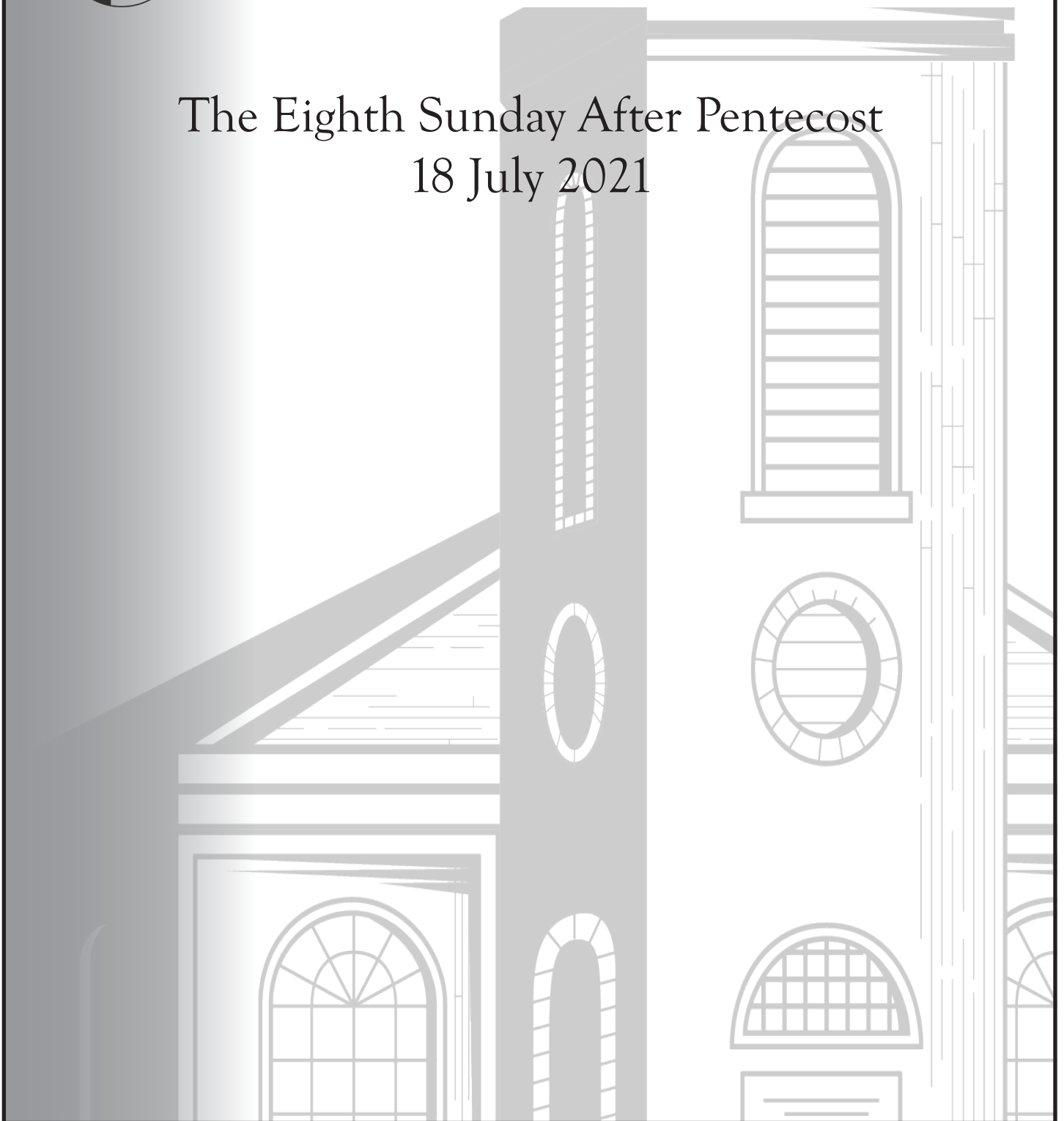




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Eighth Sunday After Pentecost
18 July 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 pandemic and in compliance with diocesan and government agency directives, we are maintaining masking and social distancing protocols. For additional information and updates on worship over the summer, please visit our website stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For July, the Vestry on call are Garth Wingfield (646-263-2338) and Audrey Flores (646-385-4964)

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

Please silence all mobile phones and electronic devices.

PRELUDE Voluntary

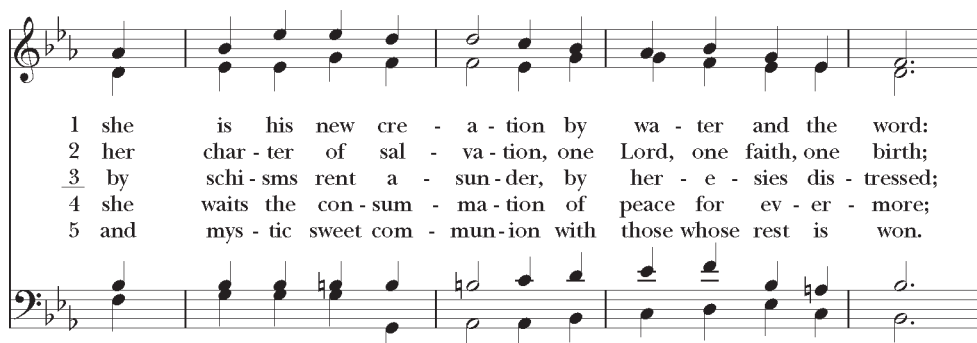
Thomas Tomkins (1572-1656)

A bell sounds. All stand as they are able.

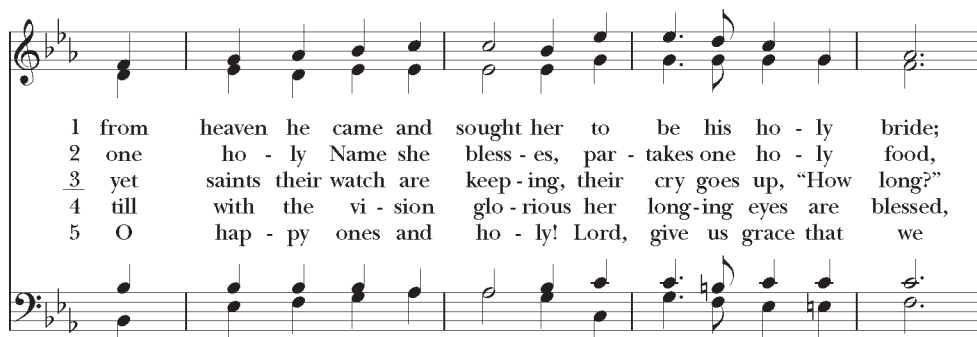
ENTRANCE HYMN 525 · Aurelia



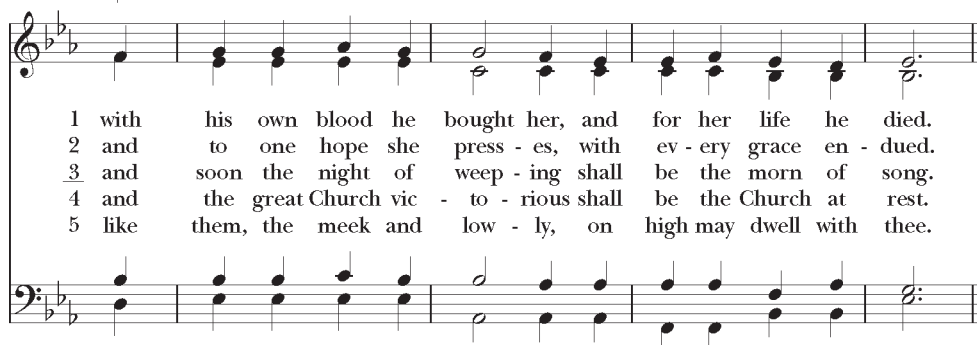
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.




1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

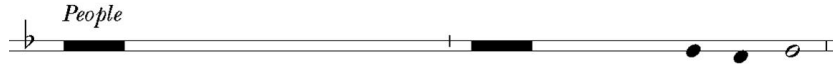
ACCLAMATION

Celebrant



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People



And blessed be his kingdom, now and for ev-er. A-men.

SONG OF PRAISE *Hymnal 421*


1 All glo - ry be to God on high, and peace on earth from
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
 gave us, who for the world was sac - ri - ficed up -
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
 on the cross to save us; and, as you sit at God's right hand and
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
 we for judg-ment there must stand, have mer - cy, Lord, up - on us.
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST LESSON *Jeremiah 23:1-6*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All remain seated for the psalm.

PSALM 23

Anglican chant (Edward Bairstow)

The Lord is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.


You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON *Ephesians 2:11-22*


Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 493 · *Azmon*


1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

THE HOLY GOSPEL *Mark 6:30-34, 53-56*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.
 People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.
 People Praise to you, Lord Christ.

THE SERMON *The Rev. Caroline Stacey*

THE NICENE CREED

Plainsong, Mode V

All stand.

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion

he came down from hea-ven: by the power of the Ho-ly Spi-rit

he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late;

he suf-fered death and was bur-ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven

and is seat-ed at the right hand of the Fa-ther. He will come a-

gain in glo-ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,

the giv-er of life, who pro-ceeds from the Fa-ther and the Son.

With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.

He has spo-ken through the Pro-phets. We be-lieve in one ho-ly

cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop, Andrew, Allen and Mary, our own Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, Andrew, our Governor, Bill, our Mayor, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, holy mother of God, Saint Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

AT THE OFFERTORY, ANTHEM

Thomas Tomkins

My shepherd is the living Lord;
Nothing, therefore, I need;
In pastures fair with waters calm
He sets me for to feed.

He did convert and glad my soul
And brought my mind in frame,
To walk in paths of righteousness
For his most holy name.

Through all my life Thy favor is so
Frankly showed to me,
That in Thy house for evermore
My dwelling place shall be.

OFFERTORY HYMN 518 · Westminster Abbey

All stand.

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

We are not passing collection plates due to COVID safety precautions, but would welcome donations given online (bit.ly/donate_slc), or in-person using the donation box on the registration table or the collection plates.

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, p. 361**All stand.*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S130**Franz Schubert**Sung by all.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant concludes.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Hymnal S164*

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. In accordance with current guidelines, Communion can be received in one kind. Those wishing to make their communion are invited to receive the bread only. Gluten free wafers are available. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

Please approach the altar in single file, maintaining distance between seating groups.

COMMUNION MOTETS

Gerald Near (b.1942)

Ave verum corpus natum de Maria Virgine; Vere passum immolatum in cruce pro homine: Ave verum corpus natum de Maria Virgine; Cujus latus perforatum fluxit aqua et sanguine. Esto nobis praegustatum mortis in examine. O Jesu dulcis, O Jesu pie, O Jesu, fili mariae.

Hail, true body, born of the Virgin Mary; True victim, sacrificed on the cross for mankind; Hail, true body, born of the Virgin Mary; From whose wounded side flowed water and blood. Be for us a foretaste of the heavenly kingdom in the hour of our death. O sweet Jesu, O blessed Jesu, O Jesu, son of Mary.

Alan Lewis (b.1962)

O sacrum convivium, in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.

O sacred feast, wherein Christ is received, the memory of his passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

POSTCOMMUNION HYMN 300 · Benifold

Sung by all, standing.

1 Glo - ry, love, and praise, and hon - or for our food
 2 Thank - ful for our ev - ery bless - ing, let us sing
 3 He dis - pels our sin and sad - ness, life im - parts,

now be - stowed ren - der we the Do - nor.
 Christ the Spring, nev - er, nev - er ceas - ing.
 cheers our hearts, fills with food and glad - ness.

Boun - teous God, we now con - fess thee: God, who thus
 Source of all our gifts and gra - ces, Christ we own;
 Who him - self for all hath giv - en, us he feeds,



POSTCOMMUNION PRAYER

Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant blesses the People, and the Deacon bids the dismissal.

People Thanks be to God.

POSTLUDE *Voluntary in G Major*
John Blow (1649-1708)

Please refrain from applause at the end of the postlude, to respect the devotional practices of others.

The flowers at today's worship service are made possible in part through the Kurt Weyrauch Memorial Flower Fund.

SUNDAY JULY 18 *Eighth Sunday after Pentecost*

10:30 am Holy Eucharist
 12:00 pm Coffee Hour *South Lawn*
 12:30 pm Virtual Coffee Hour *Zoom*

MONDAY JULY 19

7:00 pm Adult Ed: Anti-Racism Ministry *Zoom*

TUESDAY JULY 20

10:00 am In Our Fields* *Laughlin Hall*

WEDNESDAY JULY 21

12:00 pm Holy Eucharist
 6:00 pm Parish Discussion Circle *Zoom*

THURSDAY JULY 22

10:00 am In Our Fields* *Laughlin Hall*
 7:00 pm Centering Prayer *Zoom*
 7:00 pm Friends of Shelly *Laughlin Hall*

FRIDAY JULY 23**SATURDAY JULY 24**

5:00 pm Art & Acceptance* *School Playground*

SUNDAY JULY 25 *Ninth Sunday after Pentecost*

10:30 am Holy Eucharist
 12:00 pm Coffee Hour *South Lawn*
 12:30 pm Virtual Coffee Hour *Zoom*

Sunday 10:30am Holy Eucharist, Rite II

Sunday Mass will be held in the School auditorium. Please enter through the main gate.

Wednesday 12:00pm Holy Eucharist, Rite II

Wednesday Mass will be held in the School auditorium. Please enter through the main gate.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.

212.924.9364 | thriftshop@stlukeinthefields.org

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

* Weekly pre-registration required.

PARISH ANNOUNCEMENTS

COVID Burial Project

St. Luke's is partnering with other parishes in the city to support The COVID Burial Project by offering 2 columbarium spots and funeral rites free of cost along with a financial donation from the Rector's Discretionary Fund. Currently there are hundreds of unclaimed bodies of COVID victims that are being kept in refrigerated trucks at Pier 39. The Burial Project was established to attempt to reunite families with their deceased loved ones and to ensure that they are properly interred. If you would like to help, please consider donating through Heavenly Rest (<https://bit.ly/heavenlyrest-donate>) or St. James (<https://bit.ly/stjamesburialproject>)

Daily Office on Zoom

Interested in praying the Daily Office with others? St. Paul's, Carroll Street and St. Luke in the Fields will offer a joint ministry of parishioner-led services six days a week: Morning Prayer, Rite I (Tuesday, Thursday and Friday at 8am), Evening Prayer, Rite I (Monday and Wednesday at 5:30pm) and Morning Prayer, Rite II (Saturday at 9am). All you need is a Book of Common Prayer, a Bible and access to Zoom. To learn more or to find out about leading a service, contact Garth Wingfield (garthwing@gmail.com).

Acolyte Guild Expanding!

With three-service Sundays resuming in September, there are opportunities for any baptized person of any age to take part in services as an acolyte at the 9:15am and 11:15 services. If you've served before, or are interested in being on the altar in this important ministry, please consider becoming a member of the Acolyte Guild. Serving at the liturgy is an important way for the lay members of St. Luke's to be involved in the life of the parish. Being an acolyte requires no special skills other than a willingness to serve God in our worship. Training is always available, and the rewards are awesome.

If you'd like to volunteer, re-volunteer or just have questions, please contact Mary O'Shaughnessy at moshaughnessy63@gmail.com or Michael Cudney at mcudney55pte@gmail.com.

2021 Financial Pledges

Please try and keep pledges up to date through the summer months. We rely on pledge income to help with timely payment of our bills. Thank you again to all who committed to a financial pledge for 2021. Please visit our website to set up a pledge (bit.ly/beasteward).

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Donate to Art & Acceptance

The Art & Acceptance program is in need of strong shopping bags, such as Fresh Direct or Trader Joe's reusable bags.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (vhub.at/stlukeitf), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwohig@stlukeinthefields.org) with any questions or ideas.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Adult Education: Anti-Racism Ministry

Our nation continues to grapple with systemic racism just as it has since the civil war and reconstruction. Adult Education: Anti-Racism Ministry is a discussion series designed to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives.

The series focus is on books, articles, documentaries and films that stimulate discussions on racism. In the past the series has used books such as *How To Be An Antiracist* by Ibram Kendi and *So You Want To Talk About Race* by Ijeoma Oluo to further our collective journeys. Over the course of the summer months, the series will use the book, *Waking Up White*, by Debbie Irving for discussions where we will share our understanding of what the author is teaching us about race.

If you would like to purchase the book from a minority owned bookstore, here are two local businesses: The Lit Bar (thelitbar.com) and Sisters Uptown Bookstore (sistersuptownbookstore.com).

These discussions are held via Zoom and beginning on May 3rd, the series will meet each Monday. Please contact Fr. Bo Reynolds (breynolds@stlukeinthefields.org) for the Zoom link.

For book recommendations and resources, visit our bibliography on LibraryThing (librarycat.org/lib/stlukeschurch).

Outreach at St. Luke's | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity – a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: vhub.at/stlukeitf or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions – especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 Georgina Aosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Heather Blenkinsopp, *friend of Bruce Fulton*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Quinn Martin Brophy
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 Benjamin Carr
 Martha Catul
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Carol Ann Cogan, *friend of Amanda Durant*
 Stephen Cohen
 Mary Collins
 Diane Colucci
 Chuck Connelly

Those Who are Ill or in Need of Intercession (cont.)

Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Chelsea Crowell
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Robert Fogarty
 Annetine Forell
 Beryl Frankel
 Don Franklin
 Bruce Fulton
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Jeffery Gaul
 William Gaul, *friend of John Carollo*
 Donald Gerardi
 Peter Goldwater
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Ernest Hood

Those Who are Ill or in Need of Intercession (cont.)

Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Deanna Juhasz, *cousin of Julia Alberino*
 Justin and Linda, *friends of Rosemary Feal*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Bill and Luz Macarthur and family
 Anthony Mak and family
 Valerie Marchant, *friend of Genny Smith*
 Monica Mayper
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Laurie Anne Nicolosi and family
 Michael O'Shaughnessy, *nephew of Mary*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Terrence Powell, *friend of Michael Anderson*
 John Prochaska
 Dennis Pyrch
 Steven Quagliano
 Kevin Reilly
 Barbara Ring
 Ingrid Rivera
 Geoffrey Rivers
 Gladys Rodriguez
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Nancy Sato, *friend of Judy Barret*
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*

Those Who are Ill or in Need of Intercession (cont.)

Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Elise Taylor
 Adam Tharpe
 Nancy, Aaron, and Patrick Tompkins
 Alex Tooker
 Thomas Tortorella Jr.
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Richard Verazzani
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connolly*
 Steven and Janice Weinreb
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince Chiumento*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Adele Lerner, *friend of Stephen Novak*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*

For the Elderly (cont.)

Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Edith Rehbein
 Catherine Rusin, *aunt of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Eric Vetter, *brother of Janet Vetter*
 Garth Wingfield
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Robert Keenan
 Katherine Sunn

For Those Whose Memorial of Death Falls This Week

Cornelia Marguerite Canfield, *grandmother of Cornelia Dellenbaugh*
 Mary Grace Timpa, *Grand Aunt of John Carollo*
 Catherine LaBorde Rough, *mother of Rob*
 Richard Donahue, *friend of Vince Chiumento*
 Wanda Marie Wieder, *mother of Anna*
 Rosemary DiGaetano, *Aunt of John Carollo*
 Charles Harris (2010)
 H. Phelps Potter, *father of Dorothy*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi
 Eric Johnson and Diana Yichu Cao
 Elizabeth Steitz and Stephen Sims
 Mary O'Shaughnessy and Andrea Sears

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris,
 Morgan Permesly, Edmund Jenkins, Mya Luke, Rey
 Clarke, Catherine Tice

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community —
 and that we may continue to be a living witness to the
 life, death, and resurrection of Jesus Christ here in the
 Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

The Diocese's Deputies to General Convention

Anglican Cycle of Prayer

The Episcopal Church in the Philippines

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South
 Africa; and the Church of St. Mary the Virgin,
 Primrose Hill, the Diocese of London

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The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

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Director of Music & Organist

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The Reverend Milton Gatch

The Reverend Bill Paulsen

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

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