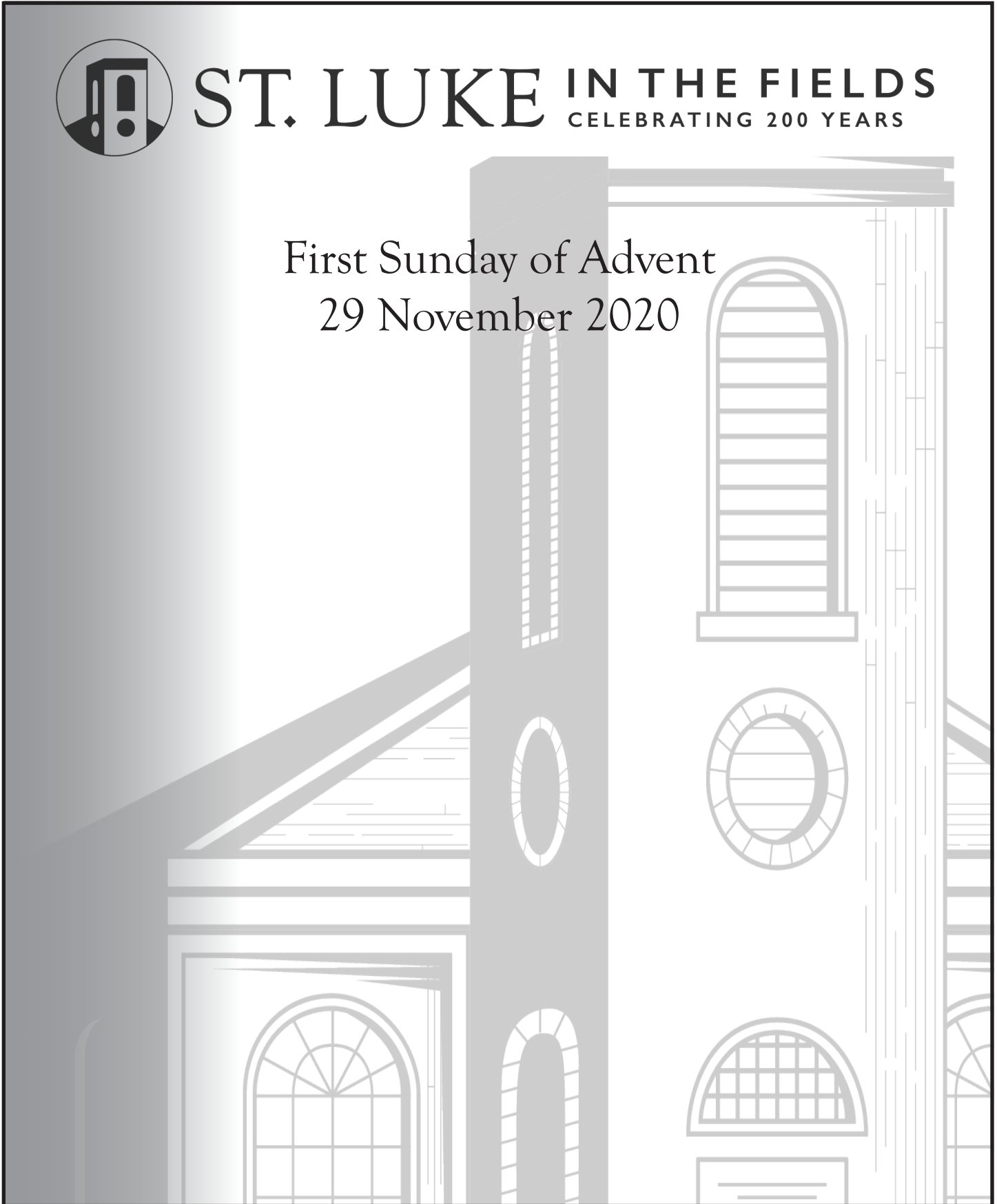




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

First Sunday of Advent
29 November 2020



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with government agency directives, our service schedule has been altered and seating is limited to 30 pre-registered worshippers. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

We look forward to continuing to serve you in this time of national crisis and beyond.

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For November, the Vestry on Call are are Richard Kigel (718.698.7514) and Ben Jenkins (646.606.0977). For December, they are Amanda Durant (917.902.2617) and Savannah Stevenson (917.822.7651).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

Advent Lessons & Carols

Please silence all mobile phones and electronic devices.

Out of respect for the health and safety of all, the congregation is requested to sing quietly during the service.

In order to accommodate all of our parish community, this service is being live streamed. By attending, you consent to any recording and its release, publication, exhibition, or reproduction to be used for live streaming, and/or any other publication purpose by St. Luke in the Fields.

PRELUDE *Six Antiennes pour le Temps de Noël: I. Ecce Dominus veniet*

(‘Behold, the Lord will come, and all of his saints with him: and on that day there will be a great light. Alleluia.’)

Marcel Dupré (1886-1971)

A bell sounds. All who are able stand.

ENTRANCE HYMN

Veni, Redemptor gentium

Come, thou Redeemer of the earth,
And manifest thy virgin birth:
Let every age adoring fall;
Such birth befits the God of all.

Forth from his chamber goeth he,
That royal home of purity,
A giant in twofold substance one,
Rejoicing now his course to run.

From God the Father he proceeds,
To God the Father back he speeds;
His course he runs to death and hell,
Returning on God’s throne to dwell.

Thy cradle here shall glitter bright,
And darkness breathe a newer light,
Where endless faith shall shine serene,
And twilight never intervene.

All laud to God the Father be,
All praise, eternal Son, to thee:
All glory, as is ever meet,
To God the holy Paraclete.

THE BIDDING PRAYER

Celebrant

It is time for us to wake out of sleep, for deliverance is nearer to us now than it was when first we believed. It is far on in the night; day is near. Let us therefore cast off the deeds of darkness and put on our armor as soldiers of the light. The grace and peace of God our Father and the Lord Jesus Christ be with you.

People And also with you.

Celebrant

My brothers and sisters, we enter today the solemn season of Advent in which the Church bids us prepare to celebrate the coming of Christ; a coming that we recall in the Child of Bethlehem; a coming that we experience in the gift of his Spirit, in the bread of the Eucharist, in the joy of human lives that are shared; a coming we wait for when God gathers up all things in Christ. Let us in this holy season reflect on the coming of Christ who brings light to the world. Let us leave behind the darkness of sin, walk in the light that shines on our path, and renew within ourselves the hope of glory to which he beckons us. And as we turn towards the light, let us have on our hearts all those who see no light, for whom all is darkness and despair. Let us pray that they too may be illumined by Christ who is our light.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST LESSON *Isaiah 40:1-8*

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever.

Reader The Word of the Lord.

People Thanks be to God.

AN ADVENT PROSE *Rorate caeli*
Plainsong; Fauxbourdons by J.H. Arnold

Drop down, ye heavens, from above, and let the skies pour down righteousness.

Be not wroth very sore, O Lord, neither remember iniquity for ever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee.

We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us: and hast consumed us, because of our iniquities.

Ye are my witnesses, saith the Lord, and my servant whom I have chosen; that ye may know me and believe me: I, even I, am the Lord, and beside me there is no savior: and there is none that can deliver out of my hand.

Comfort ye, comfort ye, my people, my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: Fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer.

Drop down, ye heavens, from above, and let the skies pour down righteousness.

THE SECOND LESSON *1 Corinthians 1:3-9*

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind- just as the testimony of Christ has been strengthened among you- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN 66 · Stuttgart

Sung by all, standing.

1 Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;
 2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art;
 3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
 4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
 dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
 born to reign in us for ev - er, now thy gra - cious king - dom bring.
 by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-1788) Music: *Stuttgart*, melody from *Psalmody Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.

*All are seated.*THE THIRD LESSON *Zechariah 9:9-10*

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

Reader The Word of the Lord.

People Thanks be to God.

CAROL

John Joubert (b.1927)

There is no rose of such virtue
As is the rose that bare Jesu:
Alleluia.

By that rose we may well see
That he is God in persons three:
Pares forma.

For in this rose contained was
Heaven and earth in little space:
Res miranda.

Then leave we all this worldly mirth
And follow we this joyous birth:
Transeamus.

THE FOURTH LESSON *Haggai 2:6-9*

For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader The Word of the Lord.
People Thanks be to God.

HYMN 53 · *Gottes Sohn ist kommen**Sung by all, standing.*

1 Once he came in bless - ing, all our ills re - dress - ing;
2 Still he comes with - in us, still his voice would win us
3 Thus, if thou canst name him, not a - shamed to claim him,
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;
from the sins that hurt us, would to Truth con - vert us:
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
not in tor - ment hold us, but in love en - fold us.
he will then re - ceive thee, heal thee, and for - give thee.
let us here con - fess thee till in heaven we bless thee.

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

All are seated.

THE FIFTH LESSON *Isaiah 35:1-6*

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

Reader The Word of the Lord.
People Thanks be to God.

CAROL *The Cherry Tree Carol*
(arr. Stephen Cleobury)

Joseph was an old man,
 And an old man was he,
 When he wedded Mary
 In the land of Galilee.

Joseph and Mary
 Walk'd through an orchard good,
 Where was cherries and berries
 So red as any blood.

O then bespoke Mary,
 So meek and O so mild,
 'Pluck me one cherry, Joseph;
 For I am with child.'

O then bespoke Joseph,
 With words most unkind,
 'Let him pluck thee a cherry
 That brought thee with child.'

O then bespoke the baby
 Within his mother's womb:
 'Bow down then the tallest tree
 For my mother to have some.'

Then bowed down the highest tree
 Unto his mother's hand;
 Then she cried, 'See Joseph,
 I have cherries at command.'

O then bespoke Joseph,
 'I have done Mary wrong;
 But cheer up my dearest,
 And be ye not cast down.'

Then Mary plucked a cherry,
 As red as any blood,
 Then Mary went she homewards
 All with her heavy load.

THE SIXTH LESSON *Romans 13:11-14*

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.

People Thanks be to God.

HYMN 59 · Merton

Sung by all, standing.

Descant

2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

1 Hark! a thrill- ing voice is sound- ing: "Christ is nigh," it seems to say;
2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;
3 Lo! the Lamb, so long ex- pect- ed, comes with par- don down from heaven;
4 so when next he comes with glo- ry, and the world is wrapped in fear,
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son,

2 Christ, our sun, all sloth dis- pel- ling, shines up- on the morn- ing skies.
5 with the ev- er- last- ing Spi- rit while un- end- ing a- ges run.

1 "Cast a- way the works of dark- ness, O ye child- ren of the day."
2 Christ, our sun, all sloth dis- pel- ling, shines up- on the morn- ing skies.
3 let us haste, with tears of sor- row, one and all to be for- given;
4 may he with his mer- cy shield us, and with words of love draw near.
5 with the ev- er- last- ing Spi- rit while un- end- ing a- ges run.

THE HOLY GOSPEL *Mark 13:24-37*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Rev. Andrew Ancona*
THE NICENE CREED

Plainsong, Mode V
Sung by all, standing.

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.

Through him all things were made. For us and for our sal - va - tion

he came down from hea - ven: by the power of the Ho - ly Spi - rit

he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom

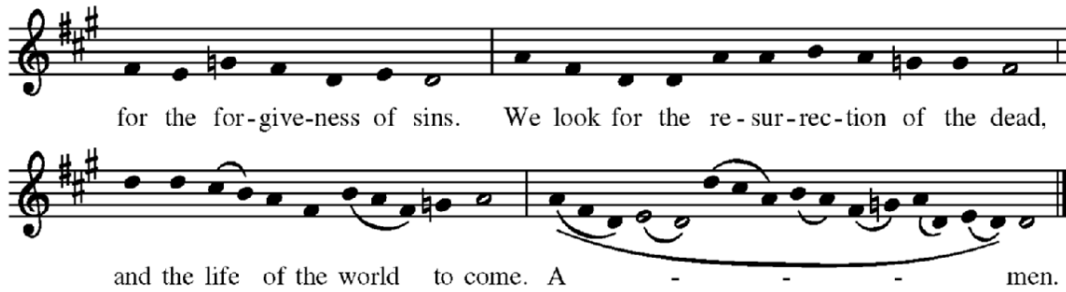
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism



for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

For the coming of Jesus Christ in power and glory, let us pray to the Lord saying,
“Lord, come and save us.”

For the coming of Wisdom to teach and guide us, let us pray to the Lord.
Lord, come and save us.

For the coming of Emmanuel, the hope of all the peoples, let us pray to the Lord.
Lord, come and save us.

For the mission of the Church, that the whole world may come to know Christ’s embracing love, let us pray to the Lord.
Lord, come and save us.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops;
and for all bishops and other ministers;
Lord, come and save us.

For the church throughout the world and the faithful in every place, let us pray to the Lord.
Lord, come and save us.

For Donald, our President; Joe, our President-elect; Andrew, our Governor; Bill, our Mayor; for the leaders of the
nations, and all in authority, let us pray to the Lord.
Lord, come and save us.

For justice, peace, and freedom among people of the earth, let us pray to the Lord.
Lord, come and save us.

For our enemies, and those who wish us harm; and for all whom we have injured or offended, let us pray to the
Lord.
Lord, come and save us.

For travelers, for the sick and the suffering, for the hungry and oppressed, and for those in prison, let us pray to the Lord.

Lord, come and save us.

For the dying and the dead, let us pray to the Lord.

Lord, come and save us.

For our deliverance from all affliction, strife, and need, let us pray to the Lord.

Lord, come and save us.

Joining our voices with the blessed Virgin Mary, Holy Mother of God; blessed Luke, our patron; and all the saints and angels of God, let us commend ourselves and one another to Christ, our God.

To you, O Lord our God.

The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

James MacMillan (b.1959)

O Radiant Dawn, Splendor of eternal Light, Sun of Justice: come, shine on those who dwell in darkness and the shadow of death.

Isaiah had prophesied, 'The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone.' O Radiant Dawn... Amen.

OFFERTORY HYMN 57 · *Helmsley*

Sung by all, standing.

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.THE GREAT THANKSGIVING *Eucharistic Prayer B, The Book of Common Prayer, p. 367*

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S130*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Hymnal S164*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

 INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Please approach the altar in single file, maintaining distance between seating-groups, and return to your pews by way of the side aisles.

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

COMMUNION MOTET

Paul Manz (b. 1919-2009)

Peace be to you and grace from him
 Who freed us from our sins,
 Who loved us all and shed his blood
 That we might be saved be.

Sing Holy, Holy to our Lord,
 The Lord Almighty God,
 Who was and is and is to come;
 Sing Holy, Holy Lord!

Rejoice in Heaven, all ye that dwell therein,
 Rejoice on earth, ye saints below,
 For Christ is coming, is coming soon,
 For Christ is coming soon!

E'en so, Lord Jesus, quickly come,
 And night shall be no more;
 They need no light nor lamp nor sun,
 For Christ will be their All!

POSTCOMMUNION HYMN 672 · *Bangor*

Sung by all, standing.

1 O ve - ry God of ve - ry God, and
 2 Our hopes are weak, our fears are strong, thick
 3 And e - ven now, though dull and gray, the
 4 O guide us till our path is done, and
 5 We wait in faith, and turn our face to

1 ve - ry Light of Light, whose feet this earth's dark
 2 dark - ness blinds our eyes; cold is the night; thy
 3 east is bright - ening fast, and kin - dling to the
 4 we have reached the shore where thou, our ev - er -
 5 where the day - light springs, till thou shalt come our

1 val - ley trod that so it might be bright:
 2 peo - ple long that thou, their Sun, wouldst rise.
 3 per - fect day that nev - er shall be past.
 4 last - ing Sun, art shin - ing ev - er - more!
 5 gloom to chase, with heal - ing in thy wings.

Words: John Mason Neale (1818-1866) Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734

POSTCOMMUNION PRAYER

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. *Amen.*

THE BLESSING

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

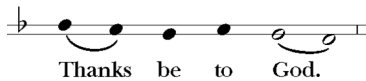
May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

The Deacon bids the dismissal.

People



POSTLUDE *Nun komm', der Heiden Heiland* ('Come, now, Savior of the Nations')
Johann Pachelbel (1653-1706)

Please refrain from applause at the end of the postlude, to respect the devotional practices of others.

About the music at today's service

The Advent Prose is a series of texts adapted from the book of the prophet Isaiah, sung during the season of Advent. Its original Latin form, "Rorate caeli," is attributed to Aurelius Clemens Prudentius, the fourth-century Christian poet. It is sung this morning in its traditional English translation.

John Joubert was born in 1927 in Cape Town, South Africa, and after moving to Great Britain, was on the faculty of the University of Birmingham for many years. Joubert is prolific composer in all genres, but has a particular affinity for the human voice. *There is no Rose* was written in 1954, and has become part of the standard cathedral repertoire. One can hear the influence of the grace of Benjamin Britten's lyrical style as well as William Walton's rhythmic approach.

The arrangement of *The Cherry Tree Carol* heard today was composed by Stephen Cleobury, Organist and Director of Music at King's College, Cambridge since 1982. The artful arrangement of Christmas carols has been a preoccupation of choirmasters at Kings for years. Cleobury's predecessors include Boris Ord, David Willcocks, and Philip Ledger.

The original "Cherry Tree Carol" was a trio of English folk songs from around the 15th century. The first part of the collective work was "Joseph Was an Old Man," the second was "As Joseph Was A-Walking," and the third was "Mary's Question," an Easter song.

The story of Christmas has always invited questions about the relationship between Mary and Joseph. If Joseph knew he was not Jesus' father, could it not have been another man? If so, would not Joseph have been angry? The picking of fruit (an image as old as the story of Adam and Eve) plays a role in many of the stories that attempt to explore this relationship. The apocryphal Gospel of Pseudo-Matthew recounts how during their flight into Egypt, Mary, Joseph and the infant Jesus stop to rest under a palm tree. Mary asks Joseph to pick her some fruit; he doesn't want to; Jesus speaks; the tree bows down; Mary gathers fruit; Joseph asks forgiveness. Similarly, a play performed in Coventry since the 15th century has a scene where, on the road to Bethlehem, Joseph begs Mary's forgiveness

after a cherry tree, from which he'd refused to pick some fruit, bends down in response to her prayer. This carol tells a similar story.

This miraculous cherry tree reminds us of the Tree of Life (which bestowed original immortality on Adam and Eve) and the Tree of Knowledge of Good and Evil in Genesis 2:9. While Eve's tasting of the fruit of the Tree of Knowledge brought disobedience and death into the world, Mary's eating of the fruit of the cherry tree identifies her as the "new Eve," from which obedience (even unto death) and eternal life will come in the person of Jesus Christ.

Since his youth James MacMillan has been devoutly Catholic. In addition to a busy schedule composing and conducting, he directs the amateur choir at St. Columba's Church, Maryhill, in Glasgow, Scotland. The Chamber Choir of nearby Strathclyde University also makes occasional appearances at St. Columba's. For these two ensembles MacMillan composed a series of *Strathclyde Motets*. They vary in difficulty and mood. *O Radiant Dawn* is one of the simplest in construction but darkest in color. The text is that of the "O Antiphons" for December 21. The harmonies are spare, even severe, as befits an appeal for the coming dawn or the imminent birth of Christ.

Widely known as a Lutheran church musician, recitalist, improvisationalist, and educator, Paul Manz (1919-2009) is particularly identified with the motet *E'en so, Lord Jesus, quickly come*. The work had its genesis in a personal experience for Paul and his wife, Ruth, as they maintained an all-night hospital vigil with their firstborn son, whom they had been told would not likely survive the night. An initial sketch of the work, a setting of a paraphrase from the twenty-second chapter of the Revelation to John by Ruth Manz, became the inspiration for this choral classic. Their son John survived to become a highly respected Lutheran pastor and seminary professor.

SUNDAY NOVEMBER 29 *Advent 1*

- 9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:00 pm Virtual Coffee Hour Zoom

MONDAY NOVEMBER 30

- 7:00 pm Adult Education Zoom

TUESDAY DECEMBER 1

- 10:00 am In Our Fields* *Laughlin Hall*

WEDNESDAY DECEMBER 2

- 12:00 pm Holy Eucharist with Livestream*
 7:00 pm Parish Discussion Circle Zoom

THURSDAY DECEMBER 3

- 10:00 am In Our Fields* *Laughlin Hall*
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom

FRIDAY DECEMBER 4

- 5:00 pm Supper Chapel* *School Amphitheater*

SATURDAY DECEMBER 5

- 10:00 am Christian Formation Zoom
 3:00 pm Livestreamed Ordination of The
 Rev. Andrew Ancona to the Priesthood

SUNDAY DECEMBER 6 *Advent 2*

- 9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:00 pm Virtual Coffee Hour Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | stlukesthiftshop.myshopify.com

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

** Weekly pre-registration required.*

PARISH ANNOUNCEMENTS

Supper Chapel

Our next Supper Chapel meets on Friday December 4th at 5:00pm. We will gather again for a time of fellowship, followed by Holy Communion. You can register to attend at bit.ly/supperchapel or contact Deacon Ancona at aancona@stlukeinthefields.org for more information.

Ordination of The Rev. Andrew Ancona to the Priesthood

Deacon Andrew Ancona will be ordained to the priesthood on Saturday, December 5 at 3pm by Bishop Allen Shin, here at St. Luke in the Fields. Due to COVID restrictions we sadly cannot offer in-person attendance to parishioners. However the service will be livestreamed and we hope you can join us. Your prayers and virtual presence are requested: bit.ly/ordinationdec5

Advent Candles

As we prepare for the season of Advent, advent candles are available for families who wish to make an Advent wreath and pray through the season at home. Supplies can be picked up at the church or mailed to you upon request. Please request a kit by using this form (bit.ly/adventwreathkit), or email Deacon Ancona (aancona@stlukeinthefields.org) for more information.

Nativity Play

In place of the Church's usually Nativity Pageant all families are invited to participate in a virtual Nativity Play. Children and youth in particular are invited to play voice parts including, Mary, Joseph, Elizabeth, Gabriel, the innkeeper, shepherds of the field, heavenly hosts and more. Voice parts will accompany a shadow puppet play produced by Caroline Borderies to be aired on Christmas Eve. Please join us in this celebration of Christmas this year! If you would like to play a part, or be involved in any way, please contact Deacon Ancona (aancona@stlukeinthefields.org) for more information.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Sunday School

Sunday school is on Zoom! We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) at bit.ly/stlukesunsch

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, the congregation is asked to **quietly sing the hymns**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

Adult Education on Mondays

Join us on Zoom on Monday evenings at 7pm for our Fall Adult Education Series: The Acts of the Apostles. Email Fr. Reynolds at breyolds@stlukeinthefields.org for Zoom links and more information. Previous classes and lecture notes available on our website at stlukeinthefields.org/learn-grow/adult-education/

PARISH ANNOUNCEMENTS (CONT.)

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear a mask and practice social distancing.
 On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Simone (srichmond@stlukeinthefields.org) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

Be a Steward of St. Luke's | Make a Pledge for 2021

Pledge Online at bit.ly/beasteward

The Stewardship Committee extends its gratitude to everyone who has already submitted their pledges for 2021! Your support is what makes St. Luke's a beacon of inclusivity and sanctuary, and allows us to preserve and expand our ministries in these uncertain times. We invite everyone to become part of the legacy of giving here at St. Luke's. Consider becoming a member, or renewing your membership by making a pledge for 2021. Thank you all for your continued support, and we look forward to serving you in 2021 and beyond.

Text-to-Give for Pledging & General Giving

You can text a gift to any of these funds: Stewardship, General, Gardens, Outreach, Music, Flowers. To set up Text-to-Give on your smartphone, follow these steps: Text the amount and the Fund Name (Stewardship, General, Gardens, Outreach, Music, or Flowers) to 929.226.6676.

Complete your one-time registration via the link that will be sent to you.

Next time you want to give, simply text the amount and the Fund Name to the same number. No further registration is required.

That's it! To get a reminder of which funds are available for giving, text "keyword". If you have questions, please contact our Parish Office at 212.924.0562. Thank you for your continued support of St. Luke's.

Adult Education Fall 2020 | The Acts of the Apostles

Adult Ed returns for the fall semester. Join us as we work our way through the book of Acts, the second of our patron saint's attributed texts. A variety of guests will highlight major events, concepts, and themes in this record of the early church and help us trace its growth from a small group of believers in Jerusalem to the heart of the Roman Empire.

Guest Speakers: VK McCarty, Fr. Stephen Morris, Dr. Jeremy Hultin, Dr. Dennis Raverty

Interested? Please reach out to Fr. Bo Reynolds at breyolds@stlukeinthefields.org or 212.414.7432.

- | | |
|--------------------|---|
| November 30 | 'Altar to an Unknown God: St Paul in Athens and Early Christian Apologetics' by Fr Stephen Morris |
| December 7 | "Early Christian Image Veneration in the Context of Late Roman Art' ~A critical examination of the origins and theology of the Christian icon' by Dr Dennis Raverty |
| December 14 | 'Was Luke Really There? The 'We' Sections in Acts' by VK McCarty |

Christian Formation 2020-2021

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on **April 3rd, 2021**. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

Part I: Discovery Series

Christian History and The Episcopal Church
Ethical Decision Making / Centering Prayer

Saturdays, 10 am-12pm, via Zoom

December 5th

Don Gerardi

January 9th

Dcn Ancona + Richard Kigel

For questions or more information, please contact Fr. Bo Reynolds at breyolds@stlukeinthefields.org or 212.414.7432.

St. Luke's Book Group | Ibram X. Kendi's *How to Be an Antiracist*

RESUMES IN JANUARY

St. Luke in the Fields Church joins 200 parishes in the Episcopal Diocese of New York to read, understand and learn from one of the most important books of our time.

FROM BISHOP ANDREW DIETSCH:

"I could not be more pleased and honored to commend this remarkable book to the people and parishes of this diocese. Kendi pulls back the social covering to reveal the ways by which often unacknowledged racist assumptions infect every institution and system, and my heart and mind, and yours too. He offers an invitation to all of us and each of us to be transformed, to be enlarged, to be enriched, and to become better and more complete human beings, and more just communities. All together, in all our common humanity."

"HOW TO BE AN ANTIRACIST" Book Group meets Tuesdays from 7 - 8 PM on Zoom.

The Moderator is Richard Kigel, member of St. Luke's Vestry and author of *Heav'nly Tidings from the African Muse: The Grace and Genius of Phillis Wheatley*.

You will need to purchase the book to follow the discussion. For questions and to acquire the Zoom link, email: Zarina Sanjana (zsanjana@stlukeinthefields.org) or Richard Kigel (interiorsilence@gmail.com).

New Outreach Program | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity - a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions - especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Candidates for Warden and Vestry 2021

Warden (elect 1 candidate for a 2-year term):

Theresa Goldsborough*

Rachel Krause-Hurn*

Vestry (elect 4 candidates; 3 for 3-year terms and one to fill the remainder of the warden-elect's term)

Michael Cudney

Amanda Durant*

Leslie Evans

Sam Jordan

Naveen Thacker

Garth Wingfield

*Current vestry member

Candidates' statements will be printed in January 2021 and posted on St. Luke's website.

There will be a special opportunity to meet and greet candidates at our virtual coffee hours on Sundays January 24 and 31, 2021. **The Annual Parish Meeting will be on Sunday, February 7, 2021.** The vestry are currently working on remote voting procedures and protocols which will be communicated to the parish as soon as possible.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please **e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.**

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 John Beal
 Suhyla Behiry, *friend of Janet Vetter*
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Penny Brome, *mother of Cindy*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Frances Chavoor, *friend of Rachel Krause Hum*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Mary Collins
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*

Those Who are Ill or in Need of Intercession (cont.)

Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Barbara Fyfe, *cousin of Don Wright*
 William & Alice Gaul, *friends of John Carollo*
 Martha Geissinger & Monica Mayer
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Deborah Harding
 Vice President-elect Kamala Harris & President-elect Joseph Biden
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Richard Jonas, *friend of Judy Barrett*
 Emily Kaiser, *her mother, and family*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Dorothy Kellogg
 Sandi Kenney, *sister of Bobby Rough*
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John and Josephine Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Valerie Marchant, *friend of Genny Smith*
 Willie Monroe, *nephew of Ann Monroe*

Those Who are Ill or in Need of Intercession (cont.)

Eric Moore
 Danny Mullin, *friend of Peg Murphy*
 Joan Murray
 Leo Murray, *father of Jack Murray*
 Mary Murphy, *mother of Steve Murphy*
 Michael O'Shaughnessy, *nephew of Mary*
 Michael Penta
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Ann Sterling, *daughter of Susan Wojtasik*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Adam Tharpe
 Aaron Tompkins
 Patrick Tompkins
 Marie Torrance, *cousin of Peg Murphy*
 Emily Trespas
 The Mother of Janet Vetter and family
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connelly*
 Arthur Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*

For the Elderly (cont.)

Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Esther Petrozziello, *friend of Vince Chiumento*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Dede Broyles, *aunt of Garth Wingfield*
 Michael Gehl

For Those Whose Memorial of Death Falls This Week

Bill Siegmann
 Lawrence Goldsborough, Sr, *father of Theresa*
 Elizabeth G. Aakre, *daughter of Patricia & Richard*
 Lawrence Collins, *father of Barbara*
 Johnny Keyser Tice, *father of Catherine*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John
Bradley*

In ThankSgiving

For the birth of Susan Patricia Janet Spencer-Dumas to
Jared Spencer and Joshua Dumas

**For Those Preparing for Marriage or Blessing of a
Civil Marriage**

Katie Cherico and Brian Mizoguchi

**For Those Preparing for Baptism, Confirmation,
Reception, & Reaffirmation of their Baptismal Vows**

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine
Morris, Morgan Permesly, Grace Bost, Edmund
Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke,
Catherine Tice, Sandy Russell, Melissa Lanza,
Katherine Sharp, James Peoples

For Those Expecting the Birth or Adoption of a Child**For Seminarians and Those Preparing for Holy
Orders & Other Ministries**

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex
Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community –
and that we may continue to be a living witness to the
life, death, and resurrection of Jesus Christ here in the
Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

The Church of the Good Shepherd and Good
Shepherd Mission, Newburgh

Anglican Cycle of Prayer

The Lusitanian Church

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South
Africa; and the Church of St. Mary the Virgin,
Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

RECTOR

The Reverend Caroline Stacey

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Terry di Paolo

Amanda Durant

Audrey Flores

Theresa Goldsborough

Tina Johnson Hattan

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