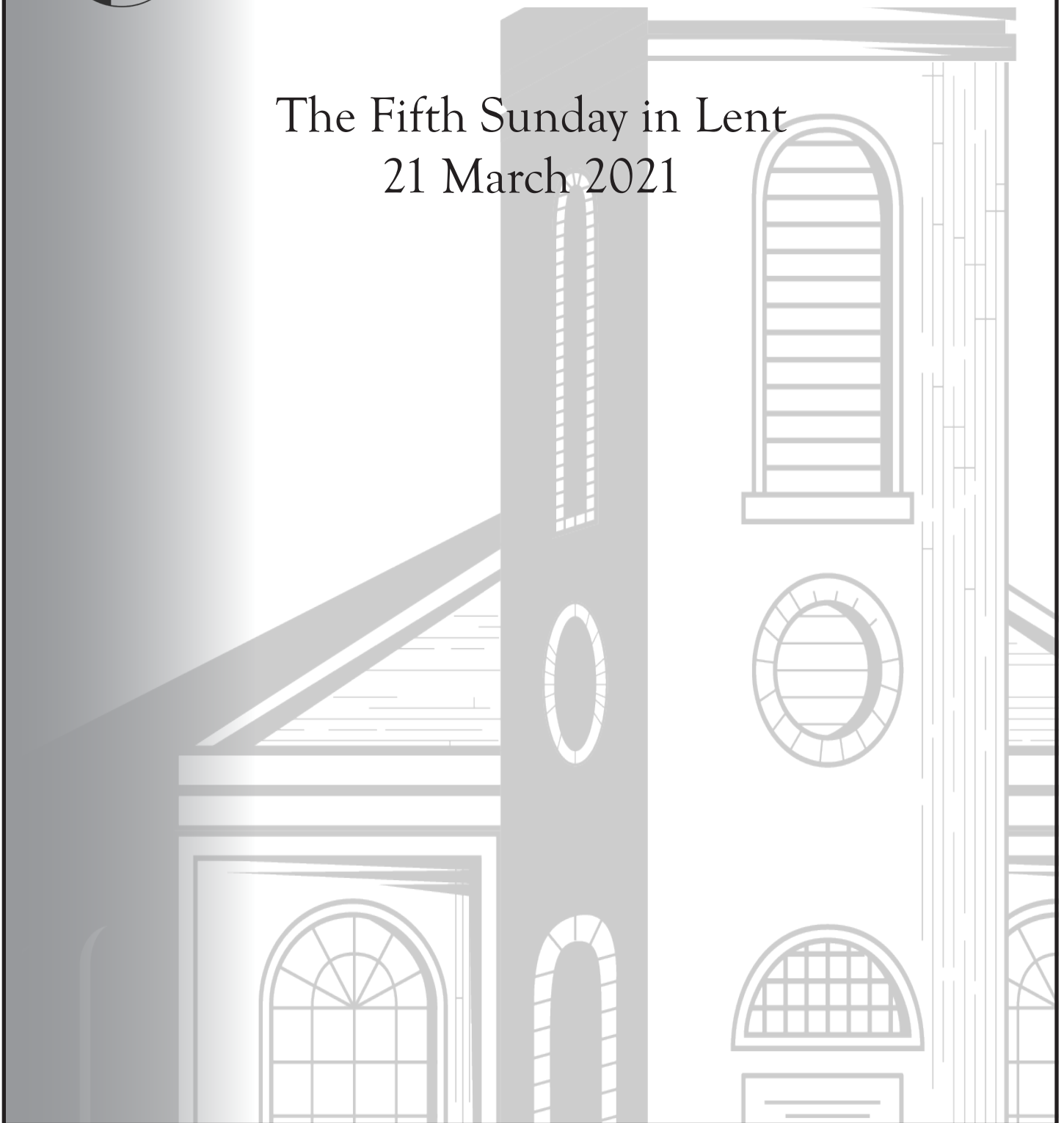




# ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Fifth Sunday in Lent  
21 March 2021



# Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 30 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website [stlukeinthefields.org](http://stlukeinthefields.org)

## Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

[www.stlukeinthefields.org](http://www.stlukeinthefields.org)

We look forward to serving you in this time of national crisis and beyond.

## We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For March, the Vestry on call are Theresa Goldsborough (646.620.5600) and Ben Jenkins (347.606.0977). For April, they are Richard Kigel (718.698.7514) and Amanda Durant (917-902-2617).

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## MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

## VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

## VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

## The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

**PRELUDE** Choral Dorien  
Jehan Alain (1911-1940)

A bell sounds. All who are able stand.


**INTROIT**  
Plainsong, Mode IV

Judica me Deus, et discerne causam meam de gente  
non sancta: qui tu es Deus meus, et fortitudo mea.

Give judgement for me, O God, and defend my cause against  
an ungodly people; deliver my soul from the deceitful and the  
wicked, for you are the God of my strength.


**THE ACCLAMATION**  
Ambrosian chant

*Celebrant*



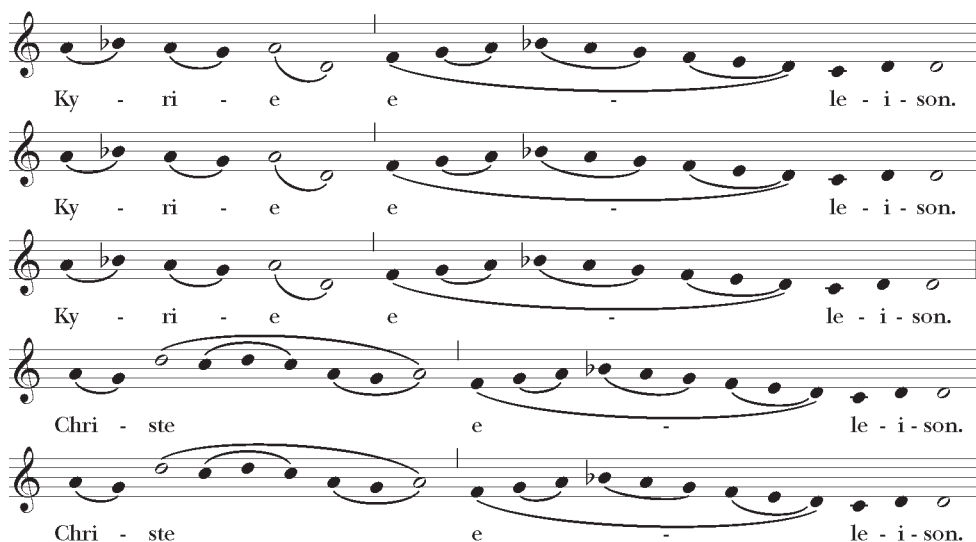
Bless the Lord who forgives all our sins;

*People*



His mercy en - dures for ev - er.

**KYRIE ELEISON** Hymnal S84  
Plainsong, Mode 1; Mass 11, "Orbis factor;" arr. and acc. David Hurd (b. 1950)



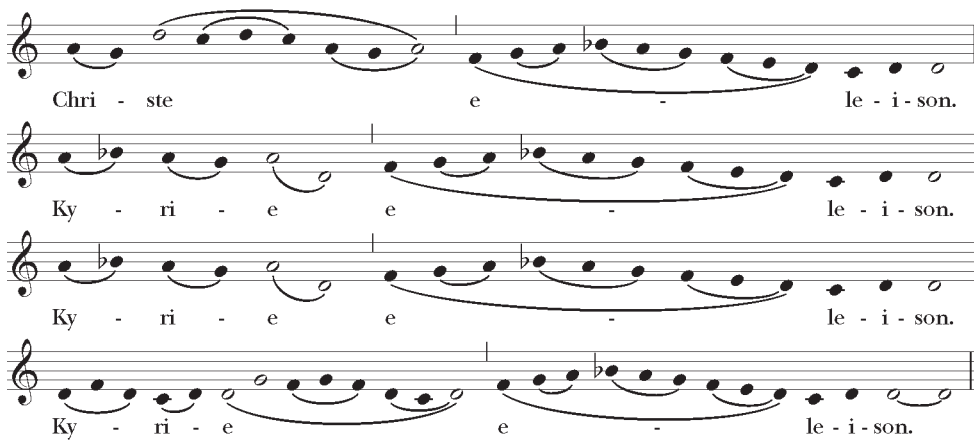
Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.



### THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          And also with you.  
*Celebrant*      Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All are seated.*

### THE FIRST LESSON *Jeremiah 31:31-34*

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader*          The Word of the Lord.  
*People*          Thanks be to God.

*A period of silence follows the readings.*

*All remain seated for the psalm.*

**PSALM 51:1-13**

*Plainsong, Mode IV*

*Ant.* Create in me a clean heart, O God, and renew a right spirit within me.

Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

Wash me through and through from my wickedness \*  
and cleanse me from my sin.

For I know my transgressions, \*  
and my sin is ever before me.

Against you only have I sinned \*  
and done what is evil in your sight.

And so you are justified when you speak \*  
and upright in your judgment.

Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

Hide your face from my sins \*  
and blot out all my iniquities.

Create in me a clean heart, O God, \*  
and renew a right spirit within me.

Cast me not away from your presence \*  
and take not your holy Spirit from me.

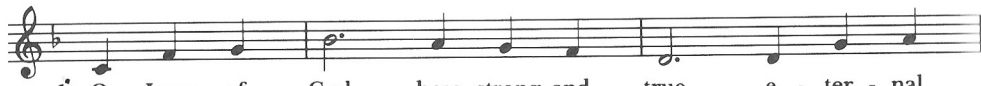
Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

*Ant.* Create in me a clean heart, O God, and renew a right spirit within me.

**THE SECOND LESSON** *Hebrews 5:5-10*

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN 455 · *Dunedin**All stand.*

1 O Love of God, how strong and true, e - ter - nal  
 2 O wide - em - brac - ing, won - drous Love, we read thee  
 3 We read thee best in him who came to bear for  
 4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
 in the sky a - bove; we read thee in the earth be -  
 us the cross of shame, sent by the Fa - ther from on  
 dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
 low, in seas that swell and streams that flow.  
 high, our life to live, our death to die.  
 light we read the full - ness of thy might.

Words: Horatius Bonar (1808-1889)  
 Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

THE HOLY GOSPEL *John 12:20-33*

*Deacon* The Holy Gospel of Our Lord Jesus Christ according to John.  
*People* Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

THE SERMON *The Rev. Andrew Ancona*

## THE NICENE CREED

*Plainsong, Mode V**All stand.*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
heaven and earth, of all that is, seen and un - seen. We be-lieve  
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
be-got-ten of the Fa - ther, God from God, Light from Light, true God  
from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea-ven: by the power of the Ho - ly Spi - rit  
he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon-tius Pi - late;  
he suf-ered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven

and is seat-ed at the right hand of the Fa - ther. He will come a -

gain in glo - ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,

the giv-er of life, who pro-ceeds from the Fa-ther and the Son.

With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.

He has spo-ken through the Pro - phets. We be-lieve in one ho-ly

cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).  
 © 1985, Bruce E. Ford.

## PARISH ANNOUNCEMENTS



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THE PRAYERS OF THE PEOPLE

Let us pray to the Father through his Son who suffered on the cross for the world's redemption. Give to Christian people everywhere the strength to take up the cross and to understand its mysterious glory. Lord in your mercy,  
*Hear our prayer.*

Bless those who lead the Church's worship: Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; and all the clergy and people. Lord, in your mercy,  
*Hear our prayer.*

Draw your people close to you through the preaching of the word and in the celebration of the sacraments. Lord in your mercy,  
*Hear our prayer.*

Strengthen those among us who are preparing for baptism, confirmation, reception, or the reaffirmation of their baptismal vows, together with their teachers, sponsors, families and friends. Teach them what it means to die and rise with Christ and prepare them to receive the breath of his Spirit. Lord in your mercy,  
*Hear our prayer.*

Lord, you loved the world so much that you sent your only Son to suffer and to die for us. Strengthen those who work to share the reconciliation won at such a cost upon the cross. Lord in your mercy,  
*Hear our prayer.*

Bring healing to all who are weighed down by pain and injustice. Help the lonely, the betrayed, the suffering, and the dying to find strength in the companionship of Jesus, and through his passion to know their salvation. Lord in your mercy,  
*Hear our prayer.*

Welcome into paradise all who have left this world in your friendship. According to your promises, bring them with your saints to share in all the benefits of Christ's death and resurrection. Lord in your mercy,  
*Hear our prayer.*

*The Celebrant concludes with a Collect.*

## THE CONFESSION AND ABSOLUTION OF SIN

*Deacon*            Let us confess our sins against God and our neighbor.

*The People kneel or bow. All say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Celebrant*      The peace of the Lord be always with you.  
*People*          And also with you.

*Then the Ministers and People greet each other in the name of the Lord.*

## OFFERTORY ANTHEM

*Harold Friedell (1905-1958)*

Jesus, so lowly,  
 Child of the earth:  
 Christen me wholly,  
 Bring me new birth.

Jesus, so lonely,  
 Weary and sad;  
 Teach me that only  
 Love maketh glad.

Jesus, so broken,  
 Silent and pale;  
 Be this the token  
 Love will not fail.

Jesus, victorious,  
 Mighty and free;  
 Teach me how glorious  
 Death is to be.

## OFFERTORY HYMN 149 · Old 124th

*All stand.*

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

Words: Thomas H. Cain (b. 1931) Copyright ©1982, Thomas H. Cain. Music: *Old 124th*, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer, p. 361*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

**SANCTUS & BENEDICTUS** *Mass for Four Voices*  
*Thomas Tallis (c.1505-1585)*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
 Pleni sunt coeli et terra gloria tua.  
 Hosanna in excelsis.  
 Benedictus qui venit in nomine Domini.  
 Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.*

*The Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant concludes*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

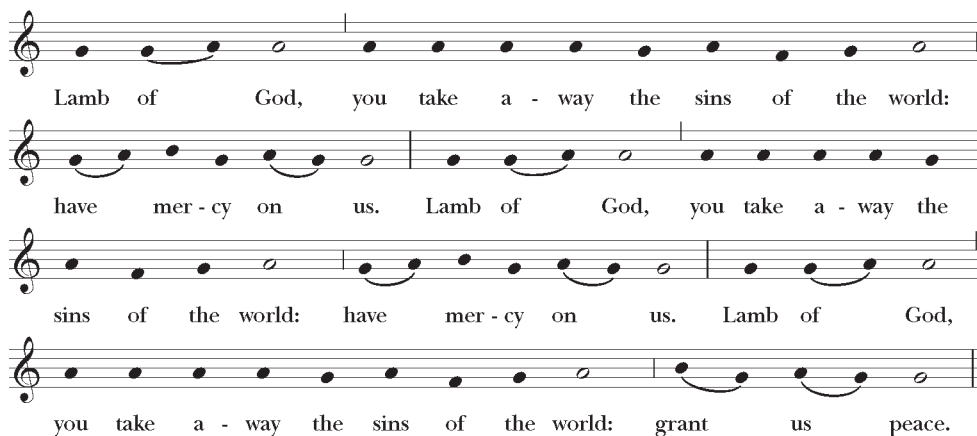
## THE LORD'S PRAYER

*McNeil Robinson II*

Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.

## THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*

**FRACTION ANTHEM** *Hymnal S160**Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)*


Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

**INVITATION***Celebrant*      The gifts of God for the people of God.**COMMUNION MOTET***Peter Philips (c.1560-1628)*

Salve salutaris victima pro me, et omni humano genere  
 in patibulo cruces oblate. Salve nobilis et praeiosose  
 sanguis, de vulneribus crucifixi, Domine mei Jesu  
 Christi profluens, et peccata totius mundi abluens.

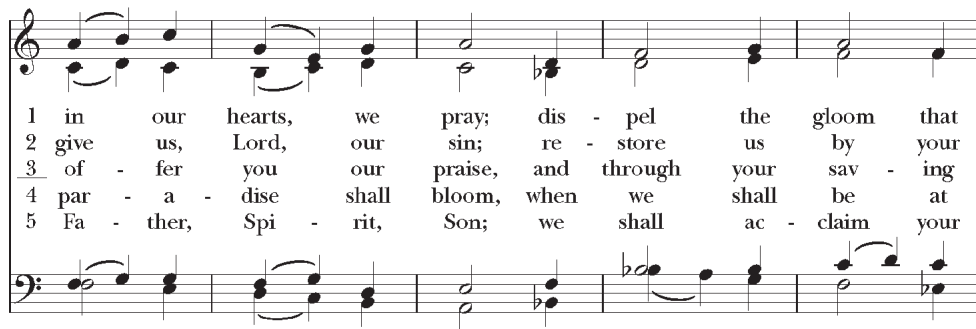
*Hail, saving victim, offered for me and for all humanity on  
 the arms of the cross. Hail noble and precious blood flowing  
 from the wounds of my crucified Lord Jesus Christ, and  
 washing away the sins of the whole world.*

**SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS**

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. *Amen.*

POSTCOMMUNION HYMN 144 · *Cornhill**All stand.*


1 Lord Je - sus, Sun of Right - eous - ness, shine  
 2 Give guid - ance to our wan - dering ways, for -  
 3 Lord, grant that we in pen - i - tence may  
 4 Now near - er draws the day of days when  
 5 The u - ni - verse your glo - ry shows, blest



1 in our hearts, we pray; dis - pel the gloom that  
 2 give us, Lord, our sin; re - store us by your  
 3 of - fer you our praise, and through your sav - ing  
 4 par - a - dise shall bloom, when we shall be at  
 5 Fa - ther, Spi - rit, Son; we shall ac - claim your



1 shades our minds and be to us as day.  
 2 lov - ing care to peace and joy with - in.  
 3 sac - ri - fice re - ceive your gift of grace.  
 4 one with you, Lord, ris - en from the tomb.  
 5 ma - jes - ty, e - ter - nal Three in One.

Words: Latin; tr. Anne K. LeCroy (b. 1930) Copyright ©1982, Anne K. LeCroy. Music: *Cornhill*, Harold Darke (1888-1976), alt., Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## POSTCOMMUNION PRAYER

Almighty and everliving God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of your Son,  
 and heirs of your eternal kingdom.  
 And now, Father, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Lord.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.

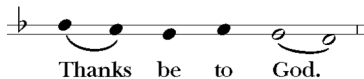
## SOLEMN PRAYER OVER THE PEOPLE

*Deacon* Bow down before the Lord.  
*Celebrant* Look with compassion, O Lord, upon this your people; that, rightly observing this holy season,  
 they may learn to know you more fully, and to serve you with a more perfect will; through Christ  
 our Lord. Amen.

## THE DISMISSAL

*The Deacon bids the dismissal.*

*People*



## POSTLUDE *Choral Phygien*

*Jehan Alain*



## About the music at today's service

Harold Friedell was born in New York City and studied with some of the leading musicians of the day: organ and improvisation with Clement Gale and David McK. Williams, and composition with Bernard Wagenaar and Roger Sessions. He served on the faculty of the Juilliard School of Music and taught composition at the Union Theological Seminary's School of Sacred Music. He was appointed Organist and Choirmaster at Calvary Episcopal Church in New York City in 1939, and in 1946 he succeeded his teacher, David McK. Williams, as Organist and Choirmaster at St. Bartholomew's Episcopal Church on Park Avenue. During his years at St. Bartholomew's, large numbers of people would attend the weekly Sunday afternoon services of music featuring performances of oratorios sung by a paid choir of seventy voices. Friedell was noted for his exceptional hymn playing and his masterful improvisations.

Peter Philips (c.1560-1628) was an expatriate English musician who, because of his Roman Catholic faith, lived and worked in the Spanish-dominated South Netherlands. Philips had been a choirboy at St. Paul's Cathedral, but left England at the age of about 20. After three years in Rome, extensive travel throughout Europe, and seven years in Antwerp, he entered the Chapel Royal of the Archduke Albert in Brussels in 1597 and remained there as an organist until his death.

His music was quite popular in his time, with publication of his music continuing after their death. While Philips was born in Great Britain, his vocal music 'affecteth altogether the Italian vein.' His church music is conservative in style, but, at the same time, passionate in expression, much like the music of Heinrich Schütz.

The text of his five voice motet *Salve salutaris victima* is from the prayer *Ad mensam*, in preparation for Mass in the Roman Tridentine liturgy.

The French composer Jehan Alain inherited a strong musical tradition from both sides of his family. His father, Albert Alain, a pupil of Guilmant and Vierne, was an organist, prolific composer and amateur organ builder. His maternal grandmother was an accomplished pianist. His sister is the well-known organist Marie-Claire Alain. Alain studied with Paul Dukas, Roger Ducasse and Marcel Dupré and won several prizes at the Paris Conservatoire. Alain was killed at the age of 29 in World War II while on a mission during the Battle of Saumur. In spite of his untimely death, he left a substantial body of compositions of remarkable individuality.

The *Choral Dorien* and *Choral Phrygien* were composed in 1935. The chorals are named with reference not to the medieval "church" modes, but rather to the earlier Greek modes. Both "chorales" adopt the tempo of a processional. Their harmonies quickly leave the confines of the strict Greek mode by employing elegant harmonizations using stepwise movement of the parts with chromatic passing tones.

**SUNDAY MARCH 21** *Lent V*

9:15 am Holy Eucharist Broadcast  
 9:45 am Sunday School Zoom  
 10:30 am Holy Eucharist with Livestream\*  
 12:30 pm Virtual Coffee Hour Zoom

**MONDAY MARCH 22**

7:00 pm Adult Ed: These Last Days Zoom

**TUESDAY MARCH 23**

10:00 am In Our Fields\* Laughlin Hall  
 7:00 pm Adult Ed: Anti-Racism Ministry Zoom

**WEDNESDAY MARCH 24**

12:00 pm Holy Eucharist with Livestream\*  
 6:00 pm Parish Discussion Circle Zoom

**THURSDAY MARCH 25**

10:00 am In Our Fields\* Laughlin Hall  
 7:00 pm Centering Prayer Zoom  
 7:00 pm Friends of Shelly Zoom  
 8:00 pm St. Luke's Virtual Choir Concert\*

**FRIDAY MARCH 26****SATURDAY MARCH 27****SUNDAY MARCH 28** *Palm Sunday*

9:15 am Holy Eucharist Broadcast  
 10:30 am Holy Eucharist with Livestream\*  
 12:30 pm Virtual Coffee Hour Zoom

**Registration Required for Each In-Person Service**

Registration for in-person worship is open on a weekly basis. Starting Holy Week, attendance will be capped at 50 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so. If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

**Sunday 10:30am Holy Eucharist, Rite II**

Registration: [bit.ly/sun-service](https://bit.ly/sun-service)

**Wednesday 12:00pm Holy Eucharist, Rite II**

Registration: [bit.ly/weds-service](https://bit.ly/weds-service)

**Church Open for Private Prayer**

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

**Barrow St. Gardens Open**

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

**Thrift Shop Open**

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | [thriftshop@stlukeinthefields.org](mailto:thriftshop@stlukeinthefields.org)  
[stlukesthriftshop.myshopify.com](https://stlukesthriftshop.myshopify.com)

Masks and social distancing are required for all in-person events. Email [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org) with questions.

\* Weekly pre-registration required.

## PARISH ANNOUNCEMENTS

### Feast of the Annunciation

Join us on Wednesday, March 24 as we celebrate the Feast of the Annunciation! Our choir joins us for our 12:00pm Holy Eucharist, and all are welcome to join in-person and online. Registration required for in-person worshippers ([bit.ly/weds-service](https://bit.ly/weds-service)).

### Maundy Thursday Overnight Watch

If you are interested in participating in the traditional overnight watch, don't wait! Sign up with this link ([bit.ly/slc-overnight](https://bit.ly/slc-overnight)). Registration is required in order to comply with our pandemic protocols. For more information, please contact Fr. Reynolds ([breynolds@stlukeinthefields.org](mailto:breynolds@stlukeinthefields.org)).

### St. Luke's Sunday School Passion Play

Saint Luke's Sunday school is producing a virtual passion play to observe Holy Week this year! All children and youth of the parish are invited to participate in this production. You would like your child to participate or want to know more, please contact. Ancona ([aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)).

### St. Luke's Choir Concert

The next virtual concert by the Choir of St. Luke will be on Thursday, March 25, at 8pm, an offering for Lent and Holy Week. The program, *In the Shadow of the Cross: The Sorrowful Mysteries and Lamentations*, will include selections from H.I.F. Biber's Sorrowful Mysteries sonatas for violin and continuo performed by our artist in residence Leah Nelson. In addition, the Choir of St. Luke will perform Tomás Luis de Victoria's Lamentations of Jeremiah for Maundy Thursday and Tenebrae responsories. More information is available on our website. The concert is free, but you must register at Eventbrite ([bit.ly/slc-marchconcert](https://bit.ly/slc-marchconcert)). We will email you the link after you register, on the day of the concert. The concert can be viewed after 8pm on March 25, and you may watch it as many times as you wish.

### HOLY WEEK AT ST. LUKE'S

Registration for in-person services will be available beginning on March 14 ([stlukeinthefields.org/worship/holy-week](https://stlukeinthefields.org/worship/holy-week)).

#### Palm Sunday - March 28

9:15 am Pre-Recorded Family Service  
10:30 am In-Person Livestream Service

#### Wednesday in Holy Week - March 31

12:00 pm In-Person Livestream Service

#### Maundy Thursday - April 1

6:00 pm In-Person Livestream Service  
8:00 pm Overnight Watch, until 1pm Friday

#### Good Friday - April 2

1:00 pm In-Person Livestream Service  
All Day Stations of the Cross Self-Guided Meditation Video

#### Holy Saturday - April 3

6:00 pm Livestream Easter Vigil

#### Easter Day - April 4

9:15 am Pre-Recorded Family Service  
10:30am In-Person Livestream Service

### Confessions heard for the remainder of Lent and through Holy Week

One powerful way to enter more deeply into this season of repentance and renewal is through the Sacrament of Reconciliation, commonly known as Confession. Through this sacrament, we are called to examine our relationship with God anew as we seek to draw closer to Christ. The clergy team is available to hear your confession in person (socially-distanced) or by Zoom. The sacrament occurs face to face, not in a traditional confessional, and is completely confidential. Whether this is your first time, or you've made your confession before, you are welcomed to this sacrament. Please contact any member of the clergy team directly to schedule your confession.

## PARISH ANNOUNCEMENTS (CONT.)

### Adult Education Spring 2021: These Last Days: Eschatology and Our Future Christian Hope

*Mondays at 7pm on Zoom, unless otherwise specified.*

This series of lectures aims to help 21st century Christians understand the history and heart behind God's promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We'll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise.

### Sunday School on Zoom

We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online ([bit.ly/stlukesunsch](http://bit.ly/stlukesunsch)). Email Fr. Ancona ([aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)) for more information.

### Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona ([aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)) for more information.

### In Our Fields Mobile Feeding Program

*Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.*

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot ([bit.ly/inourfields](http://bit.ly/inourfields)), donate items from our Amazon wish list ([bit.ly/iof-amazon](http://bit.ly/iof-amazon)), or write Jill ([jtwhig@stlukeinthefields.org](mailto:jtwhig@stlukeinthefields.org)) with any questions or ideas. If mobility or comfort level is an issue, we invite you to be of service for part of the time – whether just for packing or just for distribution.

### Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

### Register to Attend In-Person Sunday 10:30 Worship

*Registration Required: [bit.ly/sun-service](http://bit.ly/sun-service)*

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

## These Last Days: Eschatology and Our Future Christian Hope

*Our Adult Education Spring 2021 series begins Monday, March 1. These virtual classes will be held on Zoom, and will begin at 7pm unless otherwise noted.*

We live in days which are regularly described as ‘apocalyptic’. Compounding crises such as global pandemics, rapidly accelerating climate change, and political instability have forced our popular imagination to wonder what the future of our world looks like and if there is any hope on the horizon. Christian responses to these questions have often been dominated by fundamentalist perspectives which interpret the language and symbols of biblical eschatological language as literal and specific predictions, mirroring the church’s response in esoteric forecasting.

This series of lectures aims to help 21st century Christians understand the history and heart behind God’s promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We’ll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise. Above all, we’ll discuss how we can reclaim this glorious promise for ourselves and discuss how the hope of Christ’s second coming in power and great glory can empower us as the disciples of Jesus today.

To join, email Fr Bo Reynolds ([breynolds@stlukeinthefields.org](mailto:breynolds@stlukeinthefields.org)) or Zarina Sanjana ([zsanjana@stlukeinthefields.org](mailto:zsanjana@stlukeinthefields.org)) for the zoom link.

### SCHEDULE

<b>March 1 *</b>	Eschatology 101 with Dr Jeremy Hultin *
<b>March 8</b>	Back to the Beginning: Advent Texts and Jesus’ Teaching on His Return with The Rt Rev Andrew St John
<b>March 15</b>	The Apocalypse of John: An Overview with The Rev Stephen Morris
<b>March 22</b>	Early Perspectives on the Return of Christ with The Rev Dr Andrew McGowan
<b>March 29 *</b>	Eschatology in the Old Testament with Dr Jeremy Hultin *
<b>April 12</b>	Understanding Fundamentalist Eschatology and Reclaiming Christ’s Return with The Rev Gregory Stark
<b>April 19</b>	Picturing the Apocalypse with VK McCarty
<b>April 26</b>	The Restoration of All Things: An Eschatology for 21st c Christians with The Rev Bo Reynolds

*\*This class will begin at 7:30 pm and will be accompanied by a prerecorded lecture to watch in advance for discussion*

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## Outreach at St. Luke's | In Our Fields Mobile Feeding Program

*Tuesdays and Thursdays from 10am to 1pm.*

*All staff and volunteers will wear a mask and practice social distancing to minimize risk.*

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity – a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: [bit.ly/inourfields](https://bit.ly/inourfields) or write Simone at [srichmond@stlukeinthefields.org](mailto:srichmond@stlukeinthefields.org) with any questions or suggestions – especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.



## Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call Fr. Bo Reynolds at 212.633.2099.

### Those Who Are Ill or in Need of Intercession

#### Those Who are Ill or in Need of Intercession

George Acosta  
 David Aldera, *friend of Dan Connelly*  
 Rosalinda Addington  
 Paul Andersson, *father of Lisa Logan*  
 Melissa Banks  
 Carol Keenan Bartlett, *sister of Charlie Keenan*  
 John Beal  
 Gail Souza Bennett  
 Ruah Bhay, *daughter of Jacqui Taylor Basker*  
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*  
 Roger Bingler & Janet Vetter  
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*  
 Brian Blanchard, *brother of Doug*  
 Bertram Borok, *father of Robyn Borok and Bill Robertson*  
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*  
 Adrienne Boxer, *friend of Amanda Durant*  
 Michael Bradley, *partner of Doug Blanchard*  
 Penny Brome, *mother of Cindy*  
 Quinn Martin Brophy  
 Liz Browne, *friend of Janet Vetter*  
 Maria Cabrera, *friend of Anahi Galante*  
 Brian & Carl Ann Campbell, *family of Jack Murray*  
 Ed Carpenter, *friend of Lucia Kellar*  
 Frances Chavoor, *friend of Rachel Krause Hurn*  
 Vince Chiumento  
 Tina Cioffi  
 Estella Cistaro, *cousin of Vince Chiumento*  
 Carol Ann Cogan, *friend of Amanda Durant*  
 Mary Collins  
 Ellen Anselm Cooper, *friend of Janet Vetter*  
 Finlay Corey, *grandson of Simon and Cristina Carr*  
 Chelsea Crowell  
 Cyndi Curtin

#### Those Who are Ill or in Need of Intercession (cont.)

Toni Dalton  
 Debra D'Angelo, *sister-in-law of Jack Murray*  
 Clara De Carlo, *friend of Janet Vetter*  
 Maria de las Mercedes Macellari, *friend of Anahi Galante*  
 Michele Dupey, *friend of Anahi Galante*  
 Nancy Eisenberg and family, *sister of Don Wright*  
 Grace Fenner, *sister of Genny Smith*  
 Arlene Fisher, *aunt of Michael Anderson*  
 Nancy Fleeker Daniels  
 Peter Fleming, *friend of Steve Novak*  
 Annetine Forell  
 Beryl Frankel  
 Don Franklin  
 Barbara Fyfe, *cousin of Don Wright*  
 Anahi Galante  
 Jeffery Gaul  
 William Gaul, *friend of John Carollo*  
 Donald Gerardi  
 Gigi Gould, *sister-in-law of Tina Johnson*  
 Ackele Gowie, *son of Joan Murray*  
 Nathan Grady, *friend of Mary O'Shaughnessy*  
 Niles Gunderson  
 Dianna Gutman and Maritza, *friends of Anahi Galante*  
 Jeanne Hanley  
 Deborah Harding  
 Delmar Hendricks, *friend of Dan Connelly*  
 Lucy Herbert  
 Phyllis Jenkins  
 Katie Johnson, *cousin of Amanda Durant*  
 Justin and Linda, *friends of Rosemary Feal*  
 Emily Kaiser, *her mother, and family*  
 Elaine Kanter, *friend of Lucia Keller*  
 John Keelin, *friend of Bruce Fulton*  
 Dennis Keenan

**Those Who are Ill or in Need of Intercession (cont.)**

Sandi Kenney, *sister of Bobby Rough*  
 Anthony Lanza, *father of Melissa*  
 Barbara Larson  
 Anita Jo Lenhart, *friend of Anahi Galante*  
 Adele Lerner, *friend of Stephen Novak*  
 John, Anne, and Paul Lombardo, *friends of Don Wright*  
 David C. Lynch, *cousin of Charles Keenan, Jr.*  
 Anthony Mak and family  
 The Maldari Family, *friends of Lucia Kellar*  
 Valerie Marchant, *friend of Genny Smith*  
 Monica Mayerper  
 Terry and Brenda McCarter, *friends of Michael Anderson*  
 Willie Monroe, *nephew of Ann Monroe*  
 Eric Moore  
 Joan Murray  
 Sheila Tuohy Murray, *mother of Jack*  
 Mary Murphy, *mother of Steve Murphy*  
 Mary O'Shaughnessy  
 Michael O'Shaughnessy, *nephew of Mary*  
 Michael Penta, *friend of Judy Barrett*  
 Adrienne Philpart and her son, *friends of Anahi Galante*  
 Joey Pitts  
 Terrence Powell, *friend of Michael Anderson*  
 Steven Quagliano  
 Kevin Reilly  
 Barbara Ring  
 Winnie Rosenberg, *friend of Judy Barrett*  
 Elissa Rosner  
 Denise Ross, *cousin of Genny Smith*  
 Leona Ross, *aunt of Genny Smith*  
 Bobby Rough  
 Vinny Sainato, *friend of Garth Wingfield*  
 Marijane Shaw  
 Shaily Shetty, *relative of Jacqui Taylor Basker*  
 Susan Shriver  
 Jim Sidorchuk  
 Peter Sidorchuk, *father of Jim*  
 Sheila Sobel, *friend of Anahi Galante*  
 Fernando Soto  
 Ellen and Dickie Spencer, *parents of Jack*  
 Claire Sullivan, *daughter of Joy Sullivan*  
 Joy Sullivan  
 Katherine Sunn, *friend of Janet Vetter*  
 Elise Taylor  
 Adam Tharpe  
 Aaron Tompkins  
 Patrick Tompkins

**Those Who are Ill or in Need of Intercession (cont.)**

Cesar and Nicole Trelles, *friends of Michael Anderson*  
 Pat Walker, *friend of Genny Smith*  
 Rick Weber, *friend of Don Wright*  
 Renée Wallace, *niece of Genny Smith*  
 Jason Weindruch, *friend of Dan Connolly*  
 Anna Marie Wieder  
 Rosemary Winkley  
 Arthur Wright  
 Edgard Zacarias, *friend of Melissa Fogarty*

**For the Elderly**

Juan Aponte & Antonia Torres, *parents of Wilfredo*  
 Andrew Bennachetti, *friend of Donny Taffurelli*  
 Edel Bodamer, *aunt of Donny Taffurelli*  
 Antonio Centeno, Sr., *friend of John Carollo*  
 Jean Cistaro, *aunt of Vince*  
 Angeles Dacanay, *grandmother of Demetrio Munoz*  
 Angie Danisi, *friend of John Carollo*  
 Alan & Marjorie Dean, *cousins of Beryl Frankel*  
 Catherine Dougan, *friend of John Carollo*  
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*  
 Rosaline & Thomas Eghobamien, *parents of Aimua*  
 Arlene Gibbs, *friend of John Carollo*  
 Martine Godeau, *mother of Caroline Borderies*  
 Kirk Hollingsworth  
 Trevor Hosang, *friend of Alex Tooker*  
 Robert Keenan, *uncle of Charlie*  
 Ellen Komor, *mother of Valerie*  
 Stafford Krause, *father of Drew Krause*  
 Lorraine Lee, *friend of John Carollo*  
 Lillian Lucchesi, *family friend of Donald Taffurelli*  
 Virginia Mitro, *friend of John Carollo*  
 Rosalina Munoz, *grandmother of Demetrio Munoz*  
 Jacqueline Murphy-Zolno, *friend of John Carollo*  
 Eileen Novak, *mother of Stephen*  
 Norma Novak, *friend of Don Wright*  
 Marie Onzo, *friend of John Carollo*  
 James & Laura Peoples, *parents of James*  
 Pierre Pepin, *friend of Jacqui Taylor Basker*  
 Jim Ramsey, *friend of Larry Mead*  
 Catherine Rusin, *friend of Vince Chiumento*  
 Lila Schmidt, *friend of Donny Taffurelli*  
 Rose Scott, *mother-in-law of Michael S. Anderson*  
 Irene Smith, *friend of John Carollo*  
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*  
 Paul Tomzak



**For the Elderly (cont.)**

Victoria Luz Vale, *friend of Peg Murphy*  
 Charlotte Weathersby, *friend of John Carollo*  
 Harry Welsh, *friend of Bruce Fulton*  
 Gundel Zuelke, *friend of John Carollo*

**For Those Who Have Recently Died**

Anne Burnette  
 Martha Geissinger, *partner of Monica Mayper*  
 Lynn Kotula  
 Melissa, *cousin of Audrey Flores*  
 Jacques Rochmann, *uncle of Caroline Borderies*

**For Those Whose Memorial of Death Falls This Week**

Trella Marie Anderson, *grandmother of Michael Anderson*  
 Daisy Hood, *sister of Ernest*  
 David McCorkle, Jr., *father of David McCorkle*  
 Joseph Poma, *cousin of John Carollo*  
 Douglas A.K. Smith, *father of Deb Perrin*  
 Florence Masek  
 Andrea Richardson, *mother of Nathan*  
 Jeanne Vetter, *mother of Janet*  
 Bob Hutchins, *friend of Richard Bentley*  
 Richard Dodge  
 Rae Fawley Middleton, *mother of James*  
 Jermaine Pelletier, *nephew of Goldalee & Katherine Katsanis–Semel*  
 Alonzo Wilson, *father of Genny Smith*

**For Those in the Military**

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

**In Thanksgiving****For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi  
 Eric Johnson and Diana Yichu Cao  
 Elizabeth Steitz and Stephen Sims

**For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows**

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Grace Bost, Edmund Jenkins, Mya Luke, Samantha Dinmore, Rey Clarke, Catherine Tice, Sandy Russell, Melissa Lanza, Katherine Sharp, James Peoples, Eric Patton, Rosemary Feal

**For Those Expecting the Birth or Adoption of a Child**

Samantha Dinmore and Alex Karp

**For Seminarians and Those Preparing for Holy Orders & Other Ministries**

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

**For our Parish of St Luke in the Fields**

That we may be a growing and loving community – and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

**Diocesan Cycle of Prayer**

Grace Church, Hastings-on-Hudson

**Anglican Cycle of Prayer**

The Church of England

**For Our Companions in Ministry**

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London





# The Church of St. Luke in the Fields

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Email: [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org)

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

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The Reverend Caroline Stacey

212.924.0562

[cstacey@stlukeinthefields.org](mailto:cstacey@stlukeinthefields.org)

## MINISTRY & WORSHIP

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Senior Associate

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The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

[aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)

David Shuler

Director of Music & Organist

212.633.2167

[dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

## ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

## ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

*Non Voting*

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: [Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

## ADMINISTRATION

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Elissa Weiss, Concert Series Assistant

212.414.9419 | [music@stlukeinthefields.org](mailto:music@stlukeinthefields.org)

## ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | [www.stlukeschool.org](http://www.stlukeschool.org)