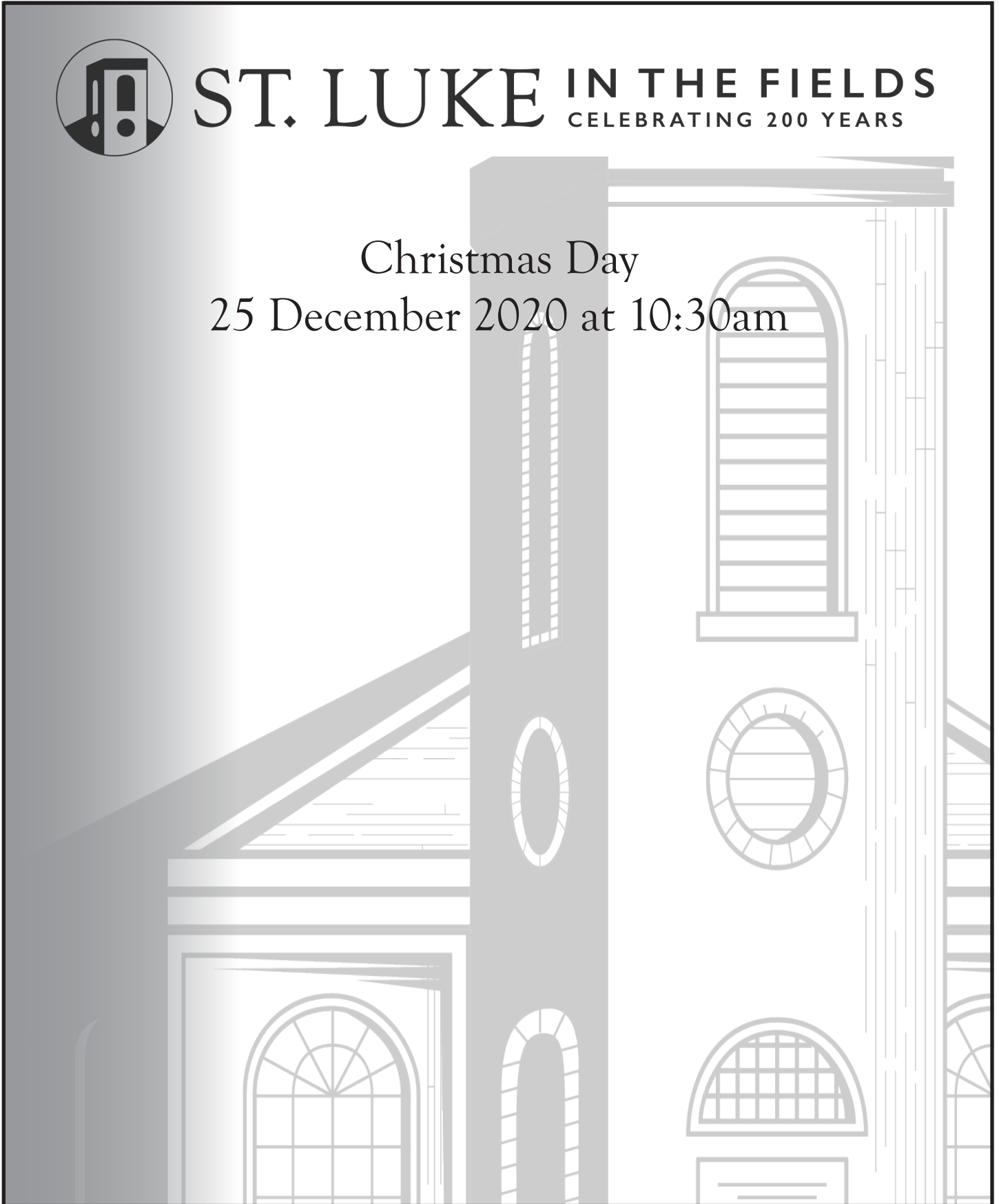




# ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

Christmas Day  
25 December 2020 at 10:30am



# Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with government agency directives, our service schedule has been altered and seating is limited to 30 pre-registered worshippers. For additional information and updates on this evolving situation, please visit our website [stlukeinthefields.org](http://stlukeinthefields.org)

We look forward to continuing to serve you in this time of national crisis and beyond.

## Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

[www.stlukeinthefields.org](http://www.stlukeinthefields.org)

## We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For December, the Vestry on Call are Amanda Durant (917.902.2617) and Savannah Stevenson (917.822.7651). For January, they are William Robertson (917.459.3544) and Donald Conrad (646.884.3145).

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## MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

## VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

## VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

# The Holy Eucharist

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

PRELUDE · *Es ist ein Ros' entsprungen* ('Lo, how a Rose e'er blooming')  
Johannes Brahms (1833-1897)

ENTRANCE HYMN 83 · *Adeste Fidelis*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,

1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;

1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;

*Refrain*

O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory given;  
Word of the Father,  
now in flesh appearing;

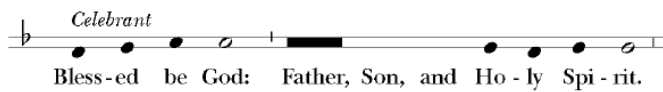
*Refrain*

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others  
Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906

## ACCLAMATION

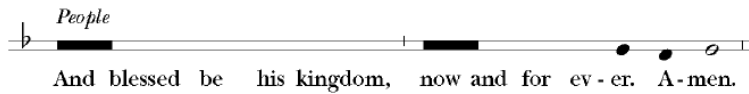
### Ambrosian Chant

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

## GLORIA IN EXCELSIS *Hymnal S278*



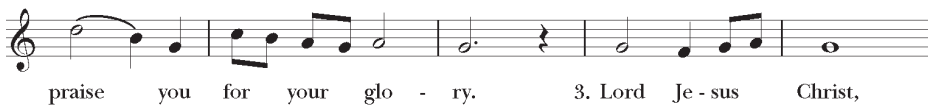
1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## THE FIRST LESSON *Isaiah 52:7-10*

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

**PSALM 98***Anglican chant (Ivor Atkins)*

Sing to the Lord a new song, \*  
     for he has done marvelous things.  
 With his right hand and his holy arm \*  
     has he won for himself the victory.

The Lord has made known his victory; \*  
     his righteousness has he openly shown in the sight of the nations.  
 He remembers his mercy and faithfulness to the house of Israel, \*  
     and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
     lift up your voice, rejoice, and sing.  
 Sing to the Lord with the harp, \*  
     with the harp and the voice of song.

With trumpets and the sound of the horn \*  
     shout with joy before the King, the Lord.  
 Let the sea make a noise and all that is in it, \*  
     the lands and those who dwell therein.

Let the rivers clap their hands, \*  
     and let the hills ring out with joy before the Lord,  
     when he comes to judge the earth.  
 In righteousness shall he judge the world \*  
     and the peoples with equity.

**THE SECOND LESSON** *Hebrews 1:1–12*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, "You are my Son; today I have begotten you"? Or again, "I will be his Father, and he will be my Son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his servants flames of fire." But of the Son he says, "Your throne, O God, is forever and ever, and the righteous scepter is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end."

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

SEQUENCE HYMN 110 · *Venite adoremus**Sung by all.*

1 The snow lay on the ground, the stars shone bright,  
 2 'Twas Ma - ry, daugh - ter pure of ho - ly Anne,  
 3 Saint Jo - seph, too, was by to tend the child;  
 4 And thus that man - ger poor be - came a throne;



when Christ our Lord was born On Christ - mas night. Ve -  
 that brought in - to this world the God made man. She  
 to guard him, and pro - tect his mo - ther mild; the  
 for he whom Ma - ry bore was God the Son. O



ni - te a - do - re - mus Do - mi - num. Ve -  
 laid him in a stall at Beth - le - hem; the  
 an - gels hov - ered round, and sang this song, Ve -  
 come, then, let us join the heaven - ly host, to



ni - te a - do - re - mus Do - mi - num.  
 ass and ox - en shared the roof with them. Ve -  
 ni - te a - do - re - mus Do - mi - num.  
 praise the Fa - ther, Son, and Ho - ly Ghost.



ni - te a - do - re - mus Do - mi - num. Ve -



ni - te a - do - re - mus Do - mi - num.

THE HOLY GOSPEL *John 1:1-14*

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON *The Rev. Andrew Ancona*

## THE NICENE CREED

*Plainsong, Mode V*

*Sung by all.*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
 heaven and earth, of all that is, seen and un - seen. We be-lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be-got-ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
 Through him all things were made. For us and for our sal - va - tion



Through him all things were made. For us and for our sal - va - tion

he came down from hea - ven: by the power of the Ho - ly Spi - rit

he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - ered death and was bur - ied. On the third day he rose a - gain

in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven

and is seat - ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv - ing and the dead, and his king - dom

will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,

the giv - er of life, who pro - ceeds from the Fa - ther and the Son.

With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.

He has spo - ken through the Pro - phets. We be - lieve in one ho - ly

cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism

for the for - give - ness of sins. We look for the re - sur - rec - tion of the dead,



Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).  
© 1985, Bruce E. Ford.

## WELCOME AND ANNOUNCEMENTS

### THE PRAYERS OF THE PEOPLE

As we join the whole creation and celebrate with joy the Word made flesh, let us offer prayers to God who dwells among us to the end of time.

By the birth of the timeless Son of God in the womb of the Virgin Mary, let us pray to the Lord, saying, "Lord, have mercy."

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

*Lord, have mercy.*

For Donald, our President; Joe, our President-elect; Andrew, our Governor; Bill, our Mayor; for the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

*Lord, have mercy.*

For the mission of the Church, that Christ's embracing love may be known throughout the world, let us pray to the Lord.

*Lord, have mercy.*

For our enemies, and those who wish us harm; and for all whom we have injured or offended, let us pray to the Lord.

*Lord, have mercy.*

For travelers, for the sick and the suffering, for the hungry and oppressed, for those in prison, and for the dying and the dead, let us pray to the Lord.

*Lord, have mercy.*

Remembering our most glorious and blessed Virgin Mary, Holy Mother of God, blessed Luke our patron and all the saints, let us commend ourselves and one another to the living God through Christ.

*To you, O Lord our God.*

*The Celebrant concludes with a Collect.*

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*            And also with you.

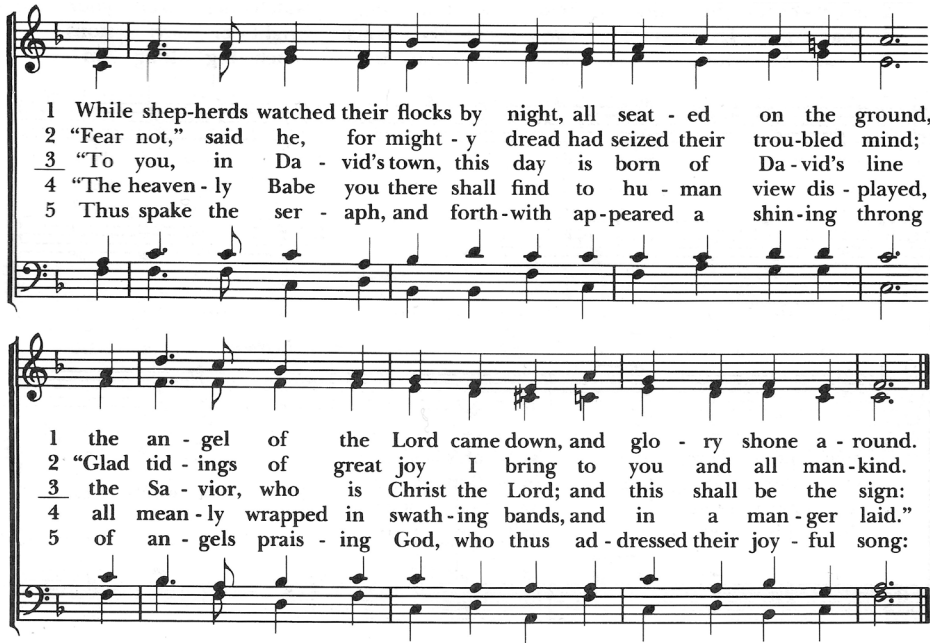
## OFFERTORY ANTHEM

*William Billings*

- |   |  |   |  |
|---|--|---|--|
| 1 | Methinks I see an heavenly Host<br>Of angels on the wing;<br>Methinks I hear their cheerful notes,<br>So merrily they sing.                | 6 | Exult ye oxen, low for joy,<br>Ye tenants of the stall;<br>Pay your obeisance; on your knees<br>Unanimously fall.                  |
| 2 | Let all your fears be banished hence,<br>Glad tidings I proclaim;<br>For there is a Savior born today<br>And Jesus is his name.            | 7 | The royal Guest you entertain<br>is not of common birth,<br>But second in the great I Am,<br>The God of heaven and earth.          |
| 3 | Lay down your crooks and quit your flocks,<br>To Bethlehem repair;<br>And let your wandering steps be squared<br>By yonder shining star.   | 8 | Then suddenly a heavenly Host<br>around the shepherds throng,<br>exulting in the three-fold God,<br>and thus addressed their song. |
| 4 | Then learn from hence, ye rural swains,<br>The meekness of your God,<br>Who left the boundless realms of joy,<br>To ransom you with blood. | 9 | To God the Father, Christ the Son,<br>And Holy Ghost accord<br>The first and last, the last and first<br>Eternal praise afford.    |
| 5 | The master of the inn refused<br>A more commodious place;<br>Ungenerous soul of savage mold<br>And destitute of grace.                     |   |  |

## OFFERTORY HYMN 94 · Winchester Old

Sung by all.



1 While shep-herds watched their flocks by night, all seat-ed on the ground,  
 2 "Fear not," said he, for might-y dread had seized their trou-bled mind;  
 3 "To you, in Da-vid's town, this day is born of Da-vid's line  
 4 "The heav-en-ly Babe you there shall find to hu-man view dis-played,  
 5 Thus spake the ser-aph, and forth-with ap-peared a shin-ing throng

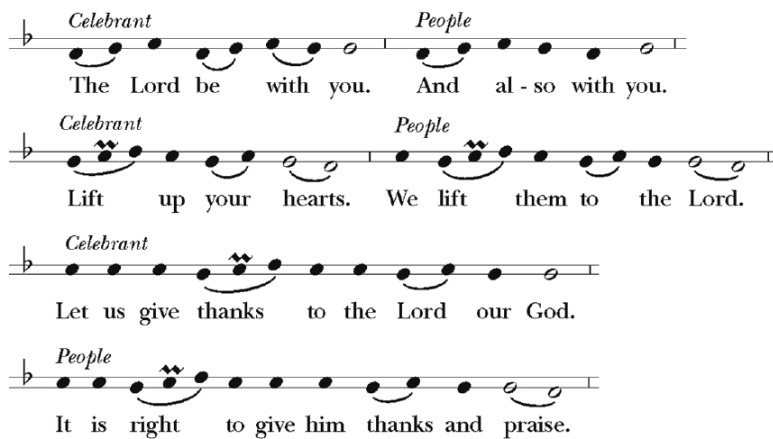
1 the an-gel of the Lord came down, and glo-ry shone a-round.  
 2 "Glad tid-ings of great joy I bring to you and all man-kind.  
 3 the Sa-rior, who is Christ the Lord; and this shall be the sign:  
 4 all mean-ly wrapped in swath-ing bands, and in a man-ger laid."  
 5 of an-gels prais-ing God, who thus ad-dressed their joy-ful song:

6 "All glory be to God on high  
 and on the earth be peace;  
 good will henceforth from heaven to men  
 begin and never cease."

Words: Nahum Tate (1625-1715)

Music: Winchester Old, melody from *The Whole Booke of Psalmes*, 1592; harm. *Hymns Ancient and Modern*, 1922; desc. Craig Sellar Lang (1891-1971)

CM

THE GREAT THANKSGIVING *Eucharistic Prayer B, The Book of Common Prayer, p. 367*


*Celebrant*                      *People*  
 The Lord be with you. And al-so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

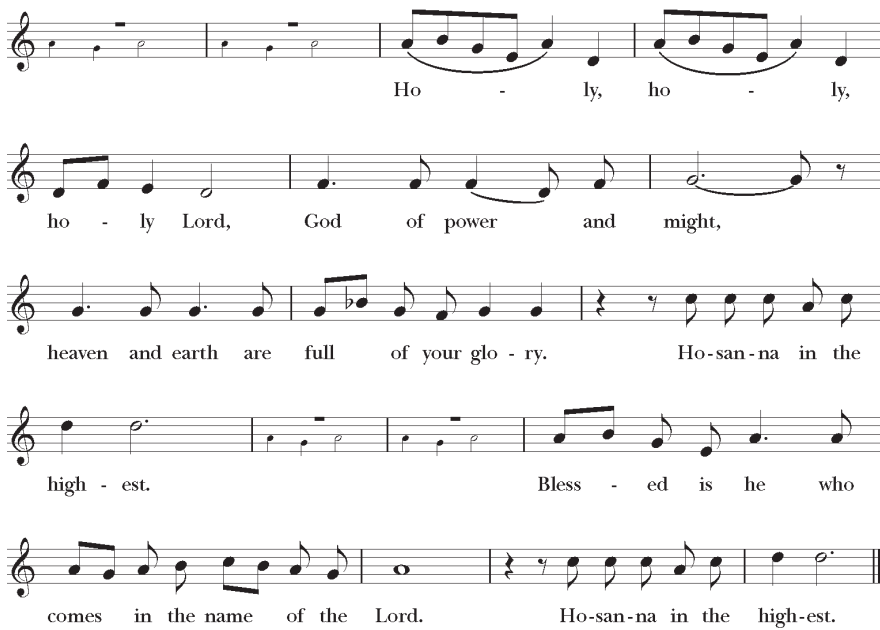
*People*  
 It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered

from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**SANCTUS & BENEDICTUS** *Hymnal S128*



Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## THE LORD'S PRAYER

*McNeil Robinson II*

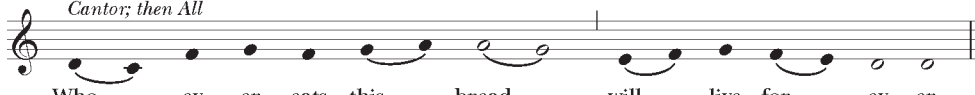
Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*

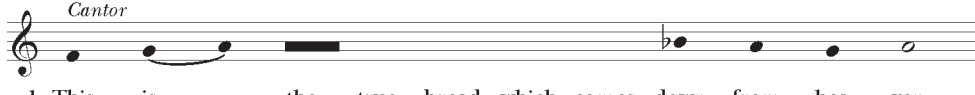
FRACTION ANTHEM *Hymnal S170*

*Antiphon*  
Cantor; then All




Who - ev - er eats this bread will live for ev - er.

*Cantor*



1. This is the true bread which comes down from hea - ven



and gives life to the world. [Ant.]

## INVITATION

*Celebrant* The gifts of God for the people of God.

*The sacred ministers receive the Sacrament with the spiritual participation of the whole Body of Christ.*

## SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

## COMMUNION MOTET

*Jean Mouton (c.1459-1522)*

Puer natus est nobis, et filius datus est nobis. Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Verbum caro factum est, et habitavit in nobis, alleluia. Noel. Alleluia.

*A boy is born to us and a son is given to us. Glory to God in the highest, and on earth, peace and goodwill to his people. The word was made flesh and dwelt among us, alleluia. Noel. Alleluia.*

## POSTCOMMUNION HYMN 100 · Antioch

Sung by all.

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 won - ders of his love,



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**POSTCOMMUNION PRAYER**

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. *Amen.*

**THE BLESSING**

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. *Amen.*

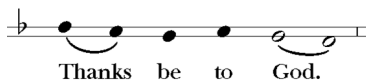
May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**THE DISMISSAL**

*The Deacon bids the dismissal.*

*People*

**POSTLUDE** *In dulci jubilo*

*Johann Sebastian Bach (1685-1750)*

*The flowers at today's worship service are made possible in part through the Kurt Weyrauch Memorial Flower Fund.*

## Worship at St. Luke's

### Christmastide Services

This year we can't celebrate Christmas as we normally would, but we are preparing a variety of livestreamed and pre-recorded offerings that we hope you'll watch and enjoy with your loved ones. To keep everyone safe, **Christmas services will be livestream only** and there will be no in-person worship. The Feast of the Epiphany will be observed both in-person and online during our regular Wednesday 12:00 pm Mass.

### Christmas Day, Friday, December 25

10:30 am Sung Eucharist Livestream  
12:30 pm Virtual Coffee Hour *Zoom*

### First After Christmas, Sunday, December 27

9:15 am Holy Eucharist Broadcast  
10:30 am In-person Eucharist with Livestream \*  
12:30 pm Virtual Coffee Hour *Zoom*

### Feast of the Holy Name, Friday, January 1

12:00 pm Spoken Eucharist Livestream

### Second After Christmas, Sunday, January 3

9:15 am Holy Eucharist Broadcast  
10:30 am In-person Eucharist with Livestream \*  
12:30 pm Virtual Coffee Hour *Zoom*

### Feast of the Epiphany, Wednesday, January 6

12:00 pm In-person Eucharist with Livestream \*

All Christmas Services will be Livestream Only.

Worship with us online by watching our livestreamed services at [stlukeinthefields.org/worship](http://stlukeinthefields.org/worship) or on our Facebook, Vimeo, or YouTube.

\* Weekly pre-registration required.

### Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

### Sunday 10:30am Holy Eucharist, Rite II

Registration: [bit.ly/sun-service](http://bit.ly/sun-service)

### Wednesday 12:00pm Holy Eucharist, Rite II

Registration: [bit.ly/weds-service](http://bit.ly/weds-service)

Masks and social distancing are required for all in-person events.



# The Church of St. Luke in the Fields

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The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

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The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

## ST. LUKE'S VESTRY

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Donald Conrad

Terry di Paolo

Amanda Durant

Audrey Flores

Theresa Goldsborough

Tina Johnson Hattan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

*Non Voting*

David Moody, *Treasurer*

Michael Cudney, *Recording Secretary*

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