Marriage & Blessing of a Civil Marriage Melissa Perry & Agustin Crespo-Nazario Matt Feldman & Nick Nikic John Michael Hemsley & Mary Katherine Rebentisch

In Thanksgiving For the ordination of Br Aidan Owen to the priesthood

For Those Expecting the Birth or Adoption of a Child Anthony Mak & Charles Alvarez

Rachel Krause-Hurn and Drew Krause Alka and Chandra Shekhar Gaur, *in-laws of Vince Chiumento* Frank and Melissa Poulos, *nephew and niece of Vince Chiumento*

For Seminarians and Those Preparing for Holy Orders & Other Ministries Anahi Galante, Alex Herasimtschuk, The Rev. Julia

Stroud, & and Heidi Thorsen Oxford

Anglican Cycle of Prayer

The Church of North India (United)

Diocesan Cycle of Prayer Grace Church, Nyack

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street New York, NY 10014

| Website: www.stlukeinthefields.org Email: info@stlukeinthefields.org Like our Facebook Page: The Church of St. Luke in the Fields Join our Facebook Group: "St. Luke in the Fields" | Telephone: 212.924.0562 Fax: 212.633.2098 Pastoral Emergencies: 646.240.5740 |
|---|--|
| RECTOR | ADMINISTRATION |
| The Reverend Caroline Stacey 212.924.0562 | Maureen Doyle, Business & Finance Manager 212.633.7817 • mdoyle@stlukeinthefields.org |
| cstacey@stlukeinthefields.org | David Tai, Business & Finance Manager–Elect 212.924.0562 • dtai@stlukeinthefields.org |
| MINISTRY & WORSHIP The Reverend William L. Ogburn | Tony Serrano, Facilities Manager 212.924.3080 • aserrano@stlukeinthefields.org |
| Senior Associate 212.924.9327 | Kelsin Giron, Facilities Supervisor 212.924.5960 x133 • kgiron@stlukeinthefields.org |
| wogburn@stlukeinthefields.org | Lynn Brewster, Communication Manager 212.647.1837 • lbrewster@stlukeinthefields.org |
| The Reverend Bo Reynolds Curate & School Chaplain | Simone Richmond, Development & Outreach Manager 212.414.7442 • srichmond@stlukeinthefields.org |
| 212.633.2099 breynolds@stlukeinthefields.org | Amina T. Syedullah, <i>Parish Office Administrator</i> 212.924.0562 • asyedullah@stlukeinthefields.org |
| The Reverend Gina Gore Associate for Children and Family Ministries 212.924.0562 ggore@stlukeinthefields.org | Rita McCarthy, Thrift Shop Manager 212.924.9364 • thriftshop487@yahoo.com Elissa Weiss, Concert Series Assistant 212.414.9419 • music@stlukeinthefields.org |
| David Shuler | ST. LUKE'S SCHOOL Bart Baldwin, <i>Head</i> |
| Director of Music & Organist 212.633.2167 | 212.924.5960 • www.stlukeschool.org |
| dshuler@stlukeinthefields.org | ST. LUKE'S VESTRY William Robertson & Jared Spencer, <i>Wardens</i> |
| ASSISTING CLERGY The Reverend Milton Gatch The Reverend Thomas Miller The Reverend Bill Paulsen The Reverend Jay Wegman | Terry di PaoloRobert McGrawBruce GoerlichJack SpencerBen JenkinsSavannah Stevenson, ClerkTina Johnson HattanGarth WingfieldRichard KigelSavannah Stevenson, Clerk |
| | Non Voting Ken Lee, Treasurer Barbara Sievert, Recording Secretary |

Email Contact: Vestry@stlukeinthefields.org