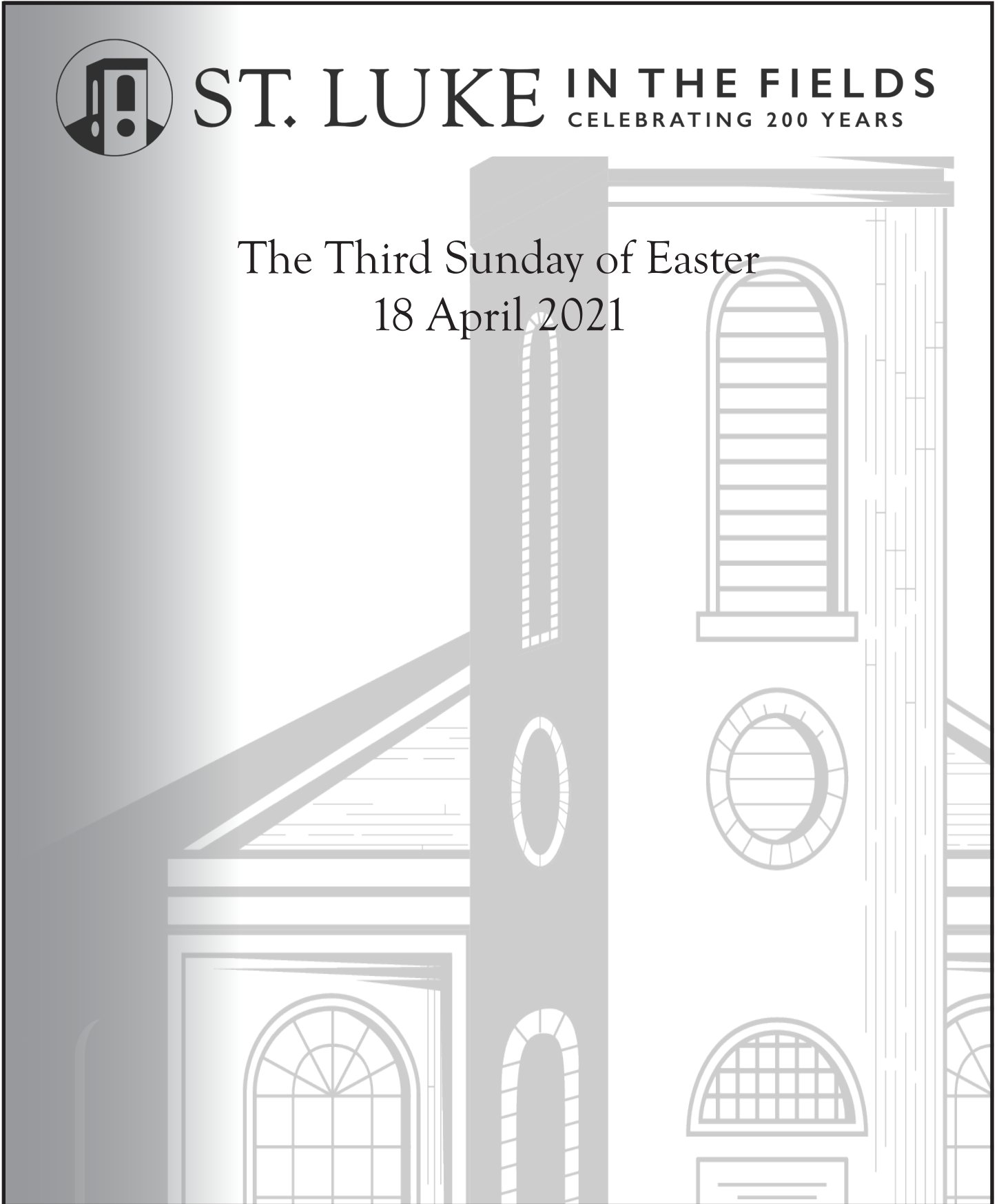




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Third Sunday of Easter
18 April 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 50 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For April, the Vestry on call are Richard Kigel (718.698.7514) and Amanda Durant (917-902-2617).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Holy Eucharist, Rite II

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

PRELUDE *Christ ist erstanden* ('Christ is risen')
Johann Sebastian Bach (1685-1750)

A bell sounds. All stand as they are able.

ENTRANCE HYMN 200 · *Gaudeamus pariter*



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Gaudeamus pariter*; melody from Medieval [German or] Bohemian Carol Melody, 1544; harm. *Songs of Syon*, 1904

The people are sprinkled with water as a reminder of their Baptism.

VIDI AQUAM

Plainsong, Mode VIII

Vidi aquam egredientem de templo,
a latere dextro, alleluia:
et omnes, ad quos pervenit aqua ista,
salvi facti sunt, et dicent: alleluia alleluia.
Ps. Confitemini Domino quoniam bonus:
quoniam in saeculum misericordia ejus.

*I saw water flowing from the temple,
on the right side, alleluia:
and all to whom that water came
have been saved, and they will say, alleluia, alleluia.
Ps. Give praise to the Lord for He is good:
for His mercy endures forever.*

ACCLAMATION

Ambrosian chant

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

GLORIA IN EXCELSIS *Missa Congratulmini mihi* *Francisco Guerrero (1528-1599)*

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam: Domine Deus, Rex cælestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. We praise you, we bless you, we adore you, we glorify you, and we give thanks to you for your great glory: Lord God, heavenly King, God the Father almighty. Lord Jesus Christ, the only-begotten Son, Lord God, Lamb of God, Son of the Father, who takes away the sins of the world, have mercy upon us. You, who take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy upon us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

 THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

 THE FIRST LESSON *Acts 3:12-19*

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader The Word of the Lord.

People Thanks be to God.

All remain seated for the psalm.

PSALM 4

Anglican chant (John Joubert)

Answer me when I call, O God, defender of my cause; *

 you set me free when I am hard-pressed;

 have mercy on me and hear my prayer.

"You mortals, how long will you dishonor my glory; *

 how long will you worship dumb idols

 and run after false gods?"

Know that the Lord does wonders for the faithful; *

 when I call upon the Lord, he will hear me.

Tremble, then, and do not sin; *

 speak to your heart in silence upon your bed.

Offer the appointed sacrifices *

and put your trust in the Lord.

Many are saying, "Oh, that we might see better times!" *

Lift up the light of your countenance upon us, O Lord.

You have put gladness in my heart, *

more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep; *

for only you, Lord, make me dwell in safety.

THE SECOND LESSON *1 John 3:1-7*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 184 · *Christ ist erstanden**All stand.*

1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain

Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: *Christ ist erstanden*, melody from *Geistliche Lieder*, 1533; harm. after Hans Leo Hassler (1564-1612) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE HOLY GOSPEL *Luke 24:36b-48*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Rev. Bo Reynolds*

THE NICENE CREED

*Plainsong, Mode V**All stand.*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of
 heaven and earth, of all that is, seen and un - seen. We be-lieve
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
 be-got-ten of the Fa - ther, God from God, Light from Light, true God
 from true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
 Through him all things were made. For us and for our sal - va - tion
 he came down from hea-ven: by the power of the Ho - ly Spi - rit
 he be-came in - car - nate from the Vir-gin Ma-ry, and was made man.
 For our sake he was cru - ci - fied un - der Pon-tius Pi - late;
 he suf-ered death and was bur - ied. On the third day he rose a-gain

in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea - ven
 and is seat-ed at the right hand of the Fa - ther. He will come a -
 gain in glo - ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa-ther and the Son he is wor-shiped and glo-ri-fied.
 He has spo-ken through the Pro - phets. We be-lieve in one ho-ly
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A - - - men.

Setting: Plainsong, Mode 5; Credo 3; adapt. Bruce E. Ford (b. 1947).
 © 1985, Bruce E. Ford.

PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

In joy and hope let us pray to the source of all life, saying, "Hear our prayer."

That our risen Savior may fill us with the joy of his holy and life-giving resurrection. Lord, in your mercy.
Hear our prayer.

That isolated and persecuted churches may find fresh strength in the Easter gospel. Lord, in your mercy.
Hear our prayer.

That he may grant us humility to be subject to one another in Christian love. Lord, in your mercy.
Hear our prayer.

That he may guide the people of this land, and of all nations, in the ways of justice and peace. Lord, in your mercy.
Hear our prayer.

That he may provide for those who lack food, work, or shelter. Lord, in your mercy.
Hear our prayer.

That by his power wars and famine may cease through all the earth. Lord, in your mercy.
Hear our prayer.

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened. Lord, in your mercy.
Hear our prayer.

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection. Lord, in your mercy.
Hear our prayer.

That we may come to share in his heavenly kingdom with the Blessed Virgin Mary, Blessed Luke, our Patron, and all the saints. Lord, in your mercy.
Hear our prayer.

The Celebrant concludes with a Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

Orlande de Lassus (1532-1594)

Christus resurgens ex mortuis, iam non moritur: mors illi ultra non dominabitur. Quod enim mortuus est, peccato mortuus est semel: quod autem vivit Deo. Alleluia.

Christ being raised from the dead will never die again: death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God. Alleluia.

OFFERTORY HYMN 186 · Christ lag in Todesbanden

All stand.

1 Christ Je - sus lay in death's strong bands for
 2 It was a strange and dread - ful strife when
 3 So let us keep the fes - ti - val to
 4 Then let us feast this ho - ly day on

our of - fen - ses giv - en; but now at God's right
 life and death con - tend - ed; the vic - to - ry re -
 which the Lord in - vites us; Christ is him - self the
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;
 mained with life, the reign of death was end - ed;
 joy of all, the sun that warms and lights us;
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to
 stripped of power, no more he reigns, an emp - ty
 by his grace he doth im - part e - ter - nal
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -
 form a - lone re - mains; his sting is lost for
 sun - shine to the heart; the night of sin is
 meat and drink in - deed; faith lives up - on no

lu - ia! Al - le - lu - ia!
 ev - er! Al - le - lu - ia!
 end - ed! Al - le - lu - ia!
 o - ther! Al - le - lu - ia!

Words: Martin Luther (1483-1546); tr. Richard Massie (1800-1887), alt.
 Music: *Christ lag in Todesbanden*, melody from *Geistliche gesangk Buchleyn*, 1542; adapt. and harm. Johann Sebastian Bach (1685-1750)

THE GREAT THANKSGIVING *Eucharistic Prayer B, The Book of Common Prayer, p. 367*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Missa Congratulmini mihi**Francisco Guerrero*

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Pleni sunt coeli et terra gloria tua.

Hosanna in the highest.

Hosanna in excelsis.

Blessed is he who comes in the name of the Lord.

Benedictus qui venit in nomine Domini.

Hosanna in the highest.

Hosanna in excelsis.

The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

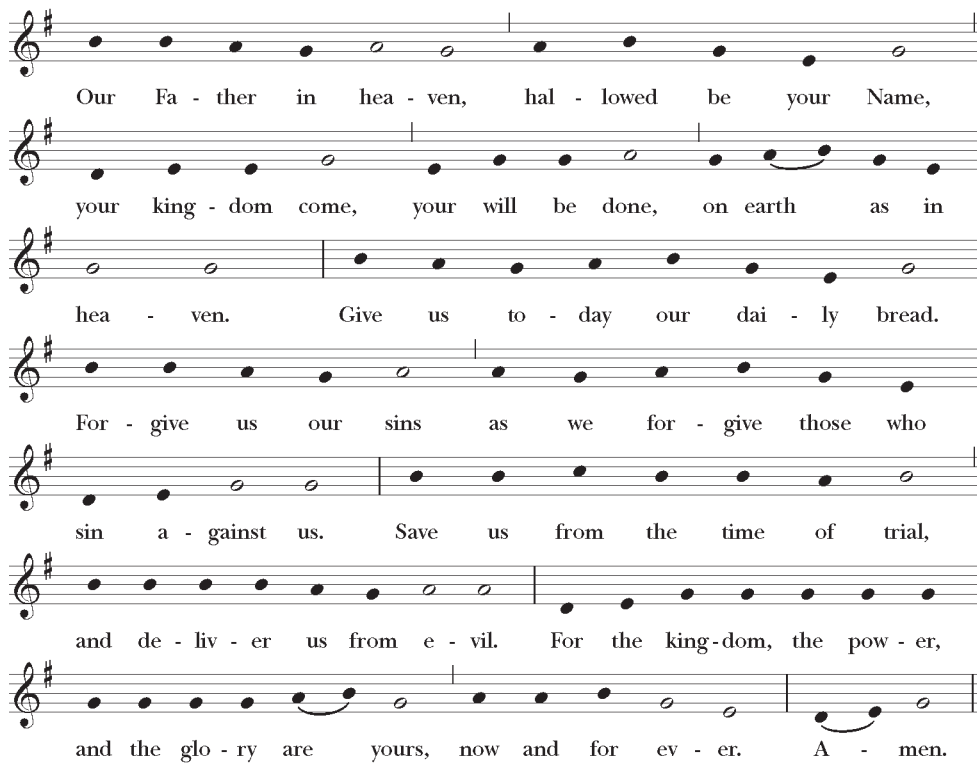
We await his coming in glory;

The Celebrant concludes

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

McNeil Robinson II

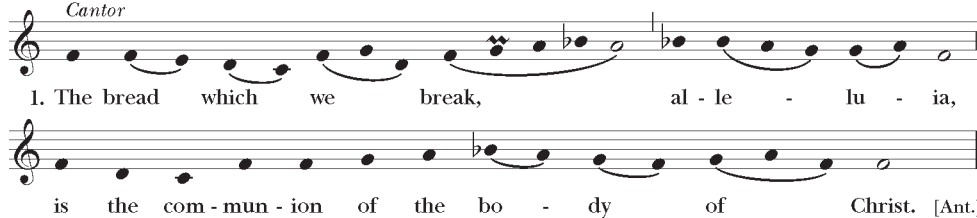


Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

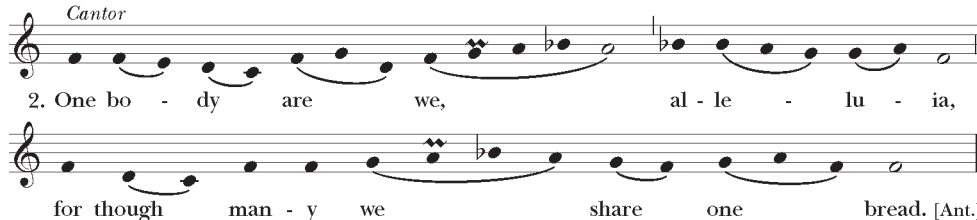
THE BREAKING OF THE BREAD

*The Celebrant breaks the bread. A short period of silence follows.*FRACTION ANTHEM *Hymnal S167*Mode 6 melody; *adapt. Mason Martens (1933-1991)**This setting is not used in Lent.**Antiphon**Cantor; then All*


The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor


1. The bread which we break, al - le - lu - ia,
 is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor


2. One bo - dy are we, al - le - lu - ia,
 for though man - y we share one bread. [Ant.]

INVITATION

Celebrant The gifts of God for the people of God.

AGNUS DEI *Missa Congratulmini mihi*
Francisco Guerrero

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sins of the world,
have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
have mercy upon us.*

*Lamb of God, who takes away the sins of the world,
grant us peace.*

COMMUNION MOTET

G.P. da Palestrina (c.1525-1594)

Regina coeli laetare, alleluia:
quia quem meruisti portare, alleluia:
resurrexit, sicut dixit, alleluia:
ora pro nobis Deum, alleluia.

*Rejoice, Queen of Heaven, alleluia:
for he, who you were worthy to bear, alleluia:
is risen, as he said, alleluia:
pray for us to God, alleluia.*

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

POSTCOMMUNION HYMN 305 · *Rosedale*

Sung by all, standing.

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Ped.

let us be thy guests; the feast is thine;
 at the ta-ble, bless-ing, yet dost stand:
 Church u-nit-ed in com-mun-ion blest;
 art one Sa-rior and one liv-ing Head;

thy-self at thine own board make man-i-fest in
 "This is my Bo-dy"; so thou giv-est yet: faith
 one Name we bear, one Bread of life we break, with
 then o-pen thou our eyes, that we may see; be

thine own Sac-ra-ment of Bread and Wine.
 still re- ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break-ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968), Copyright © 1969 by H.W.Gray, a division of Belwin-Mills Publishing Corp. All rights reserved. Used with permission.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE PASCHAL BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

The Deacon bids the dismissal.

Deacon Let us go forth in the name of Christ, alleluia, alleluia.



POSTLUDE *Christ lag in Todesbanden* ('Christ lay in death's strong bands')
Georg Böhm (1661-1733)

Please refrain from applause at the end of the postlude, to respect the devotional practices of others.

Today's flowers are given by Dorothy Carey, to the glory of God and in memory of her mother, Dorothy Kelly Paretti.

The flowers at today's worship service are made possible in part through the Kurt Weyrauch Memorial Flower Fund.

About our Eastertide liturgies

The "Great Fifty Days" – the fifty days between Easter Day and the aptly named Day of Pentecost – have been celebrated as a special season, at least nominally, by the Catholic church for centuries, the Easter season being known as "Paschal time". The idea of celebrating Easter for the entire fifty days, though, is an idea that has taken a new sense of vitality with the liturgical renewal that led to our present Prayer Book.

At St. Luke's, this celebration takes many forms in our Sunday services. The *Hymnal 1982* has a large section

of Easter hymns (for the express purpose of providing a body of hymns for these fifty days). The Entrance Hymn each week is an Easter hymn, reminding us as we begin our worship that we are indeed celebrating the Resurrection of our Lord.

The Acclamation used throughout the Easter season is, "Alleluia. Christ is risen. *R. The Lord is risen indeed.*", and two Alleluias are added to both the Dismissal versicle and response (and the music is quite florid). The Confession of Sin is not used during the Easter

About our Eastertide liturgies (cont.)

season.

Baptism, confirmation and reception are a fundamental part of our Vigil celebration. To help remind us of the central nature of baptism in our faith, the congregation

is sprinkled with holy water at the beginning of each service of the Easter season, accompanied by the traditional antiphon, *Vidi aquam* (“I saw water...”). Baptismal themes are present in many of the readings during Eastertide, and in a number of our hymns.

About the music at today’s service

Francisco Guerrero was born in 1528 in the city of Seville. He worked there in the service of the Cathedral almost all his life until his death in 1599, renowned throughout the Hispanic domains in Europe and the New World, the best-known Spanish composer of his time. The younger brother of Pedro, also a fine musician, their father a painter, Francisco Guerrero became the most influential and respected composer in the Spain of Philip II. Trained by Pedro and learning his art as a chorister at Seville Cathedral, Guerrero was also tutored by Cristóbal de Morales. As a young man, Guerrero served some three years as *maestro* at Jaén Cathedral, being appointed in his eighteenth year, but thereafter he spent his whole career at Seville in the service of that most splendid Spanish ecclesiastical establishment, rivaled only by Toledo.

Guerrero published two books of Masses, Psalms, hymns and canticles for Vespers, more than one hundred motets, music for the office of the Dead, two Passions, and a collection of religious *villancicos* in Castilian. His *Missa Congratulamini mihi*, the third item in the *Liber Primus Missarum*, printed in Paris by Nicolas du Chemin in 1566, is clearly based on Thomas Crecquillon’s five-voiced motet of the same name, first published in 1554. Crecquillon was a Franco-Flemish composer, with a substantial output, born in the last quarter of the 15th century and dying probably in 1557. He was a member of the chapel of the Emperor Charles V, perhaps until about 1550.

The text of the model motet is for Eastertide, based on the story in John’s gospel of Maria Magdalene finding the tomb empty. Characteristically, as in his other parody Masses, Guerrero transforms material from his model into an elaborate series of variations: glorious

vital melodic lines intertwine, often, it seems, extended almost indefinitely. Rhythmic vitality is another hallmark, as heard in the *Osanna*.

The organ prelude today is from the *Orgelbüchlein* (“Little Organ Book”) of J. S. Bach (1685–1750). The *Orgelbüchlein* is a collection of forty-six chorale preludes mostly composed between 1708 and 1717 when Bach was organist at the ducal court in Weimar. Although the original plan was for a collection of 164 settings of chorales for the church year, the realized collection nonetheless spans the yearly liturgical cycle impressively. *Christ ist erstanden* (“Christ is arisen”) is a three-stanza Easter chorale, found in *The Hymnal 1982* at #184 (today’s Sequence Hymn). Its origin is medieval, based upon the Easter Sequence *Victimae Paschali laudes*. Bach’s *Orgelbüchlein* setting generously treats each stanza separately, the melody always being represented in the uppermost of the four-voice counterpoint.

The Lutheran chorale *Christ lag in Todesbanden* (Hymn 186, today’s Offertory Hymn) is another sixteenth-century form of the Latin Easter sequence *Victimae paschali*. The chorale was a major inspiration for the choral and organ works of J.S. Bach and other north German Baroque composers. Georg Böhm (1661–1733), organist of the Johanniskirche in Lüneberg from 1698 until his death, is particularly remembered today for his influence on the young J.S. Bach. Böhm’s setting of *Christ lag in Todesbanden* is a “chorale fantasia” in a rather conservative style. Each phrase of the chorale melody is given extensive treatment before moving to the next, much in the style of Buxtehude’s chorale fantasias. Bach modeled his fantasia this chorale on this setting by Böhm.

SUNDAY APRIL 18 *Third Sunday of Easter*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

MONDAY APRIL 19

7:00 pm Adult Ed: These Last Days Zoom

TUESDAY APRIL 20

10:00 am In Our Fields* *Laughlin Hall*
 7:00 pm Adult Ed: Anti-Racism Ministry Zoom

WEDNESDAY APRIL 21

12:00 pm Holy Eucharist with Livestream*
 6:00 pm Parish Discussion Circle Zoom

THURSDAY APRIL 22

10:00 am In Our Fields* *Laughlin Hall*
 7:00 pm Centering Prayer Zoom
 7:00 pm Friends of Shelly Zoom
 8:00 pm Virtual Choir Concert*

FRIDAY APRIL 23**SATURDAY APRIL 24****SUNDAY APRIL 25** *Fourth Sunday of Easter*

9:15 am Holy Eucharist Broadcast
 9:45 am Sunday School Zoom
 10:30 am Holy Eucharist with Livestream*
 12:30 pm Virtual Coffee Hour Zoom

Registration Required for Each In-Person Service

Registration for in-person worship is open on a weekly basis. Attendance will be capped at 50 people, with all subsequent registrations being placed on a waiting list. Those on the waiting list will be given priority for the following week. This is to ensure that everyone who would like to join us has the opportunity to do so. If you need to cancel your registration for any reason, please contact the parish office. This will allow us to offer your space to someone else.

All services will be livestreamed on our website, Facebook, Vimeo, and YouTube.

Sunday 10:30am Holy Eucharist, Rite II

Registration: bit.ly/sun-service

Wednesday 12:00pm Holy Eucharist, Rite II

Registration: bit.ly/weds-service

Church Open for Private Prayer

Monday, Thursday, Friday, 10am - 3pm.

Tuesday, 10am - 1:30pm.

Wednesday, 10am - 3pm, with Exposition of the Blessed Sacrament from 1 - 2pm.

Barrow St. Gardens Open

Monday - Friday, 9am - 5pm. Last entry at 4:30pm.

Saturday, 12pm - 4pm. Last entry at 3:30pm.

Sunday, 11:30am - 4pm. Last entry at 3:30pm.

Thrift Shop Open

Wednesday - Saturday, 10am - 4pm.

212.924.9364 | thriftshop@stlukeinthefields.org

stlukesthriftshop.myshopify.com

Masks and social distancing are required for all in-person events. Email info@stlukeinthefields.org with questions.

** Weekly pre-registration required.*

PARISH ANNOUNCEMENTS

Adult Education Spring 2021: These Last Days: Eschatology and Our Future Christian Hope

Mondays at 7pm on Zoom. Visit our website for more information (bit.ly/slc-adulted).

This series of lectures aims to help 21st century Christians understand the history and heart behind God's promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We'll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise.

St. Luke's Virtual Choir Concert

The next virtual concert by the Choir of St. Luke will go live on Thursday, April 22, at 8pm, an offering of music for Eastertide. The program, *Battle Mass!*, will feature Tomás Luis de Victoria's nine-voice *Missa Pro Victoria*, based on a battle chanson by Jannequin. The program will also include motets and hymns for the Easter season by Victoria. More information is available on our website. The concert is free, but you must register at Eventbrite (bit.ly/slc-aprilconcert). **We will email you the link after you register, on the day of the concert.** The concert can be viewed beginning at 8pm on April 22, and you may watch it as many times as you wish thereafter.

Sunday School on Zoom

We will meet at 9:45am on Sundays and finish up before the 10:30 Livestream Mass. Please register your child(ren) online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

Baptism: Inquiries Welcome!

The clergy of St. Luke's are glad to resume opportunities for Baptism for infants and children. If you or someone you know is considering having their child baptized, please contact Fr. Ancona (aancona@stlukeinthefields.org) for more information.

In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm. All staff and volunteers will wear masks.

On Tuesday and Thursday mornings, we gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we are encountering folks who need them most. You can sign up for a slot (bit.ly/inourfields), donate items from our Amazon wish list (bit.ly/iof-amazon), or write Jill (jtwhig@stlukeinthefields.org) with any questions or ideas.

Sock and Toiletry Drive

Please consider a donation of thick white crew socks, toothbrushes, mini toothpastes, small bar soaps, mini hand sanitizers, hand warmers, or disposable masks. You can drop them at the Parish House any time from 9:00 to 5:00 Monday through Friday, or email Simone Richmond to arrange another time. You can also order them online and have them delivered to us here. Thank you to all of our volunteers and donors who have made this ministry possible! We are grateful for your support and partnership in this work.

Register to Attend In-Person Sunday 10:30 Worship

Registration Required: bit.ly/sun-service

Sunday services will continue to be livestreamed for those who wish to watch from home. Entry into the church will be through the main gate (north lawn by the church) and through Laughlin Hall. Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion. Let's be safe for each other. Thank you.

These Last Days: Eschatology and Our Future Christian Hope

Our Adult Education Spring 2021 series begins Monday, March 1. These virtual classes will be held on Zoom, and will begin at 7pm unless otherwise noted.

We live in days which are regularly described as ‘apocalyptic’. Compounding crises such as global pandemics, rapidly accelerating climate change, and political instability have forced our popular imagination to wonder what the future of our world looks like and if there is any hope on the horizon. Christian responses to these questions have often been dominated by fundamentalist perspectives which interpret the language and symbols of biblical eschatological language as literal and specific predictions, mirroring the church’s response in esoteric forecasting.

This series of lectures aims to help 21st century Christians understand the history and heart behind God’s promise of the reconciliation of all things in Christ, exploring terminology, texts, and visual representations found in and informed by Scripture. We’ll explore what Jesus said to his first disciples about the promise of his return, how the early church grappled with uncertainties and anxieties over the same, and how the church fathers and mothers came to understand this promise. Above all, we’ll discuss how we can reclaim this glorious promise for ourselves and discuss how the hope of Christ’s second coming in power and great glory can empower us as the disciples of Jesus today.

To join, email Fr Bo Reynolds (breynolds@stlukeinthefields.org) or Zarina Sanjana (zsanjana@stlukeinthefields.org) for the zoom link.

SCHEDULE

April 19

Picturing the Apocalypse with VK McCarty

April 26

The Restoration of All Things: An Eschatology for 21st c Christians
with The Rev Bo Reynolds

**This class will begin at 7:30 pm and will be accompanied by a prerecorded lecture to watch in advance for discussion*

Outreach at St. Luke's | In Our Fields Mobile Feeding Program

Tuesdays and Thursdays from 10am to 1pm.

All staff and volunteers will wear a mask and practice social distancing to minimize risk.

For the last 200 years, the St. Luke's community has cared for the needs of our neighborhood and city with hospitality and imagination.

Food insecurity has remained a permanent concern for our city. Since the COVID pandemic, the numbers of people in line at food pantries and community kitchens has skyrocketed. "It's never been this tragic for such a sustained period of time," said Rosanna Robbins, director of food access and capacity at City Harvest. "We expect there to be a real need for free food for a very long time." In New York City, an estimated 2 million residents are now facing food insecurity - a number which has nearly doubled during the pandemic.

Faced with a consistent stream of folks these last six months asking for help securing their next meal, we made a decision: Instead of waiting for folks to find us, we'll go to them.

On Tuesday and Thursday mornings, we will gather to make and distribute meals and hygiene supplies along routes in our neighborhoods where we believe we'll encounter the folks who will need them. You can sign up for a slot: bit.ly/inourfields or write Simone at srichmond@stlukeinthefields.org with any questions or suggestions - especially of any places you may know about nearby that could inform potential new routes for us. In addition to meals, masks, hygiene kits, and resource lists, we will provide a supplemental pantry bag with grab-and-go items appropriate for those without access to a kitchen.

Thank you for supporting the St. Luke's Outreach programs. We look forward to working with you as we care for our community in this uncertain time ~ tending our fields together.

Parish Intercessions

Persons listed below are prayed for weekdays by name at the 6:15pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for one month (six months for chronic illness). An additional list, circulated electronically to the intercessory prayer group only, is maintained for private concerns and for a wider circle of concern that may include parish members' acquaintances, loved ones of close friends, etc. All of the names on the printed list and the electronic list are prayed for regularly by members of the Intercessory Prayer Group. Parish members are encouraged to incorporate this list into their own devotions. To add a name to either prayer list, to provide an update, to express a need for ongoing prayer beyond one month, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call Fr. Bo Reynolds at 212.633.2099.

Those Who Are Ill or in Need of Intercession

Those Who are Ill or in Need of Intercession

George Acosta
 David Aldera, *friend of Dan Connelly*
 Rosalinda Addington
 Paul Andersson, *father of Lisa Logan*
 Melissa Banks
 Carol Keenan Bartlett, *sister of Charlie Keenan*
 Gail Souza Bennett
 Ruah Bhay, *daughter of Jacqui Taylor Basker*
 Susan Bingle, *sister-in-law of Roger Bingle & Janet Vetter*
 Roger Bingle & Janet Vetter
 Hank Bjorklund, *friend of John Ericson & Jainee McCarroll*
 Brian Blanchard, *brother of Doug*
 Heather Blenkinsopp, *friend of Bruce Fulton*
 Bertram Borok, *father of Robyn Borok and Bill Robertson*
 Sherie Borok, *mother of Robyn Borok and Bill Robertson*
 Brenda Bost
 Adrienne Boxer, *friend of Amanda Durant*
 Michael Bradley, *partner of Doug Blanchard*
 Quinn Martin Brophy
 Liz Browne, *friend of Janet Vetter*
 Maria Cabrera, *friend of Anahi Galante*
 Brian & Carl Ann Campbell, *family of Jack Murray*
 Ed Carpenter and his wife, Marcia Lesser, *friends of Lucia Kellar*
 Benjamin Carr
 Frances Chavoor, *friend of Rachel Krause Hurn*
 Vince Chiumento
 Tina Cioffi
 Estella Cistaro, *cousin of Vince Chiumento*
 Carol Ann Cogan, *friend of Amanda Durant*
 Mary Collins
 David Combs, *friend of Judy Barrett*
 Ellen Anselm Cooper, *friend of Janet Vetter*

Those Who are Ill or in Need of Intercession (cont.)

Finlay Corey, *grandson of Simon and Cristina Carr*
 Chelsea Crowell
 Cyndi Curtin
 Toni Dalton
 Debra D'Angelo, *sister-in-law of Jack Murray*
 Clara De Carlo, *friend of Janet Vetter*
 Maria de las Mercedes Macellari, *friend of Anahi Galante*
 Michele Dupey, *friend of Anahi Galante*
 Nancy Eisenberg and family, *sister of Don Wright*
 Grace Fenner, *sister of Genny Smith*
 Arlene Fisher, *aunt of Michael Anderson*
 Nancy Fleeker Daniels
 Peter Fleming, *friend of Steve Novak*
 Annetine Forell
 Beryl Frankel
 Don Franklin
 Barbara Fyfe, *cousin of Don Wright*
 Anahi Galante
 Jeffery Gaul
 William Gaul, *friend of John Carollo*
 Donald Gerardi
 Gigi Gould, *sister-in-law of Tina Johnson*
 Aceke Gowie, *son of Joan Murray*
 Nathan Grady, *friend of Mary O'Shaughnessy*
 Jennifer Griesbach, *wife of Melissa Fogarty*
 Niles Gunderson
 Dianna Gutman and Maritza, *friends of Anahi Galante*
 Jeanne Hanley
 Deborah Harding
 Delmar Hendricks, *friend of Dan Connelly*
 Lucy Herbert
 Phyllis Jenkins
 Katie Johnson, *cousin of Amanda Durant*
 Deanna Juhasz, *cousin of Julia Alberino*

Those Who are Ill or in Need of Intercession (cont.)

Justin and Linda, *friends of Rosemary Feal*
 Emily Kaiser, her mother, and family
 Elaine Kanter, *friend of Lucia Keller*
 Debbie Kauffman
 John Keelin, *friend of Bruce Fulton*
 Dennis Keenan
 Sandi Kenney, *sister of Bobby Rough*
 Anthony Lanza, *father of Melissa*
 Barbara Larson
 Anita Jo Lenhart, *friend of Anahi Galante*
 Adele Lerner, *friend of Stephen Novak*
 John, Anne, and Paul Lombardo, *friends of Don Wright*
 David C. Lynch, *cousin of Charles Keenan, Jr.*
 Anthony Mak and family
 Valerie Marchant, *friend of Genny Smith*
 Monica Mayerper
 Terry and Brenda McCarter, *friends of Michael Anderson*
 Willie Monroe, *nephew of Ann Monroe*
 Eric Moore
 Joan Murray
 Sheila Tuohy Murray, *mother of Jack*
 Mary Murphy, *mother of Steve Murphy*
 Mary O'Shaughnessy
 Michael O'Shaughnessy, *nephew of Mary*
 Adrienne Philpart and her son, *friends of Anahi Galante*
 Joey Pitts
 Terrence Powell, *friend of Michael Anderson*
 Steven Quagliano
 Kevin Reilly
 Barbara Ring
 Winnie Rosenberg, *friend of Judy Barrett*
 Elissa Rosner
 Denise Ross, *cousin of Genny Smith*
 Leona Ross, *aunt of Genny Smith*
 Bobby Rough
 Vinny Sainato, *friend of Garth Wingfield*
 Marijane Shaw
 Shaily Shetty, *relative of Jacqui Taylor Basker*
 Susan Shriver
 Jim Sidorchuk
 Peter Sidorchuk, *father of Jim*
 Sheila Sobel, *friend of Anahi Galante*
 Fernando Soto
 Ellen and Dickie Spencer, *parents of Jack*
 Claire Sullivan, *daughter of Joy Sullivan*
 Joy Sullivan
 Katherine Sunn, *friend of Janet Vetter*

Those Who are Ill or in Need of Intercession (cont.)

Elise Taylor
 Adam Tharpe
 Nancy, Aaron, and Patrick Tompkins
 Thomas Tortorella Jr.
 Cesar and Nicole Trelles, *friends of Michael Anderson*
 Pat Walker, *friend of Genny Smith*
 Rick Weber, *friend of Don Wright*
 Renée Wallace, *niece of Genny Smith*
 Jason Weindruch, *friend of Dan Connelly*
 Anna Marie Wieder
 Rosemary Winkley
 Arthur Wright
 Edgard Zacarias, *friend of Melissa Fogarty*

For the Elderly

Juan Aponte & Antonia Torres, *parents of Wilfredo*
 Andrew Bennachetti, *friend of Donny Taffurelli*
 Edel Bodamer, *aunt of Donny Taffurelli*
 Antonio Centeno, Sr., *friend of John Carollo*
 Jean Cistaro, *aunt of Vince*
 Angeles Dacanay, *grandmother of Demetrio Munoz*
 Angie Danisi, *friend of John Carollo*
 Alan & Marjorie Dean, *cousins of Beryl Frankel*
 Catherine Dougan, *friend of John Carollo*
 Upendra Nath and Urmila Devi Dubey, *parents-in-law of Vince Chiumento*
 Rosaline & Thomas Eghobamien, *parents of Aimua*
 Arlene Gibbs, *friend of John Carollo*
 Martine Godeau, *mother of Caroline Borderies*
 Kirk Hollingsworth
 Trevor Hosang, *friend of Alex Tooker*
 Robert Keenan, *uncle of Charlie*
 Ellen Komor, *mother of Valerie*
 Stafford Krause, *father of Drew Krause*
 Lorraine Lee, *friend of John Carollo*
 Lillian Lucchesi, *family friend of Donald Taffurelli*
 Virginia Mitro, *friend of John Carollo*
 Rosalina Munoz, *grandmother of Demetrio Munoz*
 Jacqueline Murphy-Zolno, *friend of John Carollo*
 Eileen Novak, *mother of Stephen*
 Norma Novak, *friend of Don Wright*
 Marie Onzo, *friend of John Carollo*
 James & Laura Peoples, *parents of James*
 Pierre Pepin, *friend of Jacqui Taylor Basker*
 Jim Ramsey, *friend of Larry Mead*
 Catherine Rusin, *friend of Vince Chiumento*
 Lila Schmidt, *friend of Donny Taffurelli*

For the Elderly (cont.)

Rose Scott, *mother-in-law of Michael S. Anderson*
 Irene Smith, *friend of John Carollo*
 Donald & Mary Taffurelli, *parents of Donny Taffurelli*
 Paul Tomzak
 Victoria Luz Vale, *friend of Peg Murphy*
 Charlotte Weathersby, *friend of John Carollo*
 Harry Welsh, *friend of Bruce Fulton*
 Gundel Zuelke, *friend of John Carollo*

For Those Who Have Recently Died

Penny Brome, *mother of Cindy*
 Linda Williams, *friend of Julia Alberino*
 Daunte Wright

For Those Whose Memorial of Death Falls This Week

Dorothy Kelly Paretti, *mother of Dorothy Carey*
 Leonile Wilson, *mother of Genny Smith*
 Ruth Robertson, *mother of Bill Robertson*
 Clara Harvey, *aunt of John Carollo*
 Janice Schiaffino
 Ken Dell, *friend of Anahi Galante*
 George Howard, Jr., *father of Alycia Smith-Howard*
 Shirley Duus, *mother of James*
 Barbara Northrop
 Sara Lonetto, *cousin of John Carollo*
 Hiro Liu

For Those in the Military

Sean Steven Bartlett, *nephew of Charles Keenan & John Bradley*

In Thanksgiving**For Those Preparing for Marriage or Blessing of a Civil Marriage**

Katie Cherico and Brian Mizoguchi
 Eric Johnson and Diana Yichu Cao
 Elizabeth Steitz and Stephen Sims

For Those Preparing for Baptism, Confirmation, Reception, & Reaffirmation of their Baptismal Vows

Caleb Noel Mak-Alvarez, Beatrix Carol-Jeannine Morris, Morgan Permesly, Edmund Jenkins, Mya Luke, Rey Clarke, Catherine Tice

For Those Expecting the Birth or Adoption of a Child

Samantha Dinmore and Alex Karp

For Seminarians and Those Preparing for Holy Orders & Other Ministries

Anahi Galante, Isabel Geller, Nicole Hanley, & Alex Herasimtschuk

For our Parish of St Luke in the Fields

That we may be a growing and loving community — and that we may continue to be a living witness to the life, death, and resurrection of Jesus Christ here in the Village, in the City of New York, and in the world.

Diocesan Cycle of Prayer

Grace Church, Millbrook

Anglican Cycle of Prayer

The Church of Ireland

For Our Companions in Ministry

Tsogong Cathedral, the Diocese of Matlosane, South Africa; and the Church of St. Mary the Virgin, Primrose Hill, the Diocese of London

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New York, NY 10014

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Email: info@stlukeinthefields.org

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Join our Facebook Group: "St. Luke in the Fields"

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The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

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