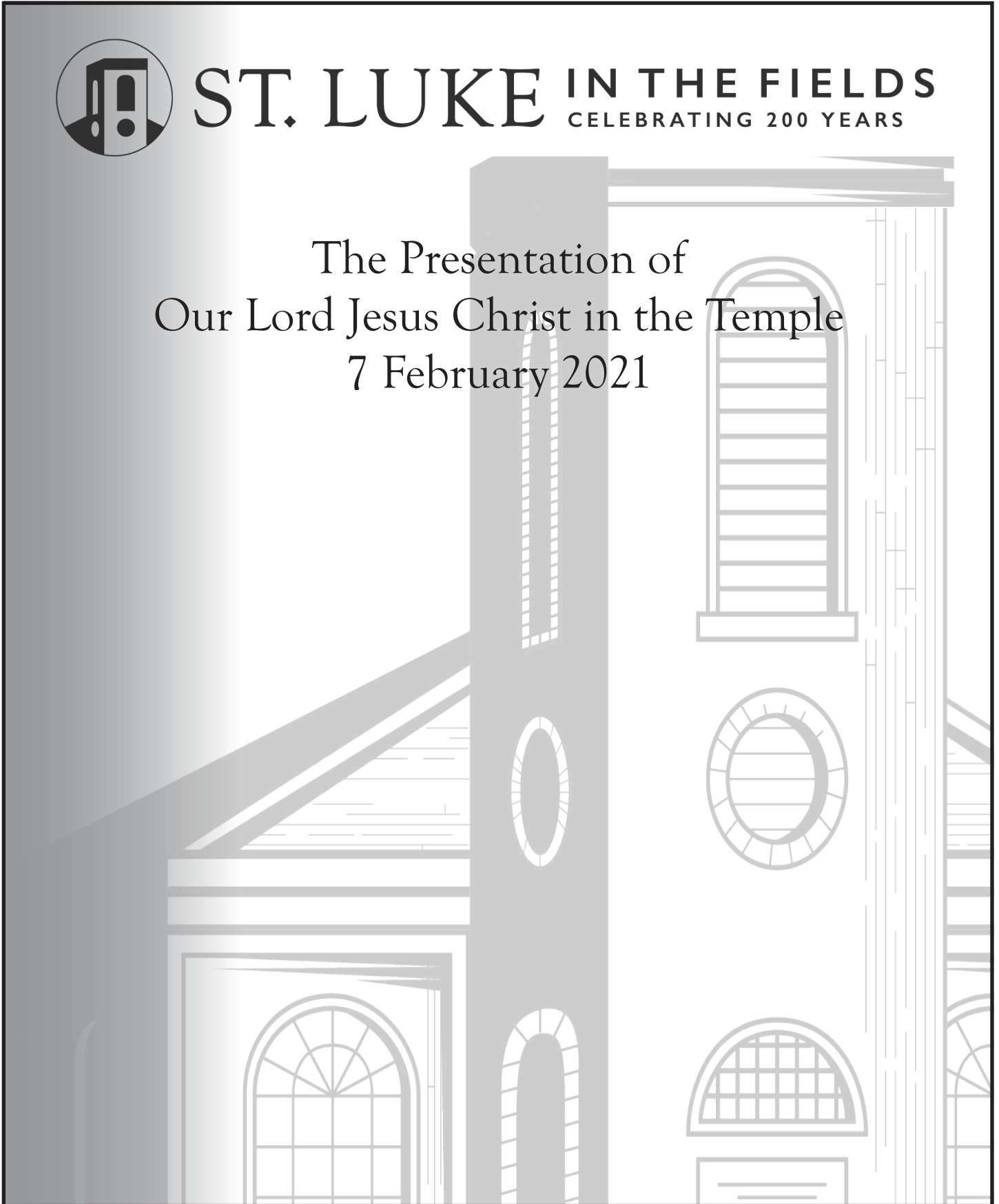




ST. LUKE IN THE FIELDS
CELEBRATING 200 YEARS

The Presentation of
Our Lord Jesus Christ in the Temple
7 February 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 30 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For February, the Vestry on call are Amanda Durant (917.902.2617) and Savannah Stevenson (917.822.7651).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE *Ave Maris Stella*

Jean Titelouze (c.1562-1633)

A bell sounds. All who are able stand.

HYMN 259 · Old 120th



1 Hail to the Lord who comes, comes to his tem - ple gate;
 2 but, borne up - on the throne of Ma - ry's gen - tle breast,
 3 There Jo - seph at her side in rev - erent won - der stands;
 4 O Light of all the earth, thy chil - dren wait for thee!

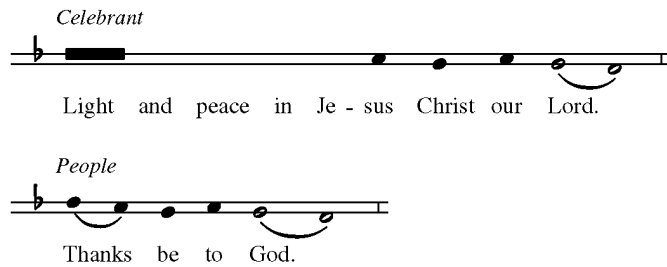
not with his an - gel host, not in his king - ly state;
 watched by her du - teous love, in her fond arms at rest,
 and, filled with ho - ly joy, old Si - meon in his hands
 Come to thy tem - ples here, that we, from sin set free,

no shouts pro - claim him nigh, no crowds his com - ing wait;
 thus to his Fa - ther's house he comes, the heaven - ly guest.
 takes up the prom - ised child, the glo - ry of all lands.
 be - fore thy Fa - ther's face may all pre - sent - ed be!

GREETING

Dear People of God:

Forty days ago we celebrated the joyful feast of the birth of our Lord Jesus Christ. Today we recall the holy day on which he was presented in the temple, fulfilling the law of Moses and at the same time going to his faithful people. Led by the Spirit, Simeon and Anna came to the temple, recognized Christ as their Lord, and proclaimed him with joy. United by the Spirit, may we recognize the Lord in our presence now and when he comes again in glory.



THE BLESSING OF THE CANDLES

Celebrant Let us pray

Almighty and everlasting God, who on this day did allow your only-begotten Son to be presented in the temple and to be received in the arms of Saint Simeon: we humbly pray that as we your servants bear these candles to the glory of your Name, so you would bless and sanctify the same: that we being enkindled with your most gracious charity, may be found worthy to be presented before you in the temple of your glory. Through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

God our Father, source of all light, today you revealed to the aged Simeon your light which enlightens the nations. Fill our hearts with the light of faith, that we who bear these candles may walk in the path of goodness, and come to the Light that shines for ever, your Son Jesus Christ our Lord. *Amen.*

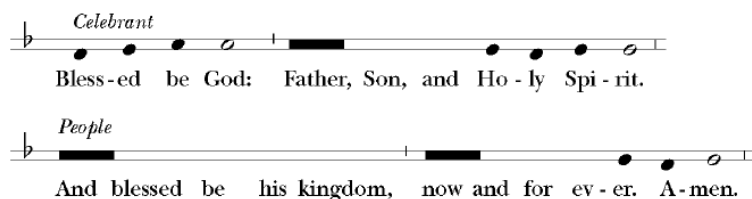
INTROIT

Plainsong, Mode I

Suscepimus, Deus, misericordiam tuam in medio templi tui, secundum nomen tuum, Deus. Ita et laus tua in fines terrae: Justitia plena est dextera tua.

We have received your mercy, O God, in the midst of your temple; according to your Name, O God, so also is your praise unto the ends of the earth; your right hand is full of justice.

ACCLAMATION

Ambrosian ChantGLORIA IN EXCELSIS *Mass for Five Voices**William Byrd (1543-1623)*

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam: Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. We praise you, we bless you, we adore you, we glorify you, and we give thanks to you for your great glory: Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the only-begotten Son, Lord God, Lamb of God, Son of the Father, who takes away the sins of the world, have mercy upon us. You, who take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy upon us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

All are seated.

THE FIRST LESSON *Malachi 3:1-4*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The Word of the Lord.

People Thanks be to God.

All remain seated for the psalm.

PSALM 84

Anglican chant (C. Hubert H. Parry)

My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.

Happy are they who dwell in your house! *
they will always be praising you.

Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

They will climb from height to height, *
and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

Behold our defender, O God; *
and look upon the face of your Anointed.

For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

For the Lord God is both sun and shield; *
he will give grace and glory;

No good thing will the Lord withhold *
from those who walk with integrity.

O Lord of hosts, *
happy are they who put their trust in you!

THE SECOND LESSON *Hebrews 2:14-18*

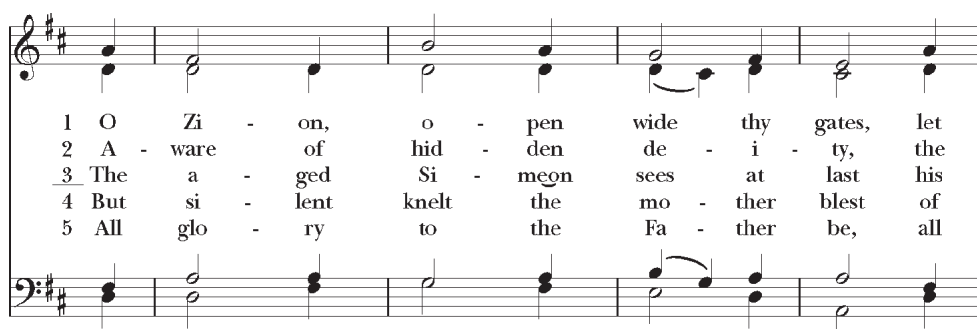
Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The Word of the Lord.

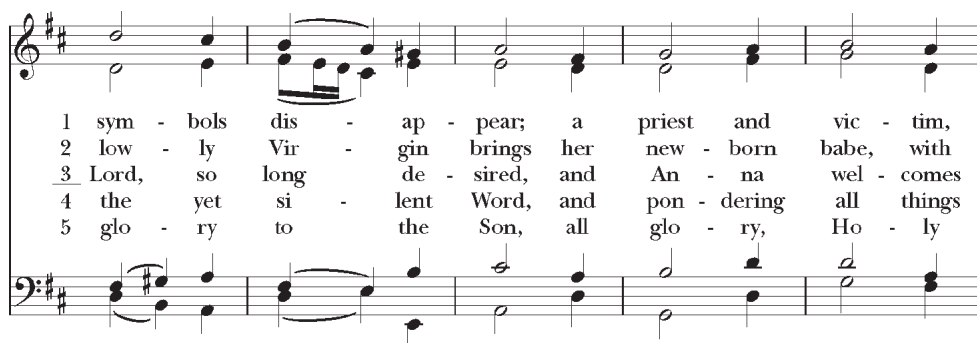
People Thanks be to God.

SEQUENCE HYMN 257 · *Edmonton*

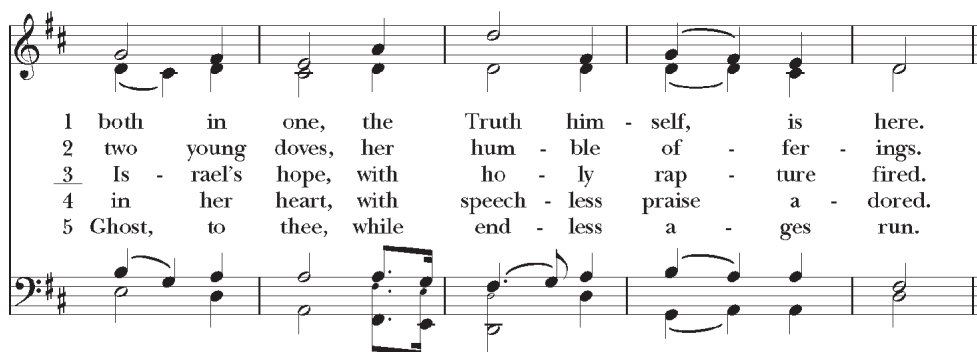
All stand.



1 O Zi - on, o - pen wide thy gates, let
2 A - ware of hid - den de - i - ty, the
3 The a - ged Si - meon sees at last his
4 But si - lent knelt the mo - ther blest of
5 All glo - ry to the Fa - ther be, all



1 sym - bols dis - ap - pear; a priest and vic - tim,
2 low - ly Vir - gin brings her new - born babe, with
3 Lord, so long de - sired, and An - na wel - comes
4 the yet si - lent Word, and pon - dering all things
5 glo - ry to the Son, all glo - ry, Ho - ly



1 both in one, the Truth him - self, is here.
2 two young doves, her hum - ble of - fer - ings.
3 Is - rael's hope, with ho - ly rap - ture fired.
4 in her heart, with speech - less praise a - dored.
5 Ghost, to thee, while end - less a - ges run.

Words: Jean Baptiste de Santetuil (1630-1697); tr. Edward Caswall (1814-1878), alt.

Music: *Edmonton*, from *Harmonia Sacra*, ca. 1760; harm. *Hymnal 1982* Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE HOLY GOSPEL *Luke 2:22-40*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.” Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Rev. Andrew Ancona*

THE NICENE CREED

*Plainsong, Mode V**All stand.*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
heaven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be-got-ten of the Fa - ther, God from God, Light from Light, true God
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea-ven: by the power of the Ho - ly Spi - rit
he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.
For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
he suf-fered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven

and is seat-ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho - ly Spi-rit, the Lord,

the giv-er of life, who pro-ceeds from the Fa-ther and the Son.

With the Fa - ther and the Son he is wor-shipped and glo - ri - fied.

He has spo-ken through the Pro - phets. We be-lieve in one ho - ly

cath-o - lic and a - po - sto - lic Church. We ac-know-ledge one bap - tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy

Hear our prayer.

Bless those who lead the Church's worship, for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen and Mary, our Bishops; and for all the clergy and people. Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy

Hear our prayer.

For our enemies, and those who wish us harm: and for all whom we have injured or offended. Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

Hear our prayer.

The Celebrant concludes with a Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

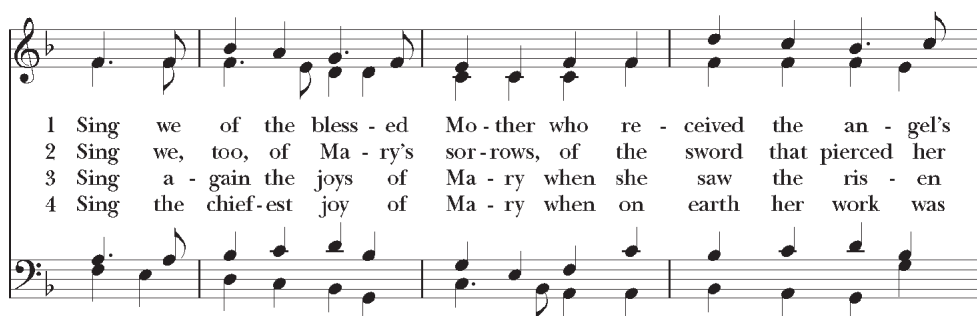
OFFERTORY ANTHEM

William Byrd

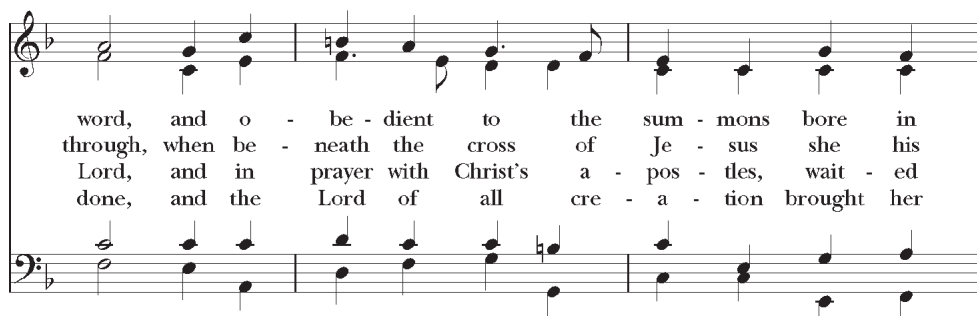
Nunc dimittis servum tuum, Domine, secundum
verbum tuum in pace: Quia viderunt oculi mei salutare
tuum Quod parasti ante faciem omnium populorum:
Lumen ad revelationem gentium, et gloriam plebis tuae
Israel.

*Lord, now lettest thou thy servant depart in peace according to
thy word. For mine eyes have seen thy salvation, Which thou
hast prepared before the face of all people; To be a light to
lighten the Gentiles and to be the glory of thy people
Israel.*


OFFERTORY HYMN 278 · Rustington

All stand.


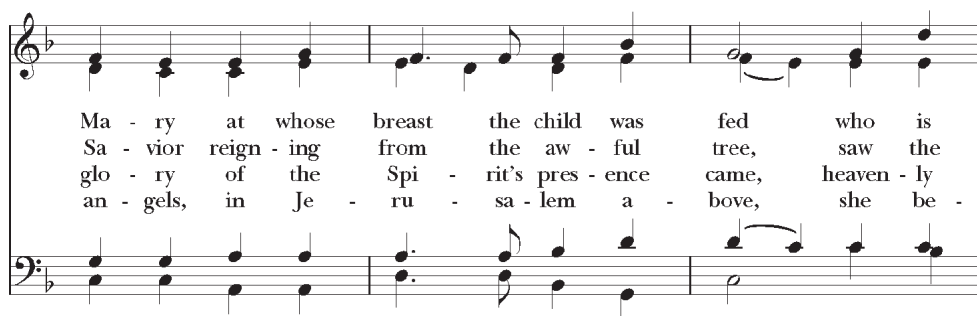
1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
3 Sing a - gain the joys of Ma - ry when she saw the ris - en
4 Sing the chief - est joy of Ma - ry when on earth her work was



word, and o - be - dient to the sum - mons bore in
through, when be - neath the cross of Je - sus she his
Lord, and in prayer with Christ's a - pos - tles, wait - ed
done, and the Lord of all cre - a - tion brought her



love the in - fant Lord; sing we of the joys of
weight of suf - fering knew, looked up - on her Son and
on his prom - ised word; from on high the blaz - ing
to his heaven - ly home; where, raised high with saints and



Ma - ry at whose breast the child was fed who is
Sa - vior reign - ing from the aw - ful tree, saw the
glo - ry of the Spi - rit's pres - ence came, heaven - ly
an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
 price of our re - demp-tion paid to set the sin - ner free.
 breath of God's own be - ing, man - i - fest in wind and flame.
 holds her son and Sa - vior reign-ing as the Lord of love.

Words: George B. Timms (b. 1910), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: Rustington, Charles Hubert Hastings Parry (1848-1918)

THE GREAT THANKSGIVING *Eucharistic Prayer B, The Book of Common Prayer, p. 367*

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Mass for Five Voices*

William Byrd

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
 Pleni sunt coeli et terra gloria tua.
 Hosanna in excelsis.
 Benedictus qui venit in nomine Domini.
 Hosanna in excelsis.

Holy, holy, holy Lord God of Sabaoth.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, holy mother of God, Blessed Luke our patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM

Mode 1 melody; adapt. Mason Martens (1933-1991)

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven
 and gives life to the world. [Ant.]

INVITATION

Celebrant The gifts of God for the people of God.

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

AGNUS DEI *Mass for Five Voices*

William Byrd

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.


*Lamb of God, who takes away the sins of the world,
have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
grant us peace.*

POSTCOMMUNION HYMN 269 · *Den des Vaters Sinn geboren*


All stand.



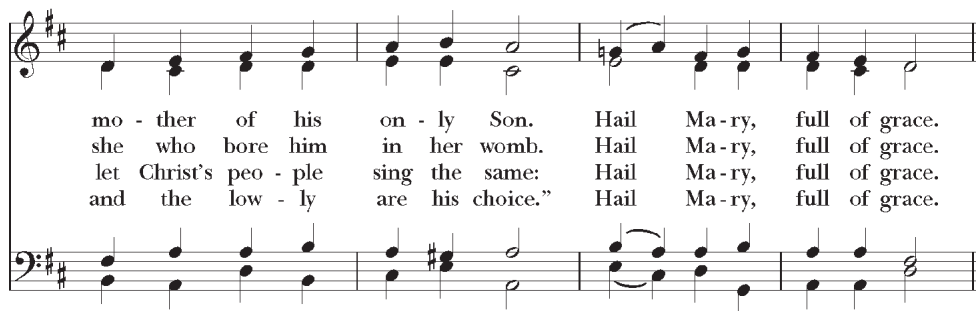
1 Ye who claim the faith of Je - sus, sing the won - ders that were done
2 Bless - ed were the cho - sen peo - ple out of whom the Lord did come;
3 There - fore let all faith - ful peo - ple sing the hon - or of her name;
4 "Mag - ni - fy, my soul, God's great - ness; in my Sa - vior I re - joice;



when the love of God the Fa - ther o - ver sin the
bless - ed was the land of prom - ise fa - shioned for his
let the Church, in her fore - shad - owed, part in her thanks -
all the a - ges call me bless - ed, in his praise I



vic - tory won, when he made the Vir - gin Ma - ry
earth - ly home; but more bless - ed far the mo - ther,
giv - ing claim; what Christ's mo - ther sang in glad - ness
lift my voice; he has cast down all the might - y,



mo - ther of his on - ly Son. Hail Ma - ry, full of grace.
 she who bore him in her womb. Hail Ma - ry, full of grace.
 let Christ's peo - ple sing the same: Hail Ma - ry, full of grace.
 and the low - ly are his choice." Hail Ma - ry, full of grace.

Words: Sts. 1-3, Vincent Stuckey Stratton Coles (1845-1929), alt; st. 4, F. Bland Tucker (1895-1984), metrical *Magnificat*
 Music: *Den des Vaters Sinn geboren*, melody from *Hundert Arien*, 1694; harm. Conrad Kocher (1786-1872)

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you that your lives may be a light to the world: and blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

The Deacon bids the dismissal.

People



Thanks be to God.

POSTLUDE *Ave Maris Stella*

Nicolas de Grigny (Nicolas de Grigny (1672-1703))

The flowers at today's worship services are made possible in part through the Kurt Weyrauch Memorial Flower Fund.

About the music at today's service

Affectionately, described in the official Chapel Royal record as 'a Father of Musick', William Byrd was held in veneration by his contemporaries both at home and abroad. He played a leading role in establishing and nurturing the new style that emerged in the early years of Queen Elizabeth I's reign, excelling in almost every musical form known in this exceptionally rich period of cultural activity. His influence, both through his published works and his teaching, was without parallel.

The 80 years of his life nevertheless spanned a turbulent period of religious upheaval and political uncertainty. Despite the fact that he spent the greater part of his working life in the service of the Chapel Royal (the monarch's own musical establishment), Byrd made no secret of his resolute commitment to the Roman Catholic faith. It is probable that only his eminence saved him from the persecution suffered by many others at this time.

In comparison with the dozens of Masses produced by many of his continental contemporaries, Byrd's corpus of three appears modest. But such is the fervor of each one that there can be no doubt of the profound significance that they held for him. The circumstances in which they were conceived must have played an important part, and their publication certainly constituted a bold public gesture. It is no coincidence that they emanate from the years immediately following the composer's move to Standon Massey near Ingatestone (Essex), the home of the Petre family, leaders among the Catholic community. Various contemporary accounts describe the clandestine ceremonies held in the houses and private chapels of well-to-do recusants, and this was undoubtedly the context for which both the Masses and the motets of the *Gradualia* were originally intended.

The three masses were published in about 1592, without title pages. The titles we use today refer to the number of voice parts in each mass (i.e., *Mass for Four Voices*). Of Byrd's masses, the *Mass for Five Voices* is most similar in technique to Continental models (Palestrina, Victoria, etc.).

One of Byrd's most remarkable achievements is the *Gradualia*, published in two volumes in 1605 and 1607. The two *Gradualia* volumes provide a comprehensive compendium of music for all of the services of the church year, from beautifully crafted miniatures to lengthier multi-section. Today's offertory anthem, *Nunc dimittis*, is the Tract from the set of propers for the Feast of the Presentation

In the dedication to the first volume of the *Gradualia*, Byrd remarks that 'In the very sentences (as I have learned from experience) there is such hidden and concealed power that to a man thinking about divine things and turning them over attentively and earnestly in his mind, the most appropriate measures come, I know not how, as if by their own free will, and freely offer themselves to his mind if it is neither idle nor inert.'

The founder of the French Classical organ school, Jean Titelouze (1563-1633), was of English ancestry ("Titlehouse"). His family had emigrated to France by way of the Spanish Netherlands. At the age of 22, Titelouze was appointed organist of the church of St. Jean in Rouen. In 1591 he became the organist of the Rouen Cathedral, where he served until his death. Titelouze was a priest, scholar, teacher, performer, composer, theoretician, and an expert in organ building.

Titelouze wrote two collections of organ music for the church. The first, *Hymnes de l'Eglise pour Toucher sur l'Orgue*, appeared in 1623, one year before Scheidt's famous *Tabulatura nova*. The volume contains versets on twelve Latin hymns, *Ave Maris Stella* being one.

Nicolas de Grigny was born in Rheims in 1672 and was the organist at the cathedral there from 1696 until his death in 1703. Grigny stands near the end of a long line of French Classical composers for the organ, which includes François Couperin, Nicolas LeBegue, and Louis-Nicolas Clerambault. Grigny's music is marked by use of the contrasting colors of the organ, richness of texture, complexity of counterpoint and intensity of feeling. His *Livre d'Orgue* consists of two parts, an organ mass and five Latin hymn settings, of which *Ave Maris Stella* is one. These hymn settings carry on the tradition of Titelouze.

SUNDAY FEBRUARY 7 *Presentation Sunday*

9:15 am Holy Eucharist Broadcast
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Annual Meeting Zoom

MONDAY FEBRUARY 8

7:00 pm Adult Ed: Anti-Racism Ministry Zoom

TUESDAY FEBRUARY 9

10:00 am In Our Fields* Laughlin Hall

WEDNESDAY FEBRUARY 10

12:00 pm Holy Eucharist with Livestream*
 7:00 pm Parish Discussion Circle Zoom

THURSDAY FEBRUARY 11

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom
 8:00 pm St. Luke's Virtual Choir Concert

FRIDAY FEBRUARY 12**SATURDAY FEBRUARY 13****SUNDAY FEBRUARY 14** *Last after Epiphany*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:00pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | thriftshop@stlukeinthefields.org

stlukesthriftshop.myshopify.com

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

* Weekly pre-registration required.

PARISH ANNOUNCEMENTS

Virtual Annual Meeting Today at 12:30pm

This year our Annual Meeting will be held virtually at 12:30pm (bit.ly/slc-annualmtg). Election results will be announced at the meeting. The 2020 Annual Report is available in the back of the church and online (bit.ly/slc-annualreport). All who wish to attend the Annual Meeting must have the Zoom app downloaded prior to the meeting. Please direct questions to Amina Syedullah (asyedullah@stlukeinthefields.org | 212.647.1837).

Lenten Services

Shrove Tuesday | 5pm Palm Burning

On Tuesday, February 16 at 5pm, everyone is invited to join us in-person and online for the burning of the palms in front of the church. St. Luke's Children, Youth, and Family Ministries will offer to-go refreshments for all who stop by. Out of an abundance of caution, we will not offer a Eucharist following the Palm Burning.

Ash Wednesday | 12pm Eucharist

All are welcome to worship with us in-person and online on Wednesday, February 17 at 12pm for Ash Wednesday. Those who wish to attend in-person service must register online (bit.ly/ashweds-register). In compliance with Diocesan directives, there will be no Imposition of Ashes.

St. Luke's Choir Concert

The next virtual concert by the Choir of St. Luke will be on Thursday, February 11, at 8pm. The program, Secret Service: Clandestine Catholic Music by William Byrd, will include Byrd's Mass for Four Voices, motets for the joyous Feast of All Saints, and a selection of works coded to refer to Jesuit martyrs and divine intervention in a time of persecution. More information is available on our website. The concert is free, but you must register at Eventbrite (bit.ly/slc-febconcert) to get the concert link. We will email you the link after you register, on the day of the concert. The concert can be viewed after 8 PM on February 11, and you may watch it as many times as you wish.

Adult Education: Anti-Racism Ministry

Mondays at 7pm on Zoom

With the deaths of George Floyd and others, we are once again grappling with systemic racism as has almost every generation since the civil war. *Adult Education: Anti-Racism Ministry* is a new series to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is designed as a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives.

Sunday School

No Sunday School this Week.

Sunday school is on Zoom! We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwhohig@stlukeinthefields.org) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

PARISH ANNOUNCEMENTS (CONT.)

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

Christian Formation 2020-2021

The Formation Program at St. Luke's is designed to prepare adult parishioners for Baptism, Confirmation, Reception, or the Reaffirmation of Baptismal Vows at the Easter Vigil. It is a way for people to find their way "home" to St. Luke's, whether from another tradition, no tradition, or a life-time with the Episcopal Church. The program consists of three parts, listed below. The Discovery Series is open to anyone interested in the subject matter, and the latter two parts are for those who have completed the Discovery Series and wish to proceed as candidates to be presented to the Bishop at the Easter Vigil on **April 3rd, 2021**. All candidates are paired with a sponsor who will introduce them more deeply to the life and ministries of St. Luke's Church. Candidates are expected to attend all four sessions of the Discovery Series and to participate in all subsequent meetings of the program. Full participation in the liturgies of Holy Week is strongly encouraged.

Part II: Becoming a Candidate

TBD

For questions or more information, please contact Fr. Bo Reynolds at breynolds@stlukeinthefields.org or 212.414.7432.

Adult Education: Anti-Racism Ministry

With the deaths of George Floyd and others, we are once again grappling with systemic racism as has almost every generation since the civil war. It was hotly debated in the 1960s resulting in the Civil Rights Act, and now a generation later the issue is once again in the forefront. Adult Education: Anti-Racism Ministry is a new series to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is designed as a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives.

The initial focus for discussion will center on the book by Ijeoma Oluo, *So You Want to Talk About Race*. We will be discussing the book in segments over the course of several weeks where we will share our understanding of what the author is teaching us about race. During our first session we will be discussing chapters one and two. If you would like to purchase the book from a minority owned bookstore, here are two local businesses: The Lit Bar (thelitbar.com) and Sisters Uptown Bookstore (sistersuptownbookstore.com).

The group meets on Mondays from 7 until 8pm. These discussions are held via Zoom. Please contact Fr. Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the Zoom link.

Outreach | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity – a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions – especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Today's Virtual Annual Meeting

The Virtual Annual Meeting will take place today, Sunday, February 7 at 12:30pm on Zoom (bit.ly/slc-annualmtg).

All are invited to join us today at 12:30pm for our first virtual Annual Meeting. The 2020 Annual Report is available in the back of the church and online (bit.ly/sl-annualreport). All who wish to attend the Annual Meeting must have the Zoom app downloaded prior to the meeting. Please direct questions about the Annual Meeting to Amina Syedullah (asyedullah@stlukeinthefields.org | 212.647.1837).

Election results will be announced at the meeting. Thank you to everyone who voted!

Candidates for Warden (elect 1 candidate for a 2-year term): Theresa Goldsborough*, Rachel Krause-Hurn*

Candidates for Vestry (elect 4 candidates; 3 for 3-year terms, and 1 to fill the remainder of the warden-elect's term): Michael Cudney, Amanda Durant*, Leslie Evans, Sam Jordan, Naveen Thacker, Garth Wingfield.

* Current vestry member

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 John Beal
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Penny Brome, *mother of Cindy*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter, *friend of Lucia Kellar*
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Mike Clapis, *friend of Kate Rutherford*
 Carol Ann Cogan, *friend of Amanda Durant*
 Mary Collins
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*

Those Who are Ill or in Need of Intercession (cont.)

Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 William Gaul, *friend of John Carollo*
 Martha Geissinger & Monica Mayper
 Donald Gerardi
 Millie Gomez
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Deborah Harding
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Richard Jonas, *friend of Judy Barrett*
 Justin and Linda, *friends of Rosemary Feal*
 Emily Kaiser, *her mother, and family*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Sandi Kenney, *sister of Bobby Rough*
 Barbara Larson

Those Who are Ill or in Need of Intercession (cont.)

Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 David Lynett, *uncle of Michael Cudney*
 The Maldari Family, *friends of Lucia Kellar*
 Valerie Marchant, *friend of Genny Smith*
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Mary O'Shaughnessy
 Michael O'Shaughnessy, *nephew of Mary*
 Michael Penta, *friend of Judy Barrett*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Terrence Powell, *friend of Michael Anderson*
 Steven Quagliano
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Katherine Sunn, *friend of Janet Vetter*
 Elise Taylor
 Adam Tharpe
 Aaron Tompkins
 Patrick Tompkins
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Emily Trespas
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*

Those Who are Ill or in Need of Intercession (cont.)

Jason Weindruch, *friend of Dan Connelly*
 Rosemary Winkley
 Arthur Wright
 Don Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Charles Ramon Arnold, *friend of Garth Wingfield*
 Nancy Blanchard, *mother of Doug*
 Stella Crisera, *friend of Judy Barrett*
 Pasco D'Aunno, *father of Tom D'Aunno*
 Esther Petrozziello, *friend of Vince Chiumento*
 George Popovic, *friend of Michael Cudney and family*
 Terrence Tenny, *brother of Theresa Goldborough*

For Those Whose Memorial of Death Falls This Week

Ian Richardson, *friend of Cindy Brome*
 Hannah Wittich, *friend of Goldalee & Katherine Katsanis-Semel*
 Lily Tortorella, *aunt of Terri Fiore*
 Belle Rehberger, *grandmother of Don Wright*
 Edmund Moore

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi
 Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Grace Bost, Edmund Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke, Catherine Tice, Sandy Russell, Melissa Lanza, Katherine Sharp, James Peoples, Eric Patton, Rosemary Feal, Hailey Hustis

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

Christ Church, Bronxville

Anglican Cycle of Prayer

The Anglican Church of Burundi

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

RECTOR

The Reverend Caroline Stacey

212.924.0562

cstacey@stlukeinthefields.org

MINISTRY & WORSHIP

The Reverend Bo Reynolds

Senior Associate

212.633.2099

breynolds@stlukeinthefields.org

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

aancona@stlukeinthefields.org

David Shuler

Director of Music & Organist

212.633.2167

dshuler@stlukeinthefields.org

ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Ben Jenkins & William Robertson, *Wardens*

Donald Conrad

Terry di Paolo

Amanda Durant

Audrey Flores

Theresa Goldsborough

Tina Johnson Hattan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Non Voting

David Moody, *Treasurer*

Michael Cudney, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org

ADMINISTRATION

David Tai, Business & Finance Manager

212.924.0562 | dtai@stlukeinthefields.org

Devon Cooper, Accountant

212.924.1523 | dcooper@stlukeinthefields.org

Tony Serrano, Facilities Manager

212.924.3080 | aserrano@stlukeinthefields.org

Kelsin Giron, Facilities Supervisor

212.924.5960 x133 | kgiron@stlukeinthefields.org

Simone Richmond, Development & Outreach Manager

212.414.7442 | srichmond@stlukeinthefields.org

Amina Syedullah, Communications Manager

212.647.1837 | asyedullah@stlukeinthefields.org

Zarina Sanjana, Parish Office Administrator

212.924.0562 | zsanjana@stlukeinthefields.org

Lani Steinberg, Thrift Shop Manager and Archivist

212.924.9364 | esteinberg@stlukeinthefields.org

Elissa Weiss, Concert Series Assistant

212.414.9419 | music@stlukeinthefields.org

ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | www.stlukeschool.org