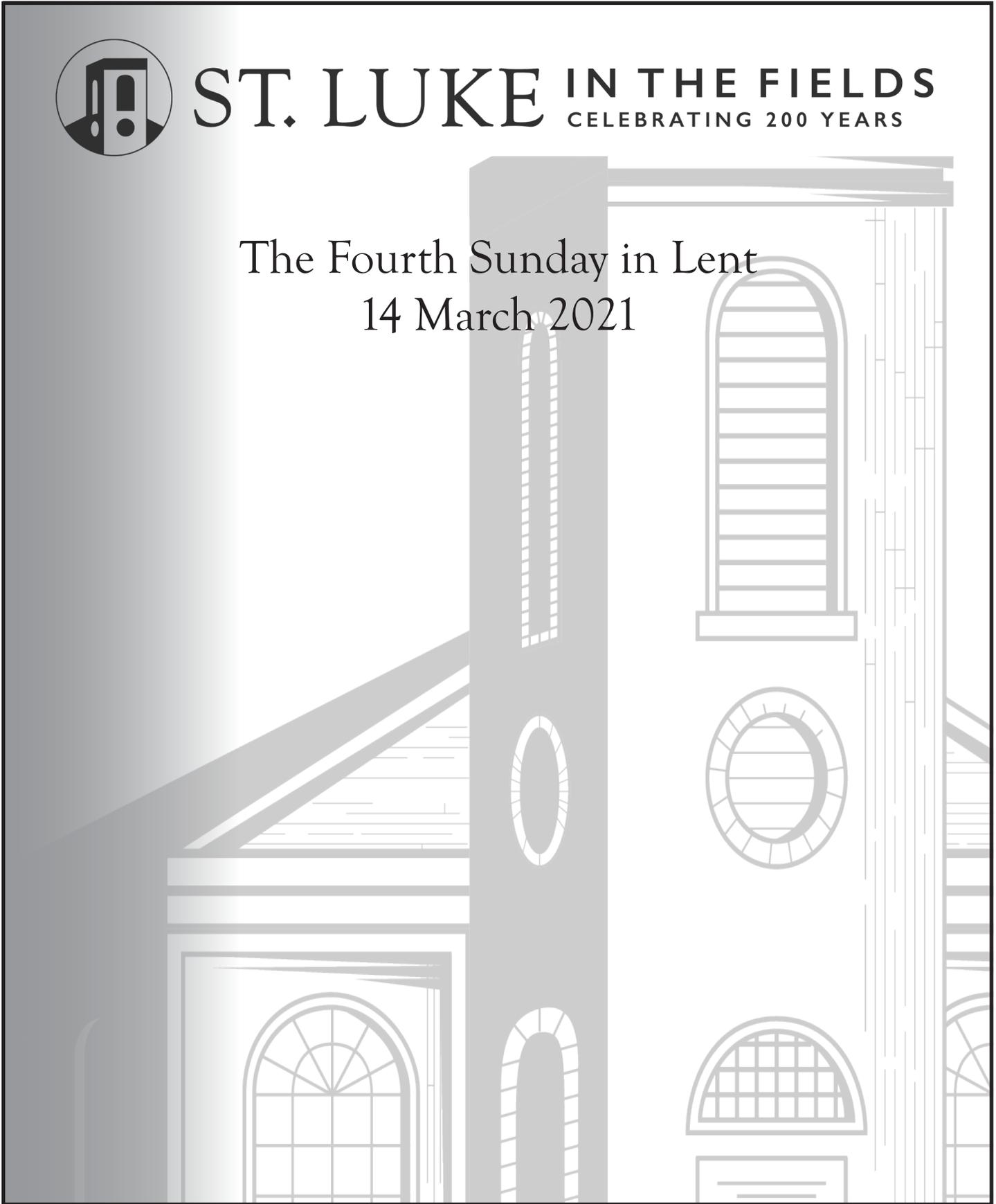




# ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Fourth Sunday in Lent  
14 March 2021



# Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 30 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website [stlukeinthefields.org](http://stlukeinthefields.org)

We look forward to serving you in this time of national crisis and beyond.

## Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

[www.stlukeinthefields.org](http://www.stlukeinthefields.org)

## We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For March, the Vestry on call are Theresa Goldsborough (646.620.5600) and Ben Jenkins (347.606.0977)

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## MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

## VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

## VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

## The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

**PRELUDE** *An Wasserflüssen Babylonis* ('By the waters of Babylon')  
Johann Sebastian Bach (1685-1750)

*A bell sounds. All who are able stand.*

### INTROIT

*Plainsong, Mode V*

Laetare Jerusalem: et conventum facite omnes qui diligitis eam: gaudete cum laetitia, qui in tristitia fuistis: ut exsultetis, et satiemini ab uberibus consolationis vestrae.

*Rejoice O Jerusalem, and be glad because of her, all you that love her; rejoice with her with great gladness, all you that in sadness mourn for her; that you may nurse and be satisfied from her consoling breast.*

### THE ACCLAMATION

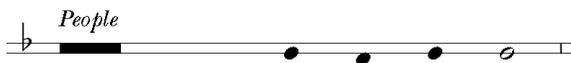
*Ambrosian chant*

*Celebrant*



Bless the Lord who forgives all our sins;

*People*



His mercy en - dures for ev - er.

**KYRIE ELEISON** *Missa Super Flumina Babylonis*  
Francisco Guerrero (1528-1599)

Kyrie eleison  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

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**THE COLLECT OF THE DAY**

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All are seated.*

**THE FIRST LESSON** *Numbers 21:4-9*

From Mount Hor the Israelites set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader*          The Word of the Lord.

*People*          Thanks be to God.

*A period of silence follows the readings.*

*All remain seated for the psalm.*

**PSALM 107:1-3, 17-22**

*Plainsong, Mode VII*

*Ant.* Give thanks to the Lord, whose mercies endure for ever.

Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.

He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.

They abhorred all manner of food \*  
and drew near to death's door.

Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.

He sent forth his word and healed them \*  
and saved them from the grave.

Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.

Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy.

*Ant.* Give thanks to the Lord, whose mercies endure for ever.

**THE SECOND LESSON** *Ephesians 2:1-10*

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ— by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God— not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

SEQUENCE HYMN · *Lift Every Voice and Sing II 111**All stand.*

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy  
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm  
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est  
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at  
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -  
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of  
 3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.  
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.  
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

THE HOLY GOSPEL *John 3:14-21*

Deacon        The Holy Gospel of Our Lord Jesus Christ according to John.  
 People        Glory to you, Lord Christ.

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

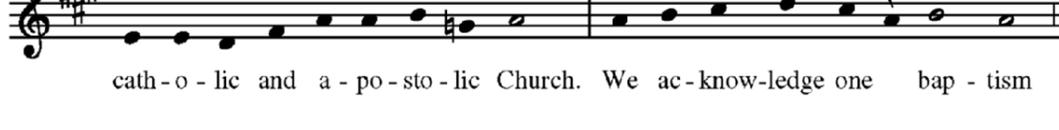
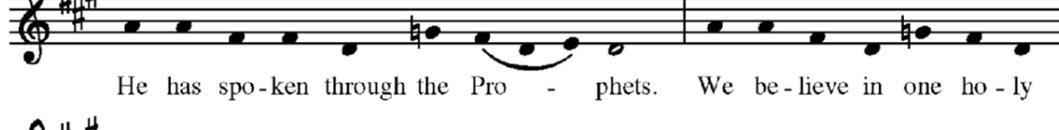
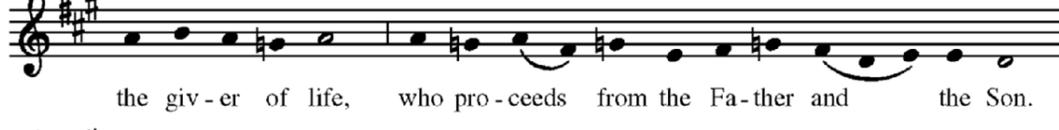
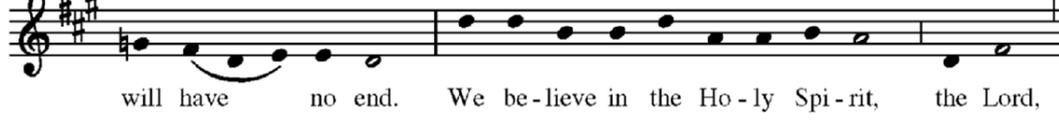
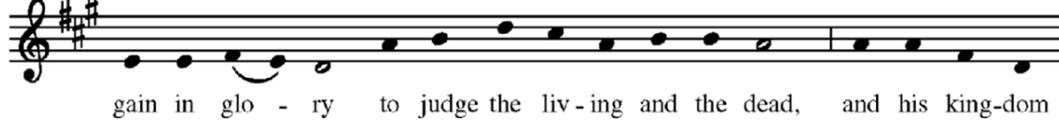
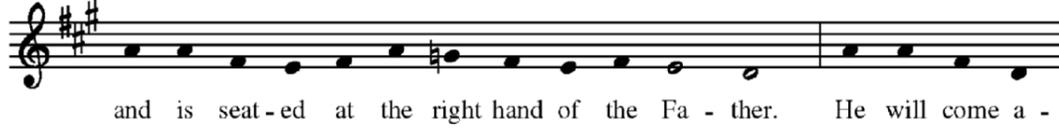
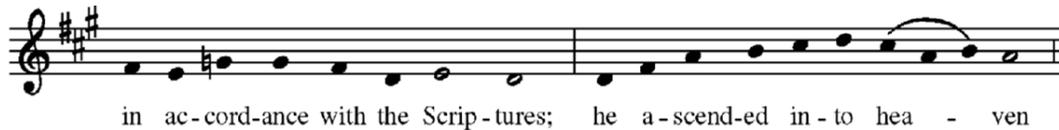
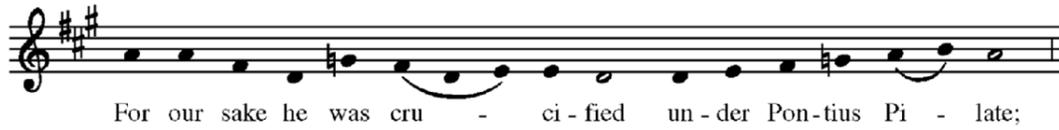
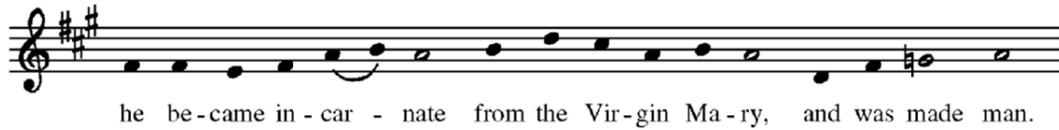
Deacon        The Gospel of the Lord.  
 People        Praise to you, Lord Christ.

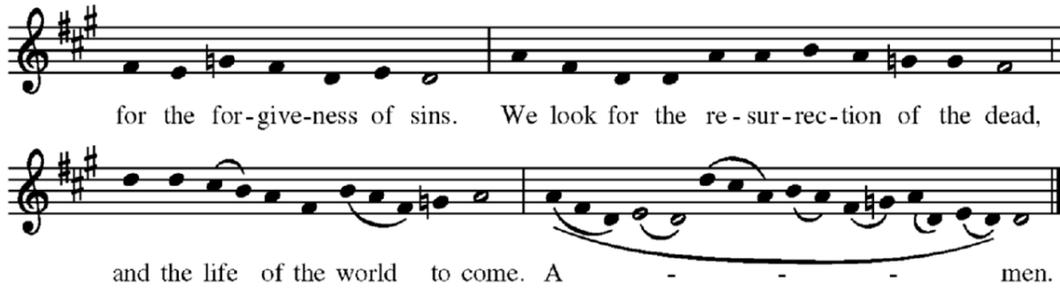
THE SERMON *The Rev. Caroline Stacey*

## THE NICENE CREED

Plainsong, Mode V  
 All stand.

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
 heaven and earth, of all that is, seen and un - seen. We be-lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be-got-ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
 Through him all things were made. For us and for our sal - va - tion





for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).  
© 1985, Bruce E. Ford.

## PARISH ANNOUNCEMENTS

### THE PRAYERS OF THE PEOPLE

Let us pray to the Father through his Son who suffered on the cross for the world's redemption. Give to Christian people everywhere the strength to take up the cross and to understand its mysterious glory. Lord in your mercy,  
*Hear our prayer.*

Bless those who lead the Church's worship: Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the clergy and people. Lord, in your mercy,  
*Hear our prayer.*

Draw your people close to you through the preaching of the word and in the celebration of the sacraments. Lord in your mercy,  
*Hear our prayer.*

Strengthen those among us who are preparing for baptism, confirmation, reception, or the reaffirmation of their baptismal vows, together with their teachers, sponsors, families and friends. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit. Lord in your mercy,  
*Hear our prayer.*

Lord, you loved the world so much that you sent your only Son to suffer and to die for us. Strengthen those who work to share the reconciliation won at such a cost upon the cross. Lord in your mercy,  
*Hear our prayer.*

Bring healing to all who are weighed down by pain and injustice. Help the lonely, the betrayed, the suffering, and the dying to find strength in the companionship of Jesus, and through his passion to know their salvation. Lord in your mercy,  
*Hear our prayer.*

Welcome into paradise all who have left this world in your friendship. According to your promises, bring them with your saints to share in all the benefits of Christ's death and resurrection. Lord in your mercy,  
*Hear our prayer.*

*The Celebrant concludes with a Collect.*

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**THE CONFESSION AND ABSOLUTION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*The People kneel or bow. All say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*Then the Ministers and People greet each other in the name of the Lord.*

**OFFERTORY ANTHEM**

*G.P. da Palestrina (c.1525-1594)*

Ego sum panis vivus. Patres vestri manducaverunt  
 manna in deserto et mortui sunt.  
 Hic est panis de caelo descendens: si quis ex ipso  
 manducaverit non morietur.

*I am the living bread. Your forefathers ate manna in the  
 desert and are dead.  
 This is the living bread that comes down from heaven:  
 whoever eats of it shall not die.*

OFFERTORY HYMN 603 · *St. Botolph*

All stand.

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees not la - bels  
 I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b.1936) Copyright ©1980 by Hope Publishing Company. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, p. 361*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**SANCTUS & BENEDICTUS** *Missa Super Flumina Babylonis*

*Francisco Guerrero*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni sunt coeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant concludes*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## THE LORD'S PRAYER

*McNeil Robinson II*

Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*

**FRACTION ANTHEM** *Hymnal S168**Music: Ambrosian chant; adapt. Mason Martens (1933-1991)*

*Antiphon*  
*Cantor; then All*



My flesh is food in-deed, and my blood is drink in - deed, says the Lord.

*Cantor*



Those who eat my flesh and drink my blood dwell in me and I in them. [Ant.]

**INVITATION**

*Celebrant*      The gifts of God for the people of God.

**AGNUS DEI** *Missa Super Flumina Babylonis**Francisco Guerrero*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,  
have mercy upon us.*

*Lamb of God, who takes away the sins of the world,  
have mercy upon us.*

*Lamb of God, who takes away the sins of the world,  
grant us peace.*

**SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS**

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

POSTCOMMUNION HYMN 313 · *Jesus, meine Zuversicht*

All stand.

1 Let thy Blood in mer - cy poured, let thy gra - cious  
 2 Thou didst die that I might live; bless - ed Lord, thou  
 3 By the thorns that crowned thy brow, by the spear-wound  
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

*Refrain*

of thy bound-less love the to - ken.  
 Jes - us by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

**POSTCOMMUNION PRAYER**

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

**SOLEMN PRAYER OVER THE PEOPLE**

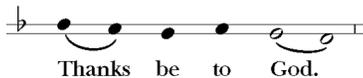
*Deacon* Bow down before the Lord.

*Celebrant* Look down in mercy, Lord, on your people who bow before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. Amen.

**THE DISMISSAL**

*The Deacon bids the dismissal.*

*People*



**POSTLUDE** *Passacaglia in D Minor*  
*Dieterich Buxtehude (1637-1707)*

*The flowers at today's worship services are made possible in part through the Kurt Weyrauch Memorial Flower Fund.*

## About our Lenten liturgies

Today is the Fourth (or middle) Sunday in Lent, known as “Laetare Sunday” – so called from the first words of the Introit at Mass, “Laetare Jerusalem” – “Rejoice, O Jerusalem”. Strictly speaking, the Thursday before Laetare Sunday is the middle day of Lent, and it was at one time observed as such, but afterwards the special signs of joy permitted on this day, intended to encourage the faithful in their course through the season of penance, were transferred to the Sunday following. They consist of (like those of *Gaudete* Sunday in Advent) the use of flowers on the altar, and of the organ at Mass and Vespers; and rose-colored vestments

instead of purple. The contrast between Laetare and the other Sundays is thus emphasized, and is emblematical of the joys of this life, restrained rejoicing, looking towards Easter, mingled with a certain amount of sadness. The station at Rome was on this day made at the church of S. Croce in Gerusalemme, one of the seven chief basilicas; the Golden Rose, sent by the popes to Catholic sovereigns, used to be blessed at this time, and for this reason the day was sometimes called “Dominica de Rosa”.

## About the music at today’s service

“He was the most extraordinary of his time in the Art of Music”; so wrote Francisco Pacheco of the composer Francisco Guerrero in his Book of True Portraits. Pacheco, Velasquez’s father-in-law, has left us a brief biographical sketch as well as a fine likeness of this gentle composer. Born in 1528, trained by his brother Pedro and later, briefly, by Cristobal de Morales, Guerrero spent his entire career serving the Cathedral of Seville. He had been a boy chorister, becoming so brilliant a youth, proficient on a variety of instruments, a singer and composer, that at eighteen he was appointed maestro at Jaen Cathedral. The Seville Chapter persuaded him to return three years later and there he stayed from 1549 until his death. Guerrero’s reputation, in his day, far exceeded that of Victoria.

Guerrero published more than one hundred motets, two books of Masses, Psalms, hymns and canticles for Vespers, music for the Office of the Dead, two Passions, and a collection of religious villancicos in Castilian Spanish. More religious and secular music survives in numerous manuscripts in Spain and Central America. The extant published collections span the years 1555 to 1597.

In the last decade of his life, Johan Sebastian Bach revised a set of eighteen large-scaled Lutheran chorales, many of them rooted in Gregorian themes. One of

the most beautiful works from this collection is the chorale prelude *An Wasserflüssen Babylon* (‘By the Waters of Babylon’). The chorale text is drawn from Psalm 137, commenting on the exile of the Jews from Israel to Babylon; its sadness is pervaded by hope and serenity. The decorated melody is in the tenor voice, with the other three voices (two in the keyboard and the bass in the pedal) providing rich counterpoint.

For nearly forty years, from 1668 until his death in 1707, Dieterich Buxtehude was the organist of St. Mary’s Church, the most prestigious musical position in the Hanseatic city/state of Lübeck. The founder of the German baroque organ compositional style to which J. S. Bach was heir, Buxtehude left a body of organ literature that today constitutes a major element of the organist’s repertoire.

Buxtehude’s *Passacaglia in D Minor*, BuxWV 161, is built on a four-measure *ostinato* (repeated) pattern. There are four sections, exploring a total of three keys. The first section is in D minor (the tonic), the second in F major (the relative major), the third in A minor (the dominant), and the fourth returns to D minor. The sections are connected by short modulatory passages. Each section contains seven variations on the seven-note *ostinato*. Modulation was rarely seen in *ostinato* variations at the time.

**SUNDAY MARCH 14**

9:15 am Holy Eucharist Broadcast  
 9:45 am Sunday School Zoom  
 10:30 am Holy Eucharist with Livestream\*  
 12:30 pm Virtual Coffee Hour Zoom

Lent IV

**Registration Required for Each In-Person Service**

*Registration for in-person worship is open on a weekly basis. Attendance will be capped at 30 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so.*

*If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.*

*All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.*

**Sunday 10:30am Holy Eucharist, Rite II**

*Registration: [bit.ly/sun-service](http://bit.ly/sun-service)*

**Wednesday 12:00pm Holy Eucharist, Rite II**

*Registration: [bit.ly/weds-service](http://bit.ly/weds-service)*

**MONDAY MARCH 15**

7:00 pm Adult Ed: These Last Days Zoom

**TUESDAY MARCH 16**

10:00 am In Our Fields\* Laughlin Hall  
 7:00 pm Adult Ed: Anti-Racism Ministry Zoom

**WEDNESDAY MARCH 17**

12:00 pm Holy Eucharist with Livestream\*  
 6:00 pm Parish Discussion Circle Zoom

**THURSDAY MARCH 18**

10:00 am In Our Fields\* Laughlin Hall  
 7:00 pm Centering Prayer Zoom  
 7:00 pm Friends of Shelly Zoom

**Church Open for Private Prayer**

*Monday, Thursday, Friday, 10am - 3pm.*

*Tuesday, 10am - 1:30pm.*

*Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.*

**FRIDAY MARCH 19****SATURDAY MARCH 20****Barrow St. Gardens Open**

*Monday - Friday, 9am - 5pm. Last entry at 4:30pm.*

*Saturday, 12pm - 4pm. Last entry at 3:30pm.*

*Sunday, 11:30am - 4pm. Last entry at 3:30pm.*

**SUNDAY MARCH 21**

9:15 am Holy Eucharist Broadcast  
 9:45 am Sunday School Zoom  
 10:30 am Holy Eucharist with Livestream\*  
 12:30 pm Virtual Coffee Hour Zoom

Lent V

**Thrift Shop Open**

*Wednesday - Saturday, 10am - 4pm.*

*212.924.9364 | [thriftshop@stlukeinthefields.org](mailto:thriftshop@stlukeinthefields.org)  
[stlukesthriftshop.myshopify.com](http://stlukesthriftshop.myshopify.com)*

Masks and social distancing are required for all in-person events. Email [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org) with questions.

\* Weekly pre-registration required.

## PARISH ANNOUNCEMENTS

### Maundy Thursday Overnight Watch

If you are interested in participating in the traditional overnight watch, don't wait! Sign up with this link ([bit.ly/slc-overnight](http://bit.ly/slc-overnight)) by Sunday, March 14. Registration is required in order to comply with our pandemic protocols. For more information, please contact Fr. Reynolds ([breyolds@stlukeinthefields.org](mailto:breyolds@stlukeinthefields.org)).

### St. Luke's Sunday School Passion Play

Saint Luke's Sunday school is producing a virtual passion play to observe Holy Week this year! All children and youth of the parish are invited to participate in this production. If you would like your child to participate or want to know more, please contact Fr. Ancona ([aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)).

### St. Luke's Choir Concert

The next virtual concert by the Choir of St. Luke will be on Thursday, March 25, at 8pm, an offering for Lent and Holy Week. The program, *In the Shadow of the Cross: The Sorrowful Mysteries and Lamentations*, will include selections from H.I.F. Biber's Sorrowful Mysteries sonatas for violin and continuo performed by our artist in residence Leah Nelson. In addition, the Choir of St. Luke will perform Tomás Luis de Victoria's Lamentations of Jeremiah for Maundy Thursday and Tenebrae responsories. More information is available on our website. The concert is free, but you must register at Eventbrite ([bit.ly/slc-marchconcert](http://bit.ly/slc-marchconcert)). We will email you the link after you register, on the day of the concert. The concert can be viewed after 8pm on March 25, and you may watch it as many times as you wish.

### HOLY WEEK AT ST. LUKE'S

Registration for in-person services is required! Visit our website ([stlukeinthefields.org/worship/holy-week](http://stlukeinthefields.org/worship/holy-week)) to register and for all livestream service links.

#### **Palm Sunday - March 28**

9:15 am Pre-Recorded Family Service  
10:30 am In-Person Livestream Service

#### **Wednesday in Holy Week - March 31**

12:00 pm In-Person Livestream Service

#### **Maundy Thursday - April 1**

6:00 pm In-Person Livestream Service  
8:00 pm Overnight Watch, until 1pm Friday  
(Sign up at [bit.ly/slc-overnight](http://bit.ly/slc-overnight))

#### **Good Friday - April 2**

1:00 pm In-Person Livestream Service  
All Day Stations of the Cross Self-Guided  
Meditation Video

#### **Holy Saturday - April 3**

6:00 pm Livestream Easter Vigil

#### **Easter Day - April 4**

9:15 am Pre-Recorded Family Service  
10:30am In-Person Livestream Service

### **Adult Education Spring 2021: These Last Days: Eschatology and Our Future Christian Hope**

*Mondays at 7pm on Zoom, unless otherwise specified.*

This series of lectures aims to help 21st century Christians understand the history and heart behind God's promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We'll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise.

## PARISH ANNOUNCEMENTS (CONT.)

### Sunday School on Zoom

We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online ([bit.ly/stlukesunsch](http://bit.ly/stlukesunsch)). Email Fr. Ancona ([aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)) for more information.

### Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona ([aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)) for more information.

### In Our Fields Mobile Feeding Program

*Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.*

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot ([bit.ly/inourfields](http://bit.ly/inourfields)), donate items from our Amazon wish list ([bit.ly/iof-amazon](http://bit.ly/iof-amazon)), or write Jill ([jtwohig@stlukeinthefields.org](mailto:jtwohig@stlukeinthefields.org)) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

### Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

### Register to Attend In-Person Sunday 10:30 Worship

*Registration Required: [bit.ly/sun-service](http://bit.ly/sun-service)*

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

## These Last Days: Eschatology and Our Future Christian Hope

*Our Adult Education Spring 2021 series begins Monday, March 1. These virtual classes will be held on Zoom, and will begin at 7pm unless otherwise noted.*

We live in days which are regularly described as ‘apocalyptic’. Compounding crises such as global pandemics, rapidly accelerating climate change, and political instability have forced our popular imagination to wonder what the future of our world looks like and if there is any hope on the horizon. Christian responses to these questions have often been dominated by fundamentalist perspectives which interpret the language and symbols of biblical eschatological language as literal and specific predictions, mirroring the church’s response in esoteric forecasting.

This series of lectures aims to help 21st century Christians understand the history and heart behind God’s promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We’ll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise. Above all, we’ll discuss how we can reclaim this glorious promise for ourselves and discuss how the hope of Christ’s second coming in power and great glory can empower us as the disciples of Jesus today.

To join, email Fr Bo Reynolds ([breynolds@stlukeinthefields.org](mailto:breynolds@stlukeinthefields.org)) or Zarina Sanjana ([zsanjana@stlukeinthefields.org](mailto:zsanjana@stlukeinthefields.org)) for the zoom link.

### SCHEDULE

<b>March 1 *</b>	Eschatology 101 with Dr Jeremy Hultin *
<b>March 8</b>	Back to the Beginning: Advent Texts and Jesus’ Teaching on His Return with The Rt Rev Andrew St John
<b>March 15</b>	The Apocalypse of John: An Overview with The Rev Stephen Morris
<b>March 22</b>	Early Perspectives on the Return of Christ with The Rev Dr Andrew McGowan
<b>March 29 *</b>	Eschatology in the Old Testament with Dr Jeremy Hultin *
<b>April 12</b>	Understanding Fundamentalist Eschatology and Reclaiming Christ’s Return with The Rev Gregory Stark
<b>April 19</b>	Picturing the Apocalypse with VK McCarty
<b>April 26</b>	The Restoration of All Things: An Eschatology for 21st c Christians with The Rev Bo Reynolds

*\*This class will begin at 7:30 pm and will be accompanied by a prerecorded lecture to watch in advance for discussion*

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## Outreach at St. Luke's | In Our Fields Mobile Feeding Program

*Tuesdays and Thursdays from 10am to 1pm.*

*All staff and volunteers will wear a mask and practice social distancing to minimize risk.*

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity - a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: [bit.ly/inourfields](https://bit.ly/inourfields) or write Simone at [srichmond@stlukeinthefields.org](mailto:srichmond@stlukeinthefields.org) with any questions or suggestions - especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

## Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call Fr. Bo Reynolds at 212.633.2099.

### Those Who Are Ill or in Need of Intercession

#### Those Who are Ill or in Need of Intercession

George Acosta  
 David Aldera, *friend of Dan Connelly*  
 Rosalinda Addington  
 Paul Andersson, *father of Lisa Logan*  
 Melissa Banks  
 Carol Keenan Bartlett, *sister of Charlie Keenan*  
 John Beal  
 Gail Souza Bennett  
 Ruah Bhay, *daughter of Jacqui Taylor Basker*  
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*  
 Roger Bingler & Janet Vetter  
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*  
 Brian Blanchard, *brother of Doug*  
 Bertram Borok, *father of Robyn Borok and Bill Robertson*  
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*  
 Adrienne Boxer, *friend of Amanda Durant*  
 Michael Bradley, *partner of Doug Blanchard*  
 Penny Brome, *mother of Cindy*  
 Quinn Martin Brophy  
 Liz Browne, *friend of Janet Vetter*  
 Maria Cabrera, *friend of Anahi Galante*  
 Brian & Carl Ann Campbell, *family of Jack Murray*  
 Ed Carpenter, *friend of Lucia Kellar*  
 Frances Chavoor, *friend of Rachel Krause Hurn*  
 Vince Chiumento  
 Tina Cioffi  
 Estella Cistaro, *cousin of Vince Chiumento*  
 Carol Ann Cogan, *friend of Amanda Durant*  
 Mary Collins  
 Ellen Anselm Cooper, *friend of Janet Vetter*  
 Finlay Corey, *grandson of Simon and Cristina Carr*  
 Chelsea Crowell  
 Cyndi Curtin

#### Those Who are Ill or in Need of Intercession (cont.)

Toni Dalton  
 Debra D'Angelo, *sister-in-law of Jack Murray*  
 Clara De Carlo, *friend of Janet Vetter*  
 Maria de las Mercedes Macellari, *friend of Anahi Galante*  
 Michele Dupey, *friend of Anahi Galante*  
 Nancy Eisenberg and family, *sister of Don Wright*  
 Grace Fenner, *sister of Genny Smith*  
 Arlene Fisher, *aunt of Michael Anderson*  
 Nancy Fleeker Daniels  
 Peter Fleming, *friend of Steve Novak*  
 Annetine Forell  
 Beryl Frankel  
 Don Franklin  
 Barbara Fyfe, *cousin of Don Wright*  
 Anahi Galante  
 Jeffery Gaul  
 William Gaul, *friend of John Carollo*  
 Donald Gerardi  
 Gigi Gould, *sister-in-law of Tina Johnson*  
 Ackele Gowie, *son of Joan Murray*  
 Nathan Grady, *friend of Mary O'Shaughnessy*  
 Niles Gunderson  
 Dianna Gutman and Maritza, *friends of Anahi Galante*  
 Jeanne Hanley  
 Deborah Harding  
 Delmar Hendricks, *friend of Dan Connelly*  
 Lucy Herbert  
 Phyllis Jenkins  
 Katie Johnson, *cousin of Amanda Durant*  
 Justin and Linda, *friends of Rosemary Feal*  
 Emily Kaiser, *her mother, and family*  
 Elaine Kanter, *friend of Lucia Kellar*  
 Lucia Kellar  
 John Keelin, *friend of Bruce Fulton*

**Those Who are Ill or in Need of Intercession (cont.)**

Dennis Keenan  
 Sandi Kenney, *sister of Bobby Rough*  
 Barbara Larson  
 Anita Jo Lenhart, *friend of Anahi Galante*  
 Adele Lerner, *friend of Stephen Novak*  
 John, Anne, and Paul Lombardo, *friends of Don Wright*  
 David C. Lynch, *cousin of Charles Keenan, Jr.*  
 Anthony Mak and family  
 The Maldari Family, *friends of Lucia Kellar*  
 Valerie Marchant, *friend of Genny Smith*  
 Monica Mayper  
 Terry and Brenda McCarter, *friends of Michael Anderson*  
 Willie Monroe, *nephew of Ann Monroe*  
 Eric Moore  
 Joan Murray  
 Sheila Tuohy Murray, *mother of Jack*  
 Mary Murphy, *mother of Steve Murphy*  
 Mary O'Shaughnessy  
 Michael O'Shaughnessy, *nephew of Mary*  
 Michael Penta, *friend of Judy Barrett*  
 Adrienne Philpart and her son, *friends of Anahi Galante*  
 Joey Pitts  
 Terrence Powell, *friend of Michael Anderson*  
 Steven Quagliano  
 Kevin Reilly  
 Barbara Ring  
 Winnie Rosenberg, *friend of Judy Barrett*  
 Elissa Rosner  
 Denise Ross, *cousin of Genny Smith*  
 Leona Ross, *aunt of Genny Smith*  
 Bobby Rough  
 Vinny Sainato, *friend of Garth Wingfield*  
 Marijane Shaw  
 Shaily Shetty, *relative of Jacqui Taylor Basker*  
 Susan Shriver  
 Peter Sidorchuk, *father of Jim*  
 Sheila Sobel, *friend of Anahi Galante*  
 Fernando Soto  
 Ellen and Dickie Spencer, *parents of Jack*  
 Claire Sullivan, *daughter of Joy Sullivan*  
 Joy Sullivan  
 Katherine Sunn, *friend of Janet Vetter*  
 Elise Taylor  
 Adam Tharpe  
 Aaron Tompkins  
 Patrick Tompkins  
 Cesar and Nicole Trelles, *friends of Michael Anderson*

**Those Who are Ill or in Need of Intercession (cont.)**

Pat Walker, *friend of Genny Smith*  
 Rick Weber, *friend of Don Wright*  
 Renée Wallace, *niece of Genny Smith*  
 Jason Weindruch, *friend of Dan Connelly*  
 Anna Marie Wieder  
 Rosemary Winkley  
 Arthur Wright  
 Edgard Zacarias, *friend of Melissa Fogarty*

**For the Elderly**

Juan Aponte & Antonia Torres, *parents of Wilfredo*  
 Andrew Bennachetti, *friend of Donny Taffurelli*  
 Edel Bodamer, *aunt of Donny Taffurelli*  
 Antonio Centeno, Sr., *friend of John Carollo*  
 Jean Cistaro, *aunt of Vince*  
 Angeles Dacanay, *grandmother of Demetrio Munoz*  
 Angie Danisi, *friend of John Carollo*  
 Alan & Marjorie Dean, *cousins of Beryl Frankel*  
 Catherine Dougan, *friend of John Carollo*  
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*  
 Rosaline & Thomas Eghobamien, *parents of Aimua*  
 Arlene Gibbs, *friend of John Carollo*  
 Martine Godeau, *mother of Caroline Borderies*  
 Kirk Hollingsworth  
 Trevor Hosang, *friend of Alex Tooker*  
 Robert Keenan, *uncle of Charlie*  
 Ellen Komor, *mother of Valerie*  
 Stafford Krause, *father of Drew Krause*  
 Lorraine Lee, *friend of John Carollo*  
 Lillian Lucchesi, *family friend of Donald Taffurelli*  
 Virginia Mitro, *friend of John Carollo*  
 Rosalina Munoz, *grandmother of Demetrio Munoz*  
 Jacqueline Murphy-Zolno, *friend of John Carollo*  
 Eileen Novak, *mother of Stephen*  
 Norma Novak, *friend of Don Wright*  
 Marie Onzo, *friend of John Carollo*  
 James & Laura Peoples, *parents of James*  
 Pierre Pepin, *friend of Jacqui Taylor Basker*  
 Jim Ramsey, *friend of Larry Mead*  
 Catherine Rusin, *friend of Vince Chiumento*  
 Lila Schmidt, *friend of Donny Taffurelli*  
 Rose Scott, *mother-in-law of Michael S. Anderson*  
 Irene Smith, *friend of John Carollo*  
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*  
 Paul Tomzak  
 Victoria Luz Vale, *friend of Peg Murphy*

**For the Elderly (cont.)**Charlotte Weathersby, *friend of John Carollo*Harry Welsh, *friend of Bruce Fulton*Gundel Zuelke, *friend of John Carollo***For Those Who Have Recently Died**

Anne Burnette

Mike Clapis

Martha Geissinger, *partner of Monica Mayer*

Richard Jonas

Lynn Kotula

John Recht

Jacques Rochmann, *uncle of Caroline Borderies*

Molly Rae Maxwell Wilcox Taddeo

**For Those Whose Memorial of Death Falls This Week**Verne MacDougall, *grandfather of Scott*Lucia Winston Coleman, *mother of Phyllis Jenkins*Shaw Sutton, *friend of John Carollo*Thomas Tortorella, *father of Terri Fiore*Dorothy Wright, *mother of Don*Lucia Winston Coleman, *mother of Phyllis Jenkins*Jean Marie Rough, *sister of Rob*

Boden Stephenson

Sheran Theodoro

**For Those in the Military**Sean Steven Bartlett, *nephew of Charles Keenan & John  
Bradley***In Thanksgiving****For Those Preparing for Marriage or Blessing of a  
Civil Marriage**

Katie Cherico and Brian Mizoguchi

Eric Johnson and Diana Yichu Cao

Elizabeth Steitz and Stephen Sims

**For Those Preparing for Baptism, Confirmation,  
Reception, & Reaffirmation of their Baptismal Vows**

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine

Morris, Morgan Permesly, Grace Bost, Edmund

Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke,

Catherine Tice, Sandy Russell, Melissa Lanza,

Katherine Sharp, James Peoples, Eric Patton, Rosemary

Feal

**For Those Expecting the Birth or Adoption of a Child**

Samantha Dinmore and Alex Karp

**For Seminarians and Those Preparing for Holy  
Orders & Other Ministries**

Anahi Galante, Isabel Geller, Nicole Hanley, &amp; Alex

Herasimtschuk

**For our Parish of St Luke in the Fields**

That we may be a growing and loving community –  
and that we may continue to be a living witness to the  
life, death, and resurrection of Jesus Christ here in the  
Village, in the City of New York, and in the world.

**Diocesan Cycle of Prayer**

Grace Church, Middletown

**Anglican Cycle of Prayer**

The Anglican Church of Chile

**For Our Companions in Ministry**Tsogong Cathedral, the Diocese of Matlosane, South  
Africa; and the Church of St. Mary the Virgin,

Primrose Hill, the Diocese of London





# The Church of St. Luke in the Fields

487 Hudson Street  
New York, NY 10014

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Email: [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org)

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

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[cstacey@stlukeinthefields.org](mailto:cstacey@stlukeinthefields.org)

## MINISTRY & WORSHIP

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Senior Associate

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The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

[aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)

David Shuler

Director of Music & Organist

212.633.2167

[dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

## ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

## ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

*Non Voting*

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: [Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

## ADMINISTRATION

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Elissa Weiss, Concert Series Assistant

212.414.9419 | [music@stlukeinthefields.org](mailto:music@stlukeinthefields.org)

## ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | [www.stlukeschool.org](http://www.stlukeschool.org)