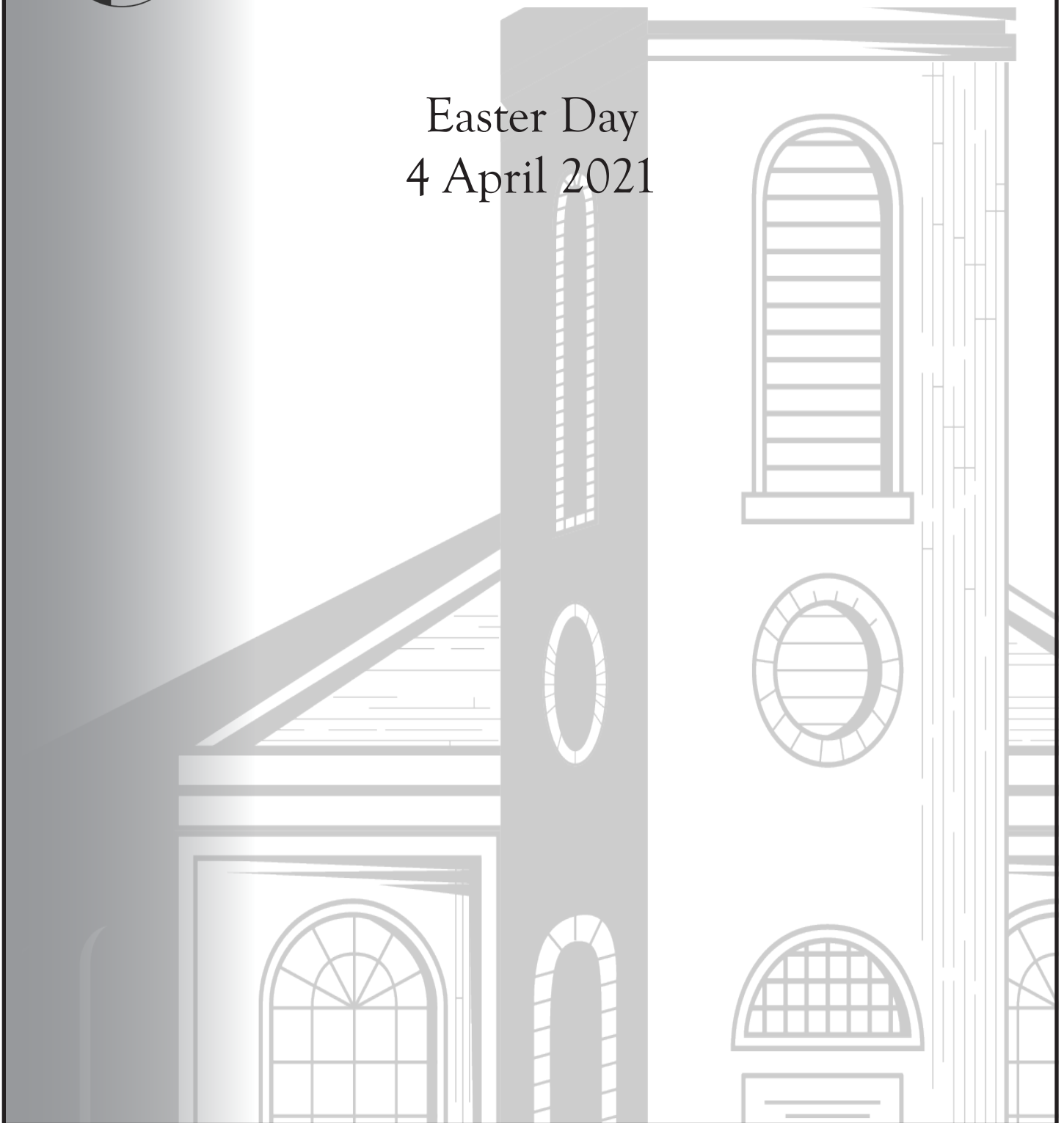




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

Easter Day
4 April 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 50 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For April, the Vestry on call are Richard Kigel (718.698.7514) and Amanda Durant (917-902-2617).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE Canzona

Giovanni Gabrieli (c.1553-1612)

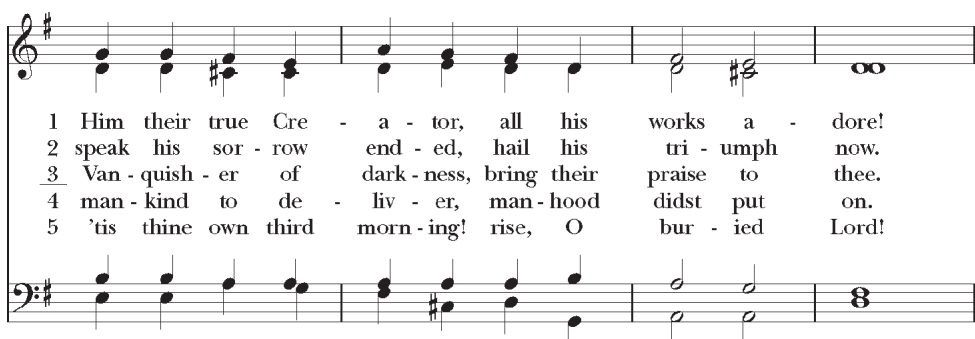
A bell sounds. All stand as they are able.

ENTRANCE HYMN 179 · Fortunatus

1 "Wel - come, hap - py morn-ing!" age to age shall say:
 *2 Earth her joy con - fess - es, cloth - ing her for spring,
 *3 Months in due suc - ces - sion, days of length-en-ing light,
 4 Ma - ker and Re - deem - er, life and health of all,
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!
 2 all fresh gifts re - turned with her re - turn - ing King:
 3 hours and pass - ing mo - ments praise thee in their flight.
 4 thou from heaven be - hold - ing hu - man na - ture's fall,
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 3 Bright-ness of the morn - ing, sky and fields and sea,
 4 of the Fa - ther's God - head true and on - ly Son,
 5 come then, true and faith - ful, now ful - fill thy word,



1 Him their true Cre - a - tor, all his works a - dore!
 2 speak his sor - row end - ed, hail his tri - umph now.
 3 Van - quish - er of dark - ness, bring their praise to thee.
 4 man - kind to de - liv - er, man - hood didst put on.
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

Refrain



"Wel - come, hap - py morn - ing!" age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;
 all that now is fallen raise to life again;
 show thy face in brightness, bid the nations see;
 bring again our daylight: day returns with thee!

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. John Ellerton (1826-1893), alt. Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

STATION AT THE CROSSING

The procession pauses at the chancel step.

Celebrant On this day the Lord has acted, alleluia.

People We will rejoice and be glad in it, alleluia.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of the enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord. *Amen.*

All remain standing.

The celebrant sprinkles the congregation with the water of Baptism, reminding us of our incorporation into the death and resurrection of Christ through Holy Baptism.

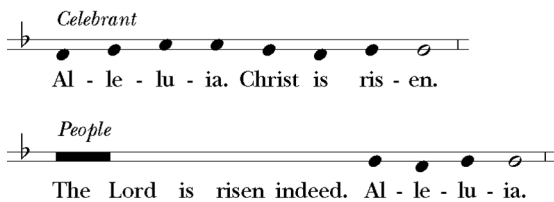
VIDI AQUAM

Plainsong, Mode VIII

Vidi aquam egredientem de templo, a latere dextro,
 alleluia: et omnes, ad quos pervenit aqua ista, salvi facti
 sunt, et dicent: alleluia alleluia.

*I saw water flowing from the right side of the temple,
 alleluia, and it brought to people everywhere God's life and
 his salvation, and the people sang in joyful praise: alleluia,
 alleluia.*

ACCLAMATION

Ambrosian chantGLORIA IN EXCELSIS *Missa Maria Magdalene**Alonso Lobo (c.1555-1617)*

Gloria in excelsis Deo, et in terra pax hominibus bonæ
 voluntatis. Laudamus te, benedicimus te, adoramus
 te, glorificamus te, gratias agimus tibi propter magnam
 gloriam tuam: Domine Deus, Rex cælestis, Deus
 Pater omnipotens. Domine fili unigenite Jesu Christe,
 Domine Deus, Agnus Dei, Filius Patris, qui tollis
 peccata mundi, miserere nobis. Qui tollis peccata
 mundi, suscipe deprecationem nostram. Qui sedes ad
 dexteram Patris, miserere nobis. Quoniam tu solus
 sanctus, tu solus Dominus, tu solus altissimus, Jesu
 Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

*Glory to God in the highest, and peace to his people on earth.
 We praise you, we bless you, we adore you, we glorify you, and
 we give thanks to you for your great glory: Lord God, heavenly
 King, God the Father almighty. Lord Jesus Christ, the only-
 begotten Son, Lord God, Lamb of God, Son of the Father,
 who takes away the sins of the world, have mercy upon us.
 You, who take away the sins of the world, receive our prayer.
 You are seated at the right hand of the Father, have mercy
 upon us. For you alone are the Holy One, you alone are the
 Lord, you alone are the Most High, Jesus Christ, with the
 Holy Spirit, in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of
 everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the
 death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy
 Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST LESSON Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All remain seated for the psalm.

PSALM 118:1-2, 14-24

Anglican chant (George Thalben-Ball)

Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
 Let Israel now proclaim, *
 "His mercy endures for ever."

The Lord is my strength and my song, *
 and he has become my salvation.
 There is a sound of exultation and victory *
 in the tents of the righteous:

"The right hand of the Lord has triumphed! *
 the right hand of the Lord is exalted!
 the right hand of the Lord has triumphed!"
 I shall not die, but live, *
 and declare the works of the Lord.

The Lord has punished me sorely, *
 but he did not hand me over to death.
 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the Lord.

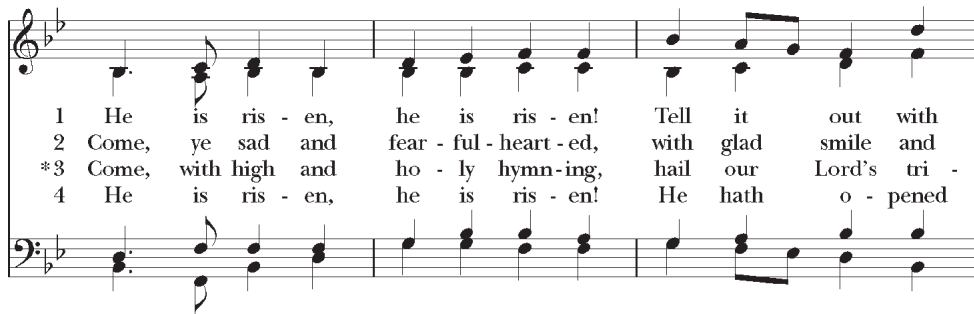
“This is the gate of the Lord; *
 he who is righteous may enter.”
I will give thanks to you, for you answered me *
 and have become my salvation.

The same stone which the builders rejected *
 has become the chief cornerstone.
This is the Lord’s doing, *
 and it is marvelous in our eyes.
On this day the Lord has acted; *
 we will rejoice and be glad in it.

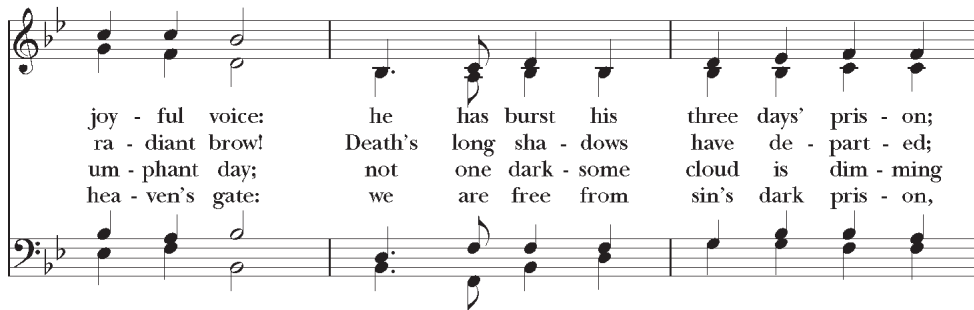
THE SECOND LESSON *1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

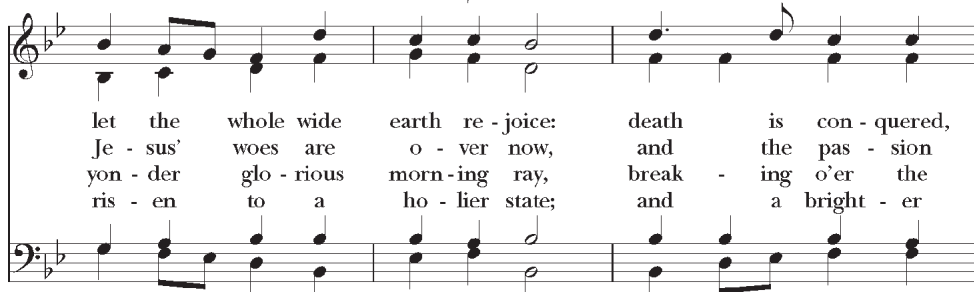
<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN 180 · *Unser Herrscher**All stand.*


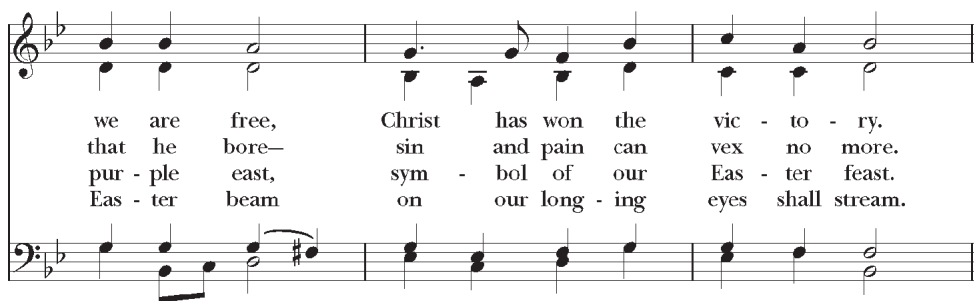
1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice; he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate; we are free from sin's dark pris - on,



let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

THE HOLY GOSPEL *Mark 16:1-8*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Rev. Caroline Stacey*

THE NICENE CREED

Plainsong, Mode V

All stand.

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion

he came down from hea-ven: by the power of the Ho-ly Spi-rit

he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late;

he suf-fered death and was bur-ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven

and is seat-ed at the right hand of the Fa-ther. He will come a-

gain in glo-ry to judge the liv-ing and the dead, and his king-dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,

the giv-er of life, who pro-ceeds from the Fa-ther and the Son.

With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.

He has spo-ken through the Pro-phets. We be-lieve in one ho-ly

cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,



Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

In joy and hope let us pray to the source of all life, singing, "Hear our prayer."

That our risen Savior may fill us with the joy of his holy and life-giving resurrection. Lord, in your mercy.
Hear our prayer.

That isolated and persecuted churches may find fresh strength in the Easter gospel. Lord, in your mercy.
Hear our prayer.

That he may grant us humility to be subject to one another in Christian love. Lord, in your mercy.
Hear our prayer.

That he may guide the people of this land, and of all nations, in the ways of justice and peace. Lord, in your mercy.
Hear our prayer.

That he may provide for those who lack food, work, or shelter. Lord, in your mercy.
Hear our prayer.

That by his power wars and famine may cease through all the earth. Lord, in your mercy.
Hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened. Lord, in your mercy.
Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection. Lord, in your mercy.
Hear our prayer.

That we may come to share in his heavenly kingdom with the Blessed Virgin Mary, Blessed Luke, our Patron, and all the saints. Lord, in your mercy.
Hear our prayer.

The Celebrant concludes with a Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

Costanzo Festa (c.1490-1545)

Regina coeli laetare, alleluia:
 quia quem meruisti portare, alleluia:
 resurrexit, sicut dixit, alleluia:
 ora pro nobis Deum, alleluia.

*Rejoice, Queen of Heaven, alleluia:
 for he, who you were worthy to bear, alleluia:
 is risen, as he said, alleluia:
 pray for us to God, alleluia.*

OFFERTORY HYMN 174 · Salzburg

All stand.



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Sakburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE GREAT THANKSGIVING *Eucharistic Prayer B, The Book of Common Prayer, p. 367*

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Missa Maria Magdalene*

Alonso Lobo

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.
 Pleni sunt coeli et terra gloria tua.
 Hosanna in excelsis.
 Benedictus qui venit in nomine Domini.
 Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant concludes

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Missa Maria Magdalene*

Alonso Lobo

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
 have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
 have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
 grant us peace.*

INVITATION

Celebrant The gifts of God for the people of God.

COMMUNION MOTET

Francisco Guerrero

Maria Magdalene et altera Maria Jacobi emerunt
aromata ut venientes ungerunt Jesum. Et valde mane
una sabbatorum veniunt ad monumentum, orto iam
sole. Alleluia.

Et introeuntes in monumentum viderunt iuvenem
sedentem in dextris coopertum stola candida, et
obstupuerunt. Qui dicit illis: Jesum quem quaeritis
Nazarenum, crucifixum: surrexit, non est hic, ecce locus
ubi posuerunt eum. Alleluia.

*Mary Magdalene and the other Mary had bought spices that
they might come and anoint him. And very early on the first
day of the week, they came unto the sepulchre, at the rising of
the sun. Alleluia.*

*And they entered into the sepulchre and saw a young man
sitting on the right side, clothed in a long white garment;
and they were afraid. And he said unto them: Ye seek Jesus
of Nazareth, crucified: he is risen; he is not here: behold the
place where they laid him. Alleluia*

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

POSTCOMMUNION HYMN 207 · *Easter Hymn*

Sung by all, standing.

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE PASCHAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord,
 bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and
 worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to
 your eternal inheritance. *Amen.*

And the blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
 remain with you for ever. *Amen.*

THE DISMISSAL

The Deacon bids the dismissal.

Deacon Let us go forth in the name of Christ, alleluia, alleluia.



COMMUNION MOTET *Carillon de Westminster* *Louis Vierne (1870-1937)*

Easter Offerings have been enhanced by the contributions of Richard Nagrodsky and the Kurt Weyrauch Memorial Flower Fund.

About the music at today's service

The Spanish school of Renaissance composers, eventually to become one of the most splendid in Europe, was something of a late developer. Although there were significant figures working in Spain in the first half of the 16th century, it was really only with the ebbing of the tide of Franco-Flemish musicians at courts that the astonishing depth of talent being trained in the local choir schools came to the fore. Amongst the most impressive of these men were Francisco Guerrero (1528-99) and Alonso Lobo (1555-1617), almost certainly master and pupil. Lobo is scarcely known today, though in his lifetime he was respected as the equal of the great Victoria himself.

Lobo became Guerrero's assistant in 1591 at the cathedral in Seville, moved in 1593 to become *maestro de capilla* at Toledo Cathedral - the great rival cathedral to Seville - but then returned to Seville in 1604 to take on that same position (no doubt much to the consternation of the Toledo chapter). He remained there until his death in 1617. Victoria's music is equated with the essence of Spanish Catholicism, but in fact Lobo also had a style which it is possible to say was typically Spanish. Beauty of contrapuntal line is a hallmark of Lobo's style, but sometimes, where expressiveness seems to require it, it is coupled to very angular lines. There is a lack of the smoothness associated with the style of Palestrina. Separate sections in Lobo's music are often built on contrast, fast then slow, not usually to paint the superficial meaning of each word but rather to induce in the listener's mind the conflicting emotions behind them. Lobo's style was never purely madrigalian, but a halfway point between it and the calm order of strictly imitative counterpoint.

Lobo repeatedly paid musical homage to Guerrero: of his six published mass-settings (1602), no less than five use motets by the older master's as their models. Guerrero's style, as is evident in the motet *Maria Magdalene* (the model for Lobo's mass heard today), is statelier, more sonorous than Lobo's. His textures seem constantly to grow from the expert spacing of the chords, while his control over the section which runs to the words "Jesum quem quaeritis Nazarenum, crucifixum: surrexit" is as masterly as anything in the mid-century European repertory, sustained yet intensely dramatic, unexpected counterpoints and harmonies all

making their contribution.

Under the influence of this model Lobo's *Missa Maria Magdalene* is, at times, just as purely sonorous. Every major section begins with the opening notes of the Guerrero motet (in the *Sanctus*, in double counterpoint; in the *Agnus*, in *stretto*) which immediately establish a mood of unhurried grandeur.

The Italian composer Constanzo Festa served the d'Avalos family on Ischia around 1510 and then seems to have studied with Mouton in Paris. In 1517 he entered the service of the Papal chapel in Rome as a singer, remaining there until his death. He was one of the few native Italians in the choir, which was at this time dominated by musicians from northern Europe.

Festa's surviving output includes four Masses, more than forty motets, thirty hymns, thirteen Magnificats, litanies for double choir, and a large quantity of madrigals. He was one of the principal composers (and again one of the few native Italians) in the generation of early madrigalists. Though one volume of his madrigals is for three voices, the majority are for four, and are characteristic of the early madrigal in their combination of imitative and chordal writing. Festa took up the fashion for note neremadrigals (i.e. with black notes, thus faster crotchet movement). Where he wrote for five voices, his style sometimes harked back to the chansons of Josquin; some such madrigals are written for very low voice ranges, suggesting solo performance with instrumental support. Festa contributed two ceremonial madrigals to the Duke of Florence's wedding entertainment in 1539. He was a distinguished sacred polyphonist, skilfully varying his writing between pervading imitation, non-imitative counterpoint and chordal passages.

Louis Vierne (1870-1937) was the outstanding French organ symphonist of the early twentieth century. This blind organist of Notre Dame Cathedral was influenced by Franck, Widor, and Debussy. Although he developed his own distinct style, he did not utilize the extreme harmonic and melodic idioms current in the early part of the century. The *Carillon de Westminster* is a toccata based on the familiar theme.

SUNDAY APRIL 4 *Easter*

9:15 am Holy Eucharist Broadcast
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

MONDAY APRIL 5

Block closed for Easter Monday.

TUESDAY APRIL 6

Parish Office closed for Easter Tuesday.

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Adult Ed: Anti-Racism Ministry Zoom

WEDNESDAY APRIL 7

12:00 pm Holy Eucharist with Livestream*
 6:00 pm Parish Discussion Circle Zoom

THURSDAY APRIL 8

10:00 am In Our Fields* Laughlin Hall
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom

FRIDAY APRIL 9**SATURDAY APRIL 10****SUNDAY APRIL 11** *Second Sunday in Easter*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 50 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so. If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | thriftshop@stlukeinthefields.org

stlukesthriftshop.myshopify.com

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

** Weekly pre-registration required.*

PARISH ANNOUNCEMENTS

Easter Block Closures

On Monday, April 5, the Church, Parish House, Gardens, Thrift Shop, and School are all closed. On Tuesday, April 6, the Parish House is closed.

St. Luke's Sunday School Passion Play

The St. Luke's Sunday School Passion Play is available to watch as a Holy Week devotion. Find it on our website (stlukeinthefields.org/worship/holy-week).

St. Luke's Choir Concert

Our March concert is available online. The program, *In the Shadow of the Cross: The Sorrowful Mysteries and Lamentations*, includes selections from H.I.F. Biber's Sorrowful Mysteries sonatas for violin and continuo performed by our artist in residence Leah Nelson. In addition, the Choir of St. Luke performs Tomás Luis de Victoria's Lamentations of Jeremiah for Maundy Thursday and Tenebrae responsories. The concert is free, but you must register at Eventbrite (bit.ly/slc-marchconcert). We will email you the concert link after you register, and you may watch it as many times as you wish.

Adult Education Spring 2021: These Last Days: Eschatology and Our Future Christian Hope

Adult Ed does not meet this week. Visit our website for more information (bit.ly/slc-adulted).

This series of lectures aims to help 21st century Christians understand the history and heart behind God's promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We'll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise.

No Sunday School Today

Sunday School resumes next Sunday (April 11). Register your child(ren) for Sunday School online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwhig@stlukeinthefields.org) with any questions or ideas.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

These Last Days: Eschatology and Our Future Christian Hope

Our Adult Education Spring 2021 series begins Monday, March 1. These virtual classes will be held on Zoom, and will begin at 7pm unless otherwise noted.

We live in days which are regularly described as ‘apocalyptic’. Compounding crises such as global pandemics, rapidly accelerating climate change, and political instability have forced our popular imagination to wonder what the future of our world looks like and if there is any hope on the horizon. Christian responses to these questions have often been dominated by fundamentalist perspectives which interpret the language and symbols of biblical eschatological language as literal and specific predictions, mirroring the church’s response in esoteric forecasting.

This series of lectures aims to help 21st century Christians understand the history and heart behind God’s promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We’ll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise. Above all, we’ll discuss how we can reclaim this glorious promise for ourselves and discuss how the hope of Christ’s second coming in power and great glory can empower us as the disciples of Jesus today.

To join, email Fr Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the zoom link.

SCHEDULE

March 1 *	Eschatology 101 with Dr Jeremy Hultin *
March 8	Back to the Beginning: Advent Texts and Jesus’ Teaching on His Return with The Rt Rev Andrew St John
March 15	The Apocalypse of John: An Overview with The Rev Stephen Morris
March 22	Early Perspectives on the Return of Christ with The Rev Dr Andrew McGowan
March 29 *	Eschatology in the Old Testament with Dr Jeremy Hultin *
April 12	Understanding Fundamentalist Eschatology and Reclaiming Christ’s Return with The Rev Gregory Stark
April 19	Picturing the Apocalypse with VK McCarty
April 26	The Restoration of All Things: An Eschatology for 21st c Christians with The Rev Bo Reynolds

**This class will begin at 7:30 pm and will be accompanied by a prerecorded lecture to watch in advance for discussion*

Outreach at St. Luke's | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity – a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions – especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 John Beal
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingler, *sister-in-law of Roger Bingler & Janet Vetter*
 Roger Bingler & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Penny Brome, *mother of Cindy*
 Quinn Martin Brophy
 Liz Browne, *friend of Janet Vetter*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Carol Ann Cogan, *friend of Amanda Durant*
 Mary Collins
 David Combs, *friend of Judy Barrett*
 Ellen Anselm Cooper, *friend of Janet Vetter*
 Finlay Corey, *grandson of Simon and Cristina Carr*

Those Who are Ill or in Need of Intercession (cont.)

Chelsea Crowell
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Don Franklin
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Jeffery Gaul
 William Gaul, *friend of John Carollo*
 Donald Gerardi
 Gigi Gould, *sister-in-law of Tina Johnson*
 Aceke Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Deanna Juhasz, *cousin of Julia Alberino*
 Justin and Linda, *friends of Rosemary Feal*

Those Who are Ill or in Need of Intercession (cont.)

Emily Kaiser, her mother, and family
 Elaine Kanter, *friend of Lucia Keller*
 Debbie Kauffman
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Sandi Kenney, *sister of Bobby Rough*
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Anthony Mak and family
 Valerie Marchant, *friend of Genny Smith*
 Monica Mayper
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Mary O'Shaughnessy
 Michael O'Shaughnessy, *nephew of Mary*
 Michael Penta, *friend of Judy Barrett*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Terrence Powell, *friend of Michael Anderson*
 Steven Quagliano
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Katherine Sunn, *friend of Janet Vetter*

Those Who are Ill or in Need of Intercession (cont.)

Elise Taylor
 Adam Tharpe
 Nancy, Aaron, and Patrick Tompkins
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connelly*
 Anna Marie Wieder
 Linda Williams, *friend of Julia Alberino*
 Rosemary Winkley
 Arthur Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*

For the Elderly (cont.)

Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Belinda Wong-Barker

For Those Whose Memorial of Death Falls This Week

Valentina Navarro i Gomez-Salabert, *grandmother of Wilfredo Aponte*
 Lillian Kalinowski, *mother of Terri Fiore*
 Marion Sweeney, *grandmother of Chris Phillips*
 Catherine Patricia Denk, *mother of Patsy Powers*
 Robin Edgerley, *aunt of Rev. Kat Katsanis ~ Semel*
 Peter Tucker, *grand uncle of John Carollo*
 Paul Shuler, *father of David Shuler*

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving

For the Baptisms of Samantha Dinmore and Juliana Grace Free Karp.
 For the Confirmations of Grace Bost, Rosemary Feal, Stephen Sims.
 For the Reception of Melissa Lanza, James Peoples, Sandy Russell, Katheryn Sharp, and Elizabeth Steitz into the Episcopal Church.
 For Eric Patton's Reaffirmation of Baptismal Vows.

For Those Preparing for Marriage or Blessing of a Civil Marriage

Katie Cherico and Brian Mizoguchi
 Eric Johnson and Diana Yichu Cao
 Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Edmund Jenkins, Mya Luke, Rey Clarke, Catherine Tice

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community – and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

The Cathedral Church of Saint John the Divine

Anglican Cycle of Prayer

Pray for the peace of Jerusalem

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

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Email: info@stlukeinthefields.org

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The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

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