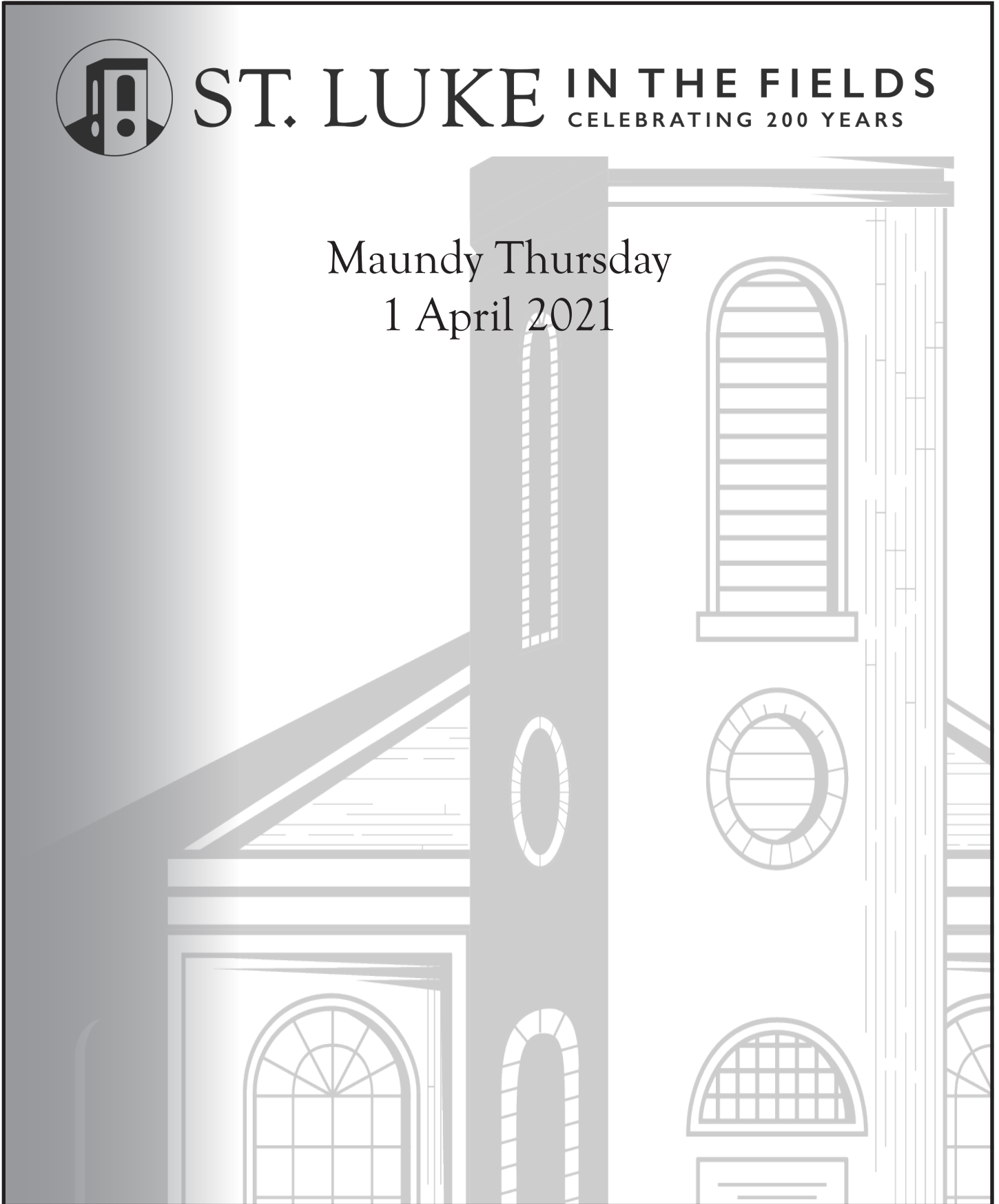




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

Maundy Thursday
1 April 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 50 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For April, the Vestry on call are Richard Kigel (718.698.7514) and Amanda Durant (917-902-2617).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

Maundy Thursday

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE O Mensch, bewein' de Sünde gross ('O man, bewail thy grievous fall')
 Johann Sebastian Bach (1685-1750)

A bell sounds and all stand as they are able.

INTROIT

G.P. da Palestrina (c.1525-1594)

Nos autem gloriari oportet in cruce Domini nostri
 Jesu Christi: in quo est salus, vita, et resurrectio
 nostra: per quem salvati et liberati sumus.

*But as for us, it behooves us to glory in the cross of our Lord
 Jesus Christ: in whom is our salvation, our life and
 resurrection: by whom we were saved and obtained our
 freedom.*

THE ACCLAMATION

Ambrosian chant

Celebrant

Bless the Lord who forgives all our sins;

People

His mercy en - dures for ev - er.

KYRIE ELEISON Hymnal S84

Plainsong, Mode 1; Mass 11, "Orbis factor;" arr. and acc. David Hurd (b. 1950)

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.

Chri - ste e - le - i - son.
 Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son.
 Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST LESSON *Exodus 12:1-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People Thanks be to God.

All remain seated for the psalm.

PSALM 78

Plainsong, Mode V

Ant. Mortals ate the bread of angels, for the Lord gave them manna from heaven.

He led them with a cloud by day,
 and all the night through with a glow of fire.
 He split the hard rocks in the wilderness
 and gave them drink as from the great deep.
 But they went on sinning against him,
 rebellling in the desert against the Most High.
 They tested God in their hearts,
 demanding food for their craving.
 They railed against God and said,
 “Can God set a table in the wilderness?”
 So he commanded the clouds above
 and opened the doors of heaven.
 He rained down manna upon them to eat
 and gave them grain from heaven.
 So mortals ate the bread of angels;
 he provided for them food enough.

Ant. Mortals ate the bread of angels, for the Lord gave them manna from heaven.

THE SECOND LESSON *1 Corinthians 11:23-26*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 323 · *Jesu, Jesu, du mein Hirt**All stand.*

1 Bread of heaven, on thee we feed, for thy Flesh is
2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with
to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.
ev-er be graft-ed, root-ed, built in thee.

Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906

THE HOLY GOSPEL *John 13:1-17, 31b-35*

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE HOMILY *The Rev. Andrew Ancona*

PARISH ANNOUNCEMENTS

THE INVITATION TO THE FOOTWASHING

To preserve safety and social distancing at this time, the clergy will participate in the footwashing on behalf of the gathered congregation.

The following anthems are sung by the choir, as many as are needed.

ANTHEMS

Plainsong

Robert W. Lehman (b.1961)

Maurice Duruflé (1902-1986)

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them,

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Ubi caritas et amor, Deus ibi est. Congregavit
nos in unum Christi amor. Exultemus, et in
ipso jucundemur. Timeamus, et amemus
Deum vivum. Et ex corde diligamus nos sincero. Amen.

*Where charity and love prevail, God himself is there. It is
Christ's love that has gathered us together. In him let us
rejoice and be glad. Fearing and loving the living God, in
sincerity of heart, let us also love one another. Amen.*

THE PRAYERS OF THE PEOPLE

All stand

I ask your prayers for God's people throughout the world; for Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence.

The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

G.P. da Palestrina

Coenantibus illis,
 accepit Jesus panem,
 benedixit, ac fregit,
 deditque discipulis suis, et ait:
 accipite et comedite:
 hoc est corpus meum.

While they were eating,
 Jesus took the bread,
 blessed it, and broke it,
 and gave it to his disciples, saying:
 take and eat:
 this is my body.

OFFERTORY HYMN 315 · Song 1

All stand.

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

SANCTUS & BENEDICTUS *Hymnal S122**Plainsong; Mass 18; adapt. Mason Martens (1933-1991)*

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, Blessed Luke, and all the

saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Hymnal S160*

Anaphora chant; Mass 18; adapt. Mason Martens (1933-1991)

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

INVITATION

Celebrant The gifts of God for the people of God.

COMMUNION MOTET

Pierre de Manchicourt (1510-1564)

Caro mea vere est cibus, et sanguis meus vere
est potus: qui manducat meam carnem et bibit
meum sanguinem vivet in aeternum.

*My flesh is meat indeed, and my blood is drink indeed:
whoever eats my flesh and drinks my blood shall live
forever.*

Hic est panis qui de caelo descendit: non sicut
manducaverunt patres vestri manna in deserto et
mortui sunt. Qui manducat hunc panem vivet in
aeternum.

*This is the bread that came down from heaven:
not as your fathers did eat manna in the desert, and are dead.
Whoever eats this bread shall live forever.*

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

POSTCOMMUNION PRAYER

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

All kneel when the altar party kneels.

THE PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

HYMN 329 · *Pange lingua*

All stand, except to genuflect, as the sacrament passes in procession. Stanzas 1-4 of Hymn 329 are sung during the procession.



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,

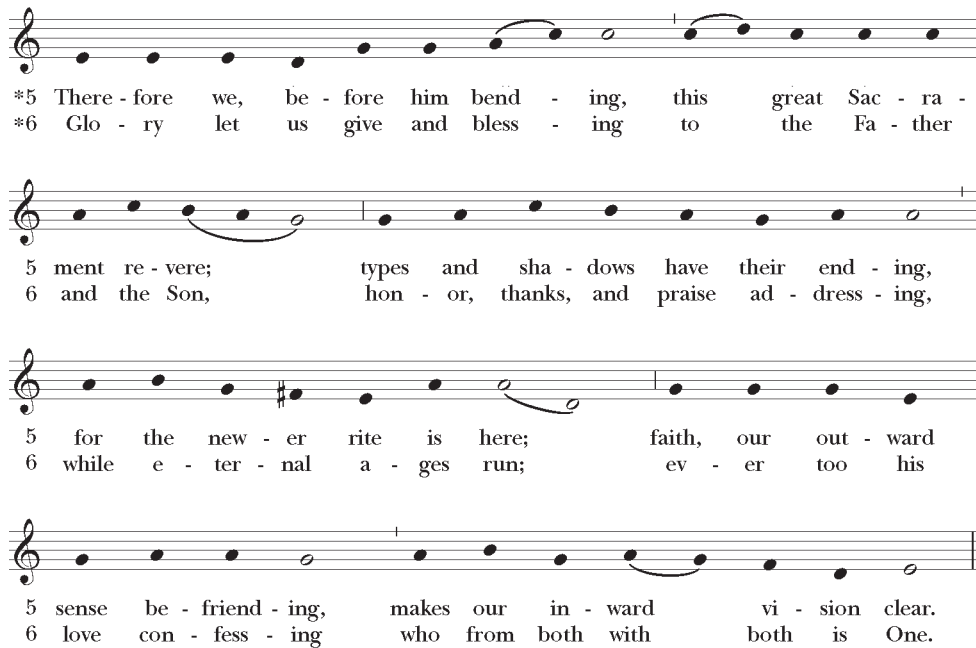


1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.

All kneel and sing stanzas 5-6.



*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther

5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,

5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his

5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

Words: Att. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev. Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941) Copyright ©1984, Jackson Hill. All rights reserved. Used with permission.

All remain kneeling as the clergy leave to prepare for the stripping of the altar. The congregation may kneel or sit during the anthem, and for the Stripping of the Altar.

ANTHEM

Hildegard of Bingen (1098-1179)

O cruor sanguinis qui in alto sonuisti,
 cum omnia elementa
 se implicuerunt
 in lamentabilem vocem
 cum tremore, quia sanguis Creatoris sui illa
 tetigit:
 ungue nos
 de languoribus nostris.

O stream of blood, to heaven's height you cried,
 when every element
 enwrapped itself
 within a voice of woe,
 with trembling misery, for their Creator's blood
 had covered them:
 Anoint us
 and heal our feebleness.

THE STRIPPING OF THE ALTAR

Psalm 22 will be sung while the ministers strip the altar.

Ant. They divide my garments among them; they cast lots for my clothing.

My God, my God, why have you forsaken me? *

and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

Yet you are the Holy One, *

enthroned upon the praises of Israel.

Our forefathers put their trust in you; *

they trusted, and you delivered them.

They cried out to you and were delivered; *

they trusted in you and were not put to shame.

But as for me, I am a worm and no man, *

scorned by all and despised by the people.

All who see me laugh me to scorn; *

they curl their lips and wag their heads, saying,

“He trusted in the Lord; let him deliver him; *

let him rescue him, if he delights in him.”

Yet you are he who took me out of the womb, *

and kept me safe upon my mother’s breast.

I have been entrusted to you ever since I was born; *

you were my God when I was still in my mother’s womb.

Be not far from me, for trouble is near, *

and there is none to help.

Many young bulls encircle me; *

strong bulls of Bashan surround me.

They open wide their jaws at me, *

like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; *

my heart within my breast is melting wax.

My mouth is dried out like a potsherd; my tongue sticks to the roof of my mouth; *

and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me; *

they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; *

they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; *
 you are my strength; hasten to help me.
 Save me from the sword, *
 my life from the power of the dog.
 Save me from the lion's mouth, *
 my wretched body from the horns of wild bulls.
 I will declare your Name to my brethren; *
 in the midst of the congregation I will praise you.
 Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.
 For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them.
 My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.
 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
 "May your heart live for ever!"
 All the ends of the earth shall remember and turn to the Lord, *
 and all the families of the nations shall bow before him.
 For kingship belongs to the Lord; *
 he rules over the nations.
 To him alone all who sleep in the earth bow down in worship; *
 -all who go down to the dust fall before him.
 My soul shall live for him; my descendants shall serve him; *
 they shall be known as the Lord's for ever.
 They shall come and make known to a people yet unborn *
 the saving deeds that he has done.

Ant. They divide my garments among them; they cast lots for my clothing.

At the conclusion of the service the people depart in silence.

THE WATCH

On this evening, the Blessed Sacrament is kept on the Altar of Repose. Members of the congregation are invited to keep a meditative watch before the sacrament during the night. A uniformed security person will be present through the night.

The Watch at the Altar of Repose concludes at 1:00 pm on Good Friday.

HOLY WEEK AT ST. LUKE'S

MAUNDY THURSDAY - APRIL 1

6:00 pm In-Person Livestream Service *
8:00 pm Overnight Watch, until 1pm Friday *

GOOD FRIDAY - APRIL 2

1:00 pm In-Person Livestream Service *
All Day Stations of the Cross Self-Guided
Meditation Video

HOLY SATURDAY - APRIL 3

6:00 pm Livestream Easter Vigil

EASTER DAY - APRIL 4

9:15 am Pre-Recorded Family Service
10:30am In-Person Livestream Service *

* **Registration for in-person attendance is required!**
Visit our website (stlukeinthefields.org/worship/holy-week)
to register and for all livestream service links.

Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion.

Maundy Thursday Overnight Watch

If you are interested in participating in the traditional overnight watch, don't wait! Sign up with this link (bit.ly/slc-overnight). Registration is required in order to comply with our pandemic protocols. For more information, please contact Fr. Reynolds (breynolds@stlukeinthefields.org).

St. Luke's Sunday School Passion Play

The St. Luke's Sunday School Passion Play is available to watch as a Holy Week devotion. Find it on our website (stlukeinthefields.org/worship/holy-week).

St. Luke's Choir Concert

Our March concert is now available online. The program, *In the Shadow of the Cross: The Sorrowful Mysteries and Lamentations*, includes selections from H.I.F. Biber's Sorrowful Mysteries sonatas for violin and continuo performed by our artist in residence Leah Nelson. In addition, the Choir of St. Luke performs Tomás Luis de Victoria's Lamentations of Jeremiah for Maundy Thursday and Tenebrae responsories. The concert is free, but you must register at Eventbrite (bit.ly/slc-marchconcert). We will email you the concert link after you register, and you may watch it as many times as you wish.

Confessions heard through Holy Week

One powerful way to enter more deeply into this season of repentance and renewal is through the Sacrament of Reconciliation, commonly known as Confession. Through this sacrament, we are called to examine our relationship with God anew as we seek to draw closer to Christ. The clergy team is available to hear your confession in person (socially-distanced) or by Zoom. The sacrament occurs face to face, not in a traditional confessional, and is completely confidential. Whether this is your first time, or you've made your confession before, you are welcomed to this sacrament. Please contact any member of the clergy team directly to schedule your confession.

No Sunday School This Week

Sunday School is on hiatus until the Second Sunday of Easter (April 11). Register your child(ren) for Sunday School online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

The Church of St. Luke in the Fields

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The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

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Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

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