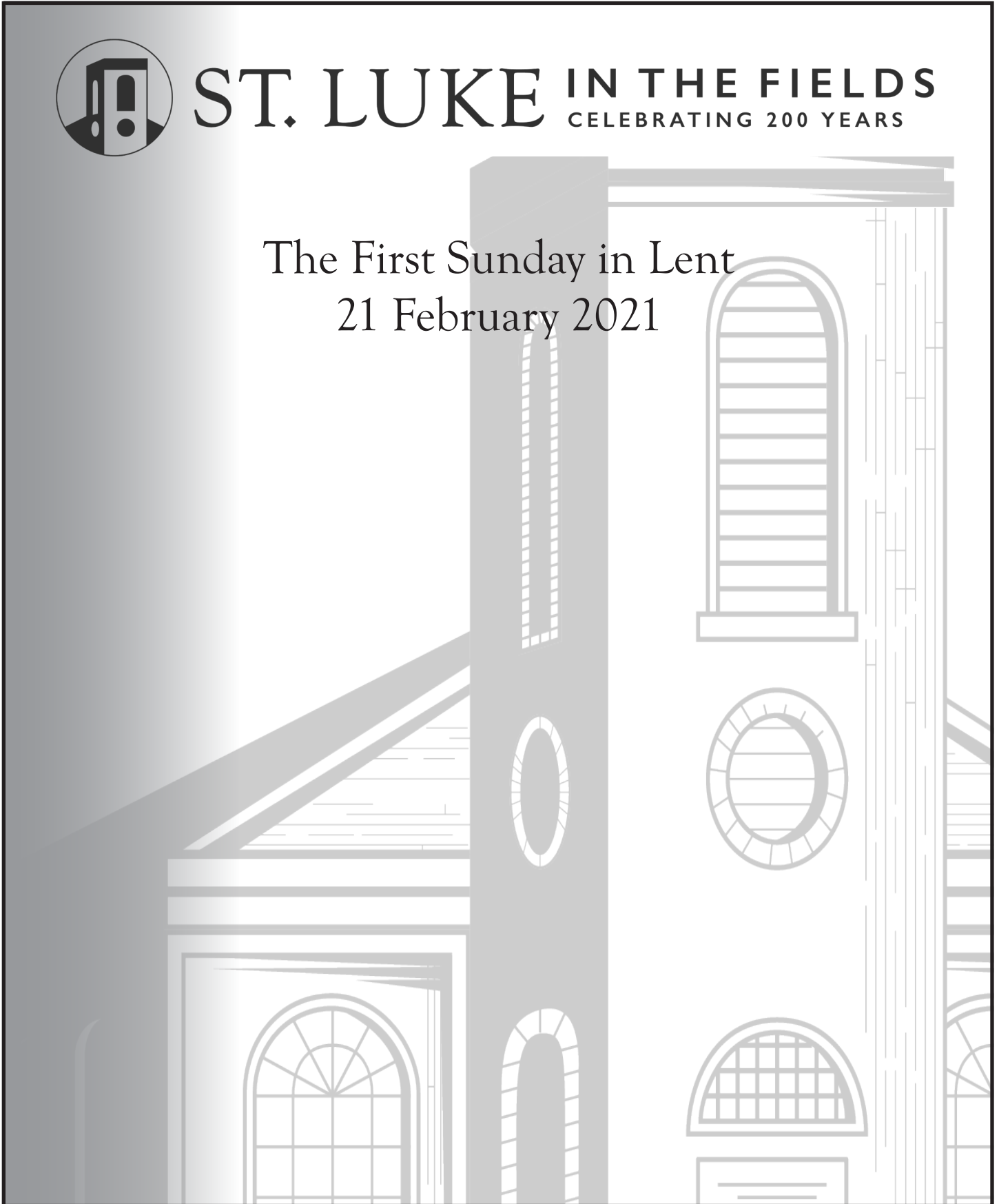




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The First Sunday in Lent
21 February 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 30 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For February, the Vestry on call are Amanda Durant (917.902.2617) and Savannah Stevenson (917.822.7651). For March, they are Theresa Goldsborough (646.620.5600) and Ben Jenkins (347.606.0977)

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE *Fantasia in C Minor, BWV 562*
Johann Sebastian Bach (1685-1750)

A bell sounds. All who are able stand.

THE GREAT LITANY *The Book of Common Prayer, p. 148; Hymnal S67*

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of St. Luke and all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

KYRIE ELEISON *Missa Voce mea*
Marc'Antonio Ingegneri (c.1535-1592)

Kyrie eleison
 Christe eleison.
 Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST LESSON *Genesis 9:8-17*

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Reader The Word of the Lord.

People Thanks be to God.

A period of silence follows the readings.

All remain seated for the psalm. The refrain is intoned, then repeated by the congregation and sung as indicated.

PSALM 25:1-9

Plainsong, Mode VIII

Ant. Your paths, O Lord are love and faithfulness, to those who keep you covenant.

To you, O Lord, I lift up my soul;
 my God, I put my trust in you; *
 let me not be humiliated,
 nor let my enemies triumph over me.
 Let none who look to you be put to shame; *
 let the treacherous be disappointed in their schemes.
 Show me your ways, O Lord, *
 and teach me your paths.
 Lead me in your truth and teach me, *
 for you are the God of my salvation;
 in you have I trusted all the day long.
 Remember, O Lord, your compassion and love, *
 for they are from everlasting.
 Remember not the sins of my youth and my transgressions; *
 remember me according to your love
 and for the sake of your goodness, O Lord.
 Gracious and upright is the Lord; *
 therefore he teaches sinners in his way.
 He guides the humble in doing right *
 and teaches his way to the lowly.

Ant. Your paths, O Lord are love and faithfulness, to those who keep you covenant.

THE SECOND LESSON *1 Peter 3:18-22*


Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you— not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.


People Thanks be to God.

SEQUENCE HYMN 455 · *Dunedin*


All stand.



1 O Love of God, how strong and true, e - ter - nal
 2 O wide - em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)
 Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

THE HOLY GOSPEL *Mark 1:9-15*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Rev. Caroline Stacey*

THE NICENE CREED

Plainsong, Mode V

All stand.

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion

he came down from hea-ven: by the power of the Ho-ly Spi-rit

he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late;

he suf-ered death and was bur-ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven

and is seat-ed at the right hand of the Fa-ther. He will come a-

gain in glo-ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,

the giv-er of life, who pro-ceeds from the Fa-ther and the Son.

With the Fa-ther and the Son he is wor-shiped and glo-ri-fied.

He has spo-ken through the Pro-phets. We be-lieve in one ho-ly

cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
© 1985, Bruce E. Ford.

PARISH ANNOUNCEMENTS

THE ENROLLMENT OF CANDIDATES FOR BAPTISM, CONFIRMATION AND RECEPTION

Eric Patton for reaffirmation of baptismal vows

Rosemary Feal for confirmation

Elizabeth Steitz for reception

Stephen Sims for confirmation

INTERCESSIONS

The Celebrant concludes with a Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

William Byrd (c.1540-1623)

O God, whom our offences have displeased, and with our repentance wilt be appeased, we humbly beseech thee with mercy to hear the prayers of thy people, and turn from us the scourges of thy wrath, which our sins have justly deserved. Amen.

OFFERTORY HYMN 147 · Bourbon

All stand.



1 Now let us all with one ac - cord, in
 2 The cov - e - nant, so long re - vealed to
 3 Your love, O Lord, our sin - ful race has
 4 Re - mem - ber, Lord, though frail we be, in
 5 There - fore, we pray you, Lord, for - give; so

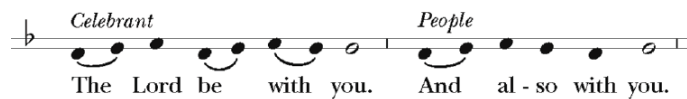


1 com - pa - ny with a - ges past, keep vi - gil with our
 2 those of faith in for - mer time, Christ by his own ex -
 3 not re - turned, but fal - si - fied; au - thor of mer - cy,
 4 your own i - mage were we made; help us, lest in anx -
 5 when our wan - derings here shall cease, we may with you for

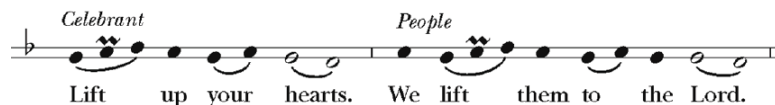


1 heaven - ly Lord in his temp - ta - tion and his fast.
 2 am - ple sealed, the Lord of love, in love sub - lime.
 3 turn your face and grant re - pent - ance for our pride.
 4 i - e - ty, we cause your Name to be be - trayed.
 5 ev - er live, in love and u - ni - ty and peace.

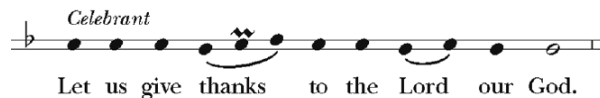
Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, p. 361*

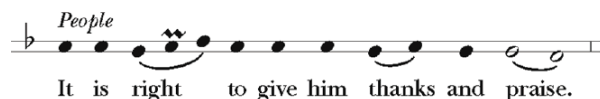
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S122**Plainsong; Mass 18; adapt. Mason Martens (1933-1991)*

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

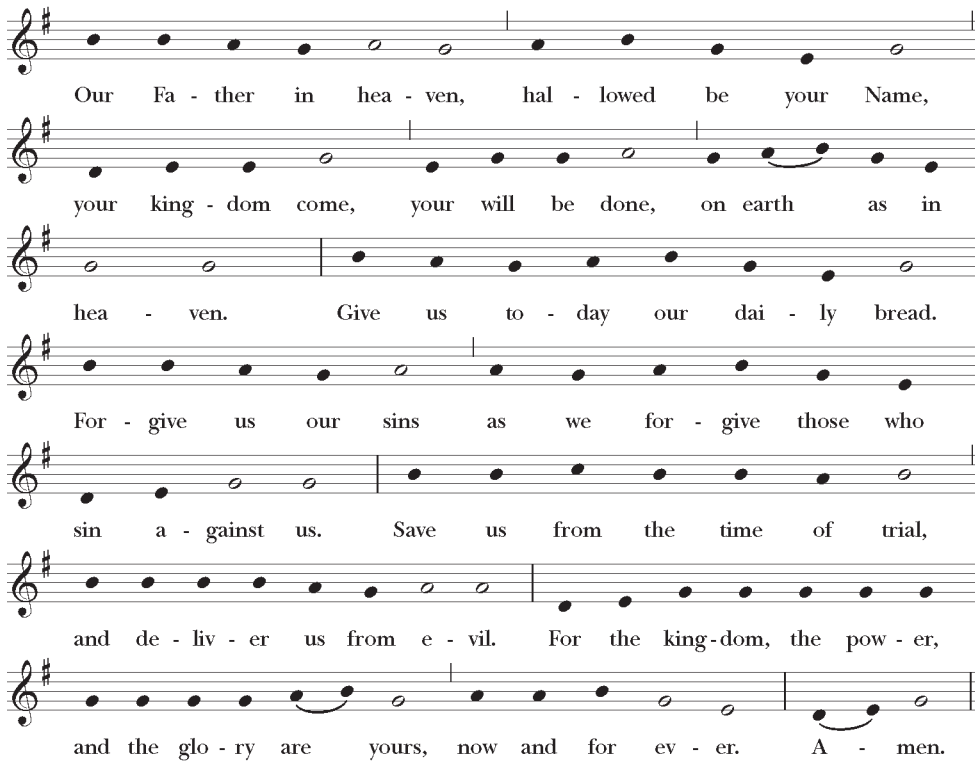
Christ will come again.

The Celebrant concludes

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

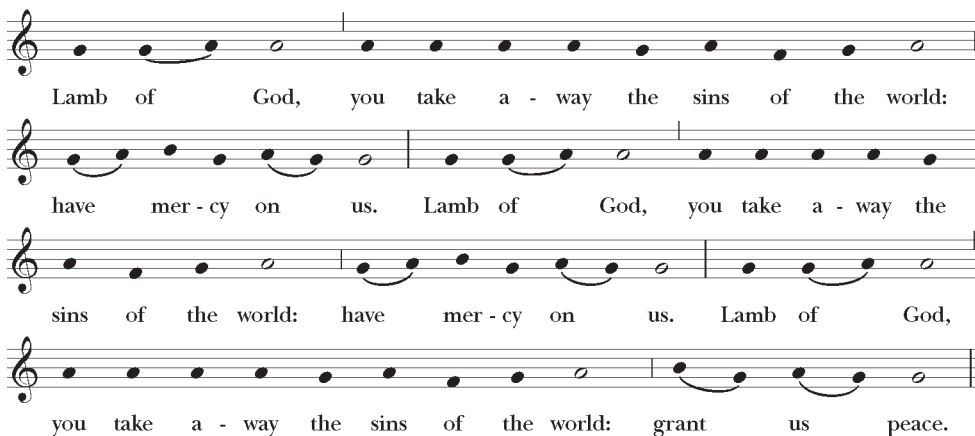
THE LORD'S PRAYER

McNeil Robinson II



Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*FRACTION ANTHEM *Hymnal S160**Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)*


Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

INVITATION

Celebrant The gifts of God for the people of God.

COMMUNION MOTET

Thomas Tallis (c.1505-1585)

In jejunio et fletu orabant sacerdotes: Parce, Domine, parce populo tuo, et ne des hereditatem tuam in perditionem. Inter vestibulum et altare plorabant sacerdotes, dicentes: Parce populo tuo.

In fasting and weeping the priests prayed: Spare, O Lord, spare thy people, and give not thine inheritance to perdition. Between the porch and the altar the priests wept, saying: Spare thy people.

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

POSTCOMMUNION HYMN 150 · *Aus der Tiefe rufe ich*

All stand.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

POSTCOMMUNION PRAYER

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Celebrant Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

THE DISMISSAL

The Deacon bids the dismissal.

People



POSTLUDE *Ich ruf zu dir, Herr Jesu Christ* ('I cry to you, Lord Jesus Christ')

Johann Sebastian Bach

About today's Liturgy

It is the custom at St. Luke's to begin the service for the First Sunday in Lent with the Great Litany. A litany is a form of prayer that includes various petitions or biddings sung by a leader to which the congregation makes a fixed response (such as, "Good Lord, deliver us.") It was used as early as the fifth century in Rome. The Litany was the first English language rite prepared

by Thomas Cranmer. It was published in 1544 for use in processions ordered by Henry VIII at a time when England was at war with Scotland and France. The 1979 Book of Common Prayer titled the Litany "The Great Litany" to distinguish it from other litanies in the Prayer Book.

About the music at today's service

Late Renaissance Italian composer Marc'Antonio Ingegneri was born in Verona in about 1535 or 1536. His early life is shrouded in mystery, but he could have studied in Parma with Cipriano de Rore and in Verona with Vincenzo Ruffo. In about 1570 he moved to Cremona and became known there as a string player and a composer.

Ingegneri was *maestro di cappella* at Cremona Cathedral from 1581 for the rest his life, which ended in Cremona on 1 July 1592. Whilst at Cremona he famously taught Claudio Monteverdi, and Ingegneri's book of *Responsorio* was previously misattributed to Palestrina.

He was closely connected to the Catholic Church, and most of his sacred music displays the simplicity and clarity of text required of the Council of Trent and the Catholic Revival. His output includes two books of Mass settings (1573 and 1587), three or more books of motets and eight books of madrigals. Some of his music has been lost.

William Byrd's birthplace remains unknown, though it may have been Lincoln, where he received his first appointment. He later studied in London under Thomas Tallis and was a Gentleman of the Chapel Royal there from 1570 to 1593, when he moved to Essex. Described by scholar Joseph Kerman as "an exceedingly tough-minded individual," Byrd exhibited great boldness not only in his music but also in his career. Not the least of his impressive achievements is that he remained steadfastly Catholic during Elizabeth's reign, when to do so was considered a criminal act. (Under James I's more lenient policies, Byrd actually dared to publish Latin sacred music—his *Gradualia* of 1605 and 1607).

The composition of English church anthems was never one of Byrd's primary concerns. Yet with this small corpus Byrd established on a firm artistic footing not only the large-scale full anthem, but also the verse anthem. The text of the English anthem, *O God, whom our offences have justly displeased*, is a paraphrase of the first collect at the end of the Great Litany as sung in Byrd's day.

Thomas Tallis is one of the trinity of T's among Tudor composers (the others being Taverner and Tye) and his long career extends from the late Henrician period until well into the middle years of Elizabeth's reign. In stature among Church composers, he is second only to Byrd, whose teacher he was, and with whom he was a close friend. Apart from being organists of the Chapel Royal, they also jointly produced the celebrated *Cantiones Sacrae* of 1575. Tallis was equally at home in the Latin and English rite, and his works are generally typified by a uniform warmth and grandeur of design.

In jejunio et fletu is almost certainly among the last works that Tallis composed. It is a markedly experimental setting of a Lenten, penitential text which can be read as especially apposite to the plight of the recusant Catholic community. *In jejunio et fletu* tells of weeping priests who beg to save their heritage from destruction. The work is harmonically conceived, with much of its interest achieved by chromatic means, dispensing with standard imitative techniques altogether and replacing them with canon and repeating blocks of texture. The motet takes its text from the Tridentine Matins on the first Sunday of Lent.

SUNDAY FEBRUARY 21

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Annual Meeting Zoom

MONDAY FEBRUARY 22

7:00 pm Adult Ed: Anti-Racism Ministry Zoom

TUESDAY FEBRUARY 23

10:00 am In Our Fields* Laughlin Hall

WEDNESDAY FEBRUARY 24

12:00 pm Holy Eucharist with Livestream*
 7:00 pm Parish Discussion Circle Zoom

THURSDAY FEBRUARY 25

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom

FRIDAY FEBRUARY 26**SATURDAY FEBRUARY 27****SUNDAY FEBRUARY 28**

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Annual Meeting Zoom

Lent I

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.

If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Lent II

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | thriftshop@stlukeinthefields.org

stlukesthriftshop.myshopify.com

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

* Weekly pre-registration required.

PARISH ANNOUNCEMENTS

St. Luke's Choir Concert

The most recent virtual concert by the Choir of St. Luke is now available. The program, *Secret Service: Clandestine Catholic Music* by William Byrd, includes Byrd's Mass for Four Voices, motets for the joyous Feast of All Saints, and a selection of works coded to refer to Jesuit martyrs and divine intervention in a time of persecution. More information is available on our website. The concert is free, but you must register at Eventbrite (bit.ly/slc-febconcert) to get the concert link. We will email you the link after you register. You may watch it as many times as you wish, through March 5.

Adult Education: Anti-Racism Ministry

Mondays at 7pm on Zoom

With the deaths of George Floyd and others, we are once again grappling with systemic racism as has almost every generation since the civil war. *Adult Education: Anti-Racism Ministry* is a new series to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community.

Adult Education Spring 2021: These Last Days: Eschatology and Our Future Christian Hope

Mondays at 7pm on Zoom, beginning March 1

This series of lectures aims to help 21st century Christians understand the history and heart behind God's promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We'll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise.

Sunday School

Sunday school is on Zoom! We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwhig@stlukeinthefields.org) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

These Last Days: Eschatology and Our Future Christian Hope

Our Adult Education Spring 2021 series begins Monday, March 1. These virtual classes will be held on Zoom, and will begin at 7pm unless otherwise noted.

We live in days which are regularly described as ‘apocalyptic’. Compounding crises such as global pandemics, rapidly accelerating climate change, and political instability have forced our popular imagination to wonder what the future of our world looks like and if there is any hope on the horizon. Christian responses to these questions have often been dominated by fundamentalist perspectives which interpret the language and symbols of biblical eschatological language as literal and specific predictions, mirroring the church’s response in esoteric forecasting.

This series of lectures aims to help 21st century Christians understand the history and heart behind God’s promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We’ll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise. Above all, we’ll discuss how we can reclaim this glorious promise for ourselves and discuss how the hope of Christ’s second coming in power and great glory can empower us as the disciples of Jesus today.

To join, email Fr Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the zoom link.

SCHEDULE

March 1 *	Eschatology 101 with Dr Jeremy Hultin *
March 8	Back to the Beginning: Advent Texts and Jesus’ Teaching on His Return with The Rt Rev Andrew St John
March 15	The Apocalypse of John: An Overview with The Rev Stephen Morris
March 22	Early Perspectives on the Return of Christ with The Rev Dr Andrew McGowan
March 29 *	Eschatology in the Old Testament with Dr Jeremy Hultin *
April 12	Understanding Fundamentalist Eschatology and Reclaiming Christ’s Return with The Rev Gregory Stark
April 19	Picturing the Apocalypse with VK McCarty
April 26	The Restoration of All Things: An Eschatology for 21st c Christians with The Rev Bo Reynolds

**This class will begin at 7:30 pm and will be accompanied by a prerecorded lecture to watch in advance for discussion*

Outreach at St. Luke's | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity - a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions - especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Adult Education: Anti-Racism Ministry

With the deaths of George Floyd and others, we are once again grappling with systemic racism as has almost every generation since the civil war. It was hotly debated in the 1960s resulting in the Civil Rights Act, and now a generation later the issue is once again in the forefront. Adult Education: Anti-Racism Ministry is a new series to identify and discuss contemporary and historical issues of race, color, and ethnicity and their impact on our society in order to enable change in perspective, both individually and collectively, to encourage anti-racism in the broader community. It is designed as a safe place for members of our parish and community to gain a deeper understanding of how racism affects our lives.

The initial focus for discussion will center on the book by Ijeoma Oluo, *So You Want to Talk About Race*. We will be discussing the book in segments over the course of several weeks where we will share our understanding of what the author is teaching us about race. During our first session we will be discussing chapters one and two. If you would like to purchase the book from a minority owned bookstore, here are two local businesses: The Lit Bar (thelitbar.com) and Sisters Uptown Bookstore (sistersuptownbookstore.com).

The group meets on Mondays from 7 until 8pm. These discussions are held via Zoom. Please contact Fr. Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the Zoom link.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 John Beal
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Penny Brome, *mother of Cindy*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter, *friend of Lucia Kellar*
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Mike Clapis, *friend of Kate Rutherford*
 Carol Ann Cogan, *friend of Amanda Durant*
 Mary Collins
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*
 Chelsea Crowell
 Cyndi Curtin
 Toni Dalton

Those Who are Ill or in Need of Intercession (cont.)

Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Don Franklin
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 William Gaul, *friend of John Carollo*
 Martha Geissinger & Monica Mayper
 Donald Gerardi
 Millie Gomez
 Gigi Gould, *sister-in-law of Tina Johnson*
 Ackele Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Deborah Harding
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Richard Jonas, *friend of Judy Barrett*
 Justin and Linda, *friends of Rosemary Feal*
 Emily Kaiser, *her mother, and family*
 Elaine Kanter, *friend of Lucia Keller*
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan

Those Who are Ill or in Need of Intercession (cont.)

Sandi Kenney, *sister of Bobby Rough*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 David Lynett, *uncle of Michael Cudney*
 The Maldari Family, *friends of Lucia Kellar*
 Valerie Marchant, *friend of Genny Smith*
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Mary O'Shaughnessy
 Michael O'Shaughnessy, *nephew of Mary*
 Michael Penta, *friend of Judy Barrett*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Terrence Powell, *friend of Michael Anderson*
 Steven Quagliano
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Katherine Sunn, *friend of Janet Vetter*
 Elise Taylor
 Adam Tharpe
 Aaron Tompkins
 Patrick Tompkins
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Emily Trespas
 Pat Walker, *friend of Genny Smith*
 Renée Wallace, *niece of Genny Smith*

Those Who are Ill or in Need of Intercession (cont.)

Rick Weber, *friend of Don Wright*
 Jason Weindruch, *friend of Dan Connelly*
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*
 Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Charles Ramon Arnold, *friend of Garth Wingfield*

Stella Crisera, *friend of Judy Barrett*

Pasco D'Aunno, *father of Tom D'Aunno*

Joan Franklin

Bob Gaul

George Popovic, *friend of Michael Cudney and family*

Terrence Tenny, *brother of Theresa Goldborough*

For Those Whose Memorial of Death Falls This Week

Diane Bass Wolfman, *mother of Janet*

Mary Poor, *mother of Lucia Kellar*

Flossie Stuart Morgan, *great grandmother of Fr William Ogburn*

Michael Timpa, Jr., *grand uncle of John Carollo*

Jerome Michael Cracchiolo, *uncle of John Carollo*

Jeanne Hollingsworth, *wife of Kirk*

David Rehbein, *husband of Edith*

Maria Delira, *grand aunt of John Carollo*

Michelina Zollo, *mother of Sister Lorraine DiDio*

Margaret Wathan Coe Herbert, *grandmother of David Scheller-Schuller*

Norma G. Mayron, *mother of Shelly Mayron*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi

Eric Johnson and Diana Yichu Cao

Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine

Morris, Morgan Permesly, Grace Bost, Edmund

Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke,

Catherine Tice, Sandy Russell, Melissa Lanza,

Katherine Sharp, James Peoples, Eric Patton, Rosemary

Feal, Hailey Hustis

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community – and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

Episcopal Relief & Development

Anglican Cycle of Prayer

The Church of the Province of Central Africa

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin,

Primrose Hill, the Diocese of London

The Church of St. Luke in the Fields

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New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

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The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

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Director of Music & Organist

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ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org

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