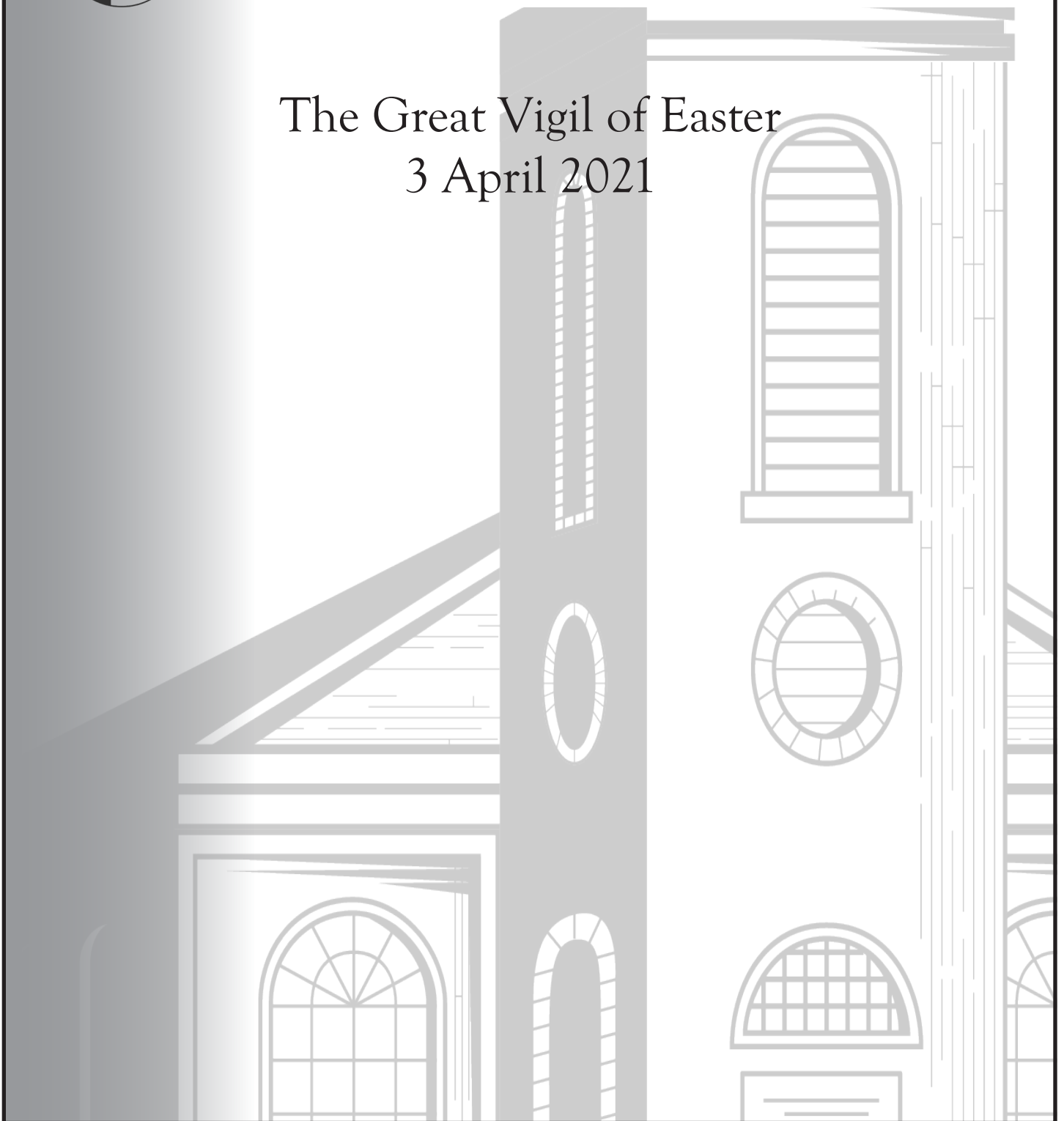




ST. LUKE IN THE FIELDS

CELEBRATING 200 YEARS

The Great Vigil of Easter
3 April 2021



Welcome to St. Luke in the Fields.

In response to the COVID-19 outbreak and in compliance with diocesan and government agency directives, our service schedule has been altered, seating is limited to 50 pre-registered worshippers, and congregational singing has been temporarily suspended. For additional information and updates on this evolving situation, please visit our website stlukeinthefields.org

Get Connected!

Keep up to date with St. Luke's.

Like and follow us on social media:

Facebook: Church of St. Luke in the Fields

Instagram: [stlukeinthefields](https://www.instagram.com/stlukeinthefields)

Sign up for our weekly e-blasts on our website:

www.stlukeinthefields.org

We look forward to serving you in this time of national crisis and beyond.

We are Here for You!

Let us know if you would appreciate Pastoral Care. If you or a loved one is in hospital, or will be going for surgery, please let us know. To schedule a pastoral meeting or request visitation, please contact our clergy directly using their contact information found on the back cover of the bulletin, either by email (best) or by calling the parish office at 212.924.0562. For pastoral emergencies in the evenings or on weekends, please call the emergency pastoral cell phone at 646.240.5740.

For April, the Vestry on call are Richard Kigel (718.698.7514) and Amanda Durant (917-902-2617).

MISSION

We gather to worship, witness, learn, grow, and serve, creating Jesus' embrace through outreach, arts, educational programs and the sanctuary of our church and gardens.

VISION

We joyfully join the Holy Spirit to transform this world into the kingdom of God, celebrating the diversity and dignity of all creation, connecting people to each other and to the Divine.

VALUES

We set scripture, prayer and sacraments at the center of our communal life.

We practice inclusive hospitality, valuing diverse experiences and contributions from our parish, our neighbors, and the wider community.

We honor our progressive Anglo-Catholic heritage through our service at the altar and our service to those in need.

We strive to be good stewards of the resources God has given us, giving our highest and best to God in all that we do.

The Great Vigil of Easter

We recommend viewing the service on two devices: one for viewing the video service, and a second for reading through the bulletin. Service video recordings and sermon manuscripts are available on our website www.stlukeinthefields.org

THE LIGHTING OF THE PASCHAL CANDLE

A new fire is lighted. All stand and face the Bishop.

Bishop

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Bishop

Let us pray.

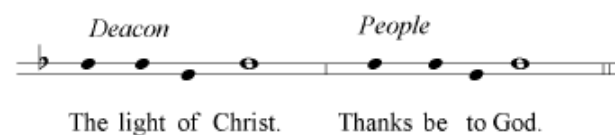
O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

The Bishop marks the Paschal Candle with the sign of the cross, the Alpha and Omega, and the Year of the Lord, saying
This is the year of Our Lord Jesus Christ two thousand and twenty one. Christ yesterday and today, the Beginning and the End, Alpha and Omega; his are all times and ages, to him be glory and dominion, through all the ages of eternity. Amen.

The Bishop then lights the Paschal Candle, saying:

The Light of Christ, who rises gloriously, drive out all darkness from each heart and mind.

The Deacon bearing the Candle leads the procession forward, pausing three times and singing:



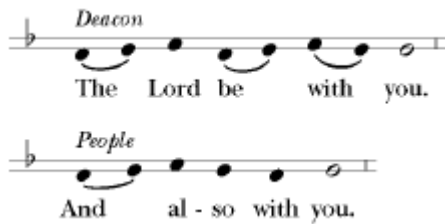
At the second and third pause, the Versicle and Response is sung successively a step higher.

The Paschal Candle is placed in its stand.

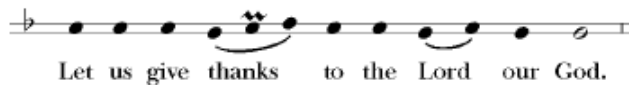
Then the Deacon, standing near the Candle, sings

THE EXSULTET

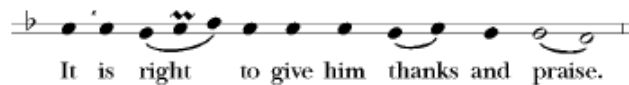
Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*



Deacon



People



Deacon

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and we are reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. *Amen.*

THE LITURGY OF THE WORD*Bishop*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

All are seated.

It is traditional at the Easter Vigil that the readings are given without introduction or response.

THE STORY OF CREATION *Genesis 1:1–2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And

there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

All remain seated for the Psalm.

The refrain is intoned by a cantor.

PSALM 33

Setting by Mason Martens



Rejoice in the Lord, you righteous;
 it is good for the just to sing praises.
 Praise the Lord with the harp;
 play to him upon the psaltery and lyre.
 Sing for him a new song;
 sound a fanfare with all your skill upon the trumpet. *Refrain*

For the word of the Lord is right,
 and all his works are sure.
 He loves righteousness and justice;
 the loving-kindness of the Lord fills the whole earth. *Refrain*

He gathers up the waters of the ocean as in a water-skin
 and stores up the depths of the sea.
 Let all the earth fear the Lord;
 let all who dwell in the world stand in awe of him. *Refrain*

For he spoke, and it came to pass; he commanded, and it stood fast.
 But the Lord's will stands fast for ever,
 and the designs of his heart from age to age. *Refrain*

All stand.

Priest Let us pray.

Silence

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.

All are seated.

THE FLOOD *Genesis 7:1-5,11-18;8:6-18;9:8-13*

The Lord said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the Lord had commanded him. In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind — every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in. The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more. In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh — birds and animals and every creeping thing that creeps on the earth — so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives. Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

All remain seated for the Psalm. The refrain is intoned by a cantor.

PSALM 46

Plainsong, Mode VII

Refrain



God is our refuge and strength,
a very present help in trouble.
Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the
depths of the sea;
Though its waters rage and foam,
and though the mountains tremble at its tumult. *Refrain.*

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of her;
she shall not be overthrown;
God shall help her at the break of day.
The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away. *Refrain.*

Come now and look upon the works of the Lord,
what awesome things he has done on earth.
It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the shields with fire.
“Be still, then, and know that I am God;
I will be exalted among the nations;
I will be exalted in the earth.” *Refrain.*

All stand.

Priest Let us pray.

Silence

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. *Amen.*

All are seated.

ISRAEL'S DELIVERANCE AT THE RED SEA *Exodus 14:10–31; 15:20–21*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.” Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: “Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

All remain seated for the Canticle. The refrain is intoned by a cantor.

THE SONG OF MOSES

Setting by Mason Martens



I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea. *Refrain.*

The Lord is my strength and my refuge;
the Lord has become my Savior.
This is my God and I will praise him,
the God of my people and I will exalt him. *Refrain.*

Who can be compared with you, O Lord, among the gods?
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand;
the earth swallowed them up. *Refrain.*

With your constant love you led the people you redeemed;
with your might you brought them in safety to
your holy dwelling. *Refrain.*

You will bring them in and plant them
on the mount of your possession,
The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established. *Refrain.*

The Lord shall reign for ever and for ever. *Refrain.*

All stand.

Priest Let us pray.

Silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

All are seated.

SALVATION OFFERED FREELY TO ALL *Isaiah 55:1-11*

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

All remain seated for the Canticle. The refrain is intoned by a cantor.

THE FIRST SONG OF ISAIAH

Plainsong, Mode VIII

Refrain



Surely, it is God who saves me;
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense,
and he will be my Savior. *Refrain.*

And on that day you shall say,
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples;
see that they remember that his Name is exalted. *Refrain.*

Sing the praises of the Lord, for he has done great things,
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel. *Refrain.*

All stand.

Priest Let us pray.

Silence

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

All are seated.

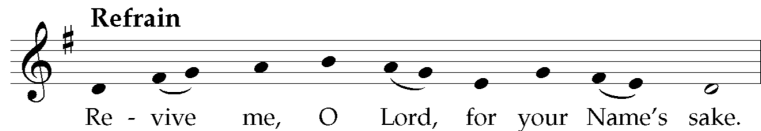
THE VALLEY OF DRY BONES *Ezekiel 37:1-14*

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the Word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

All remain seated for the Psalm. The refrain is intoned by a cantor.

PSALM 143

Plainsong, Mode VII



Lord, hear my prayer, and in your faithfulness heed my supplications; *
answer me in your righteousness.

Enter not into judgment with your servant, *
for in your sight shall no one living be justified. *Refrain*

For my enemy has sought my life; he has crushed me to the ground; *
he has made me live in dark places like those who are long dead.

My spirit faints within me; *
my heart within me is desolate. *Refrain*

I remember the time past; I muse upon all your deeds; *
I consider the works of your hands.

I spread out my hands to you; *
my soul gasps to you like a thirsty land. *Refrain*

O Lord, make haste to answer me; my spirit fails me; *
do not hide your face from me or I shall be like those who go down to the Pit.

Let me hear of your loving-kindness in the morning, for I put my trust in you; *
show me the road that I must walk, for I lift up my soul to you.

Deliver me from my enemies, O Lord, *
for I flee to you for refuge. *Refrain*

Teach me to do what pleases you, for you are my God; *
let your good Spirit lead me on level ground.

Revive me, O Lord, for your Name's sake; *
for your righteousness' sake, bring me out of trouble.

Of your goodness, destroy my enemies and bring all my foes to naught, *
for truly I am your servant. *Refrain*

All stand.

Priest Let us pray.

Silence

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

HOLY BAPTISM, CONFIRMATION AND RECEPTION

All are seated.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Book of Common Prayer, p. 301

Bishop The candidates for Holy Baptism will now be presented.

Samantha Dinmore
Juliana Grace Free Karp

Sponsors I present Samantha Dinmore to receive the Sacrament of Baptism.

Bishop Do you desire to be baptized?

Candidates I do.

Sponsors I present Juliana Grace Free Karp to receive the Sacrament of Baptism.

Bishop Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Sponsors I will, with God's help.

Bishop Will you by your prayers and witness help this child to grow into the full stature of Christ?

Sponsors I will, with God's help.

Then the Celebrant asks the following questions

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Bishop The other Candidates will now be presented.

Sponsors We present Grace Bost, Rosemary Feal, and Stephen Sims for Confirmation.

Sponsors We present Melissa Lanza, James Peoples, Sandy Russell, Katherine Sharp, and Elizabeth Steitz for Reception.

Sponsor I present Eric Patton for Reaffirmation.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

All stand.

Bishop Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

The candidates for Baptism are brought in procession to the Font.

ANTHEM

G.P. da Palestrina (c.1525-1594)

*Sicut cervus desiderat ad fontes aquarum,
 ita desiderat anima mea ad te, Deus.*

*As the deer longs for the water-brooks,
 so longs my soul for you, O God.*

The Deacon leads the following petitions

The response to each petition is "Lord, hear our prayer."

Deacon Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Deacon Open their hearts to your grace and truth.
People Lord, hear our prayer.

Deacon Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Deacon Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Deacon Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Deacon Send them into the world in witness to your love.
People Lord, hear our prayer.

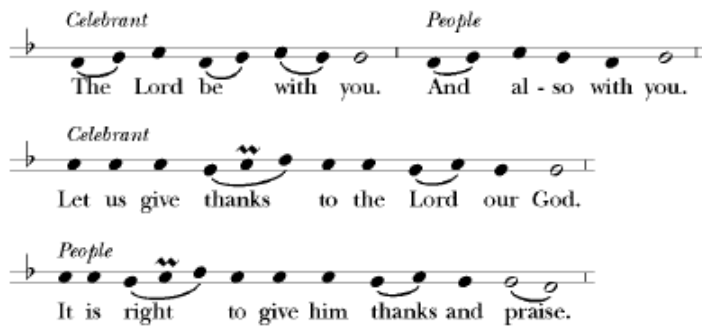
Deacon Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

Bishop

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

THANKSGIVING OVER THE WATER

The Bishop blesses the water, first singing



Bishop

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop dips the Paschal Candle into the water three times

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

CONSECRATION OF THE CHRISM

The Bishop may then consecrate oil of Chrism, placing a hand on the vessel of oil, and saying

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. *Amen.*

THE BAPTISM

The baptizing Priest pours water on each candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Bishop sprinkles the people with holy water as a reminder of their Baptism.

ANTHEM*Herbert Howells (1892-1983)*

The Lord is my shepherd; therefore can I lack nothing.
 He shall feed me in a green pasture,
 and lead me forth beside the waters of comfort.
He shall convert my soul, and bring me forth in the paths of
 righteousness for his Name's sake.
Yea, though I walk in the valley of the shadow of death, I will fear no
 evil; thy rod and thy staff comfort me.
Thou shalt prepare a table before me against them that trouble me:
 thou hast anointed my head with oil, and my cup shall be full.
But thy loving-kindness and mercy shall follow me all the days of my life:
 and I will dwell in the house of the Lord for ever.

Bishop Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Bishop places a hand on the person's head, marking the forehead with the sign of the cross with oil of Chrism and says:

Bishop N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Bishop Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

AT CONFIRMATION, RECEPTION, AND REAFFIRMATION

Bishop Let us now pray for these persons who have renewed their commitment to Christ.

Bishop Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Candidates for Confirmation (Grace Bost, Rosemary Feal, and Stephen Sims).

Candidates for Reception (Melissa Lanza, James Peoples, Sandy Russell, Katherine Sharp, and Elizabeth Steitz).

Candidate for Reaffirmation (Eric Patton).

Bishop Defend, O Lord, your servant N. with your heavenly grace, that s/he may continue yours for ever, and daily increase in your Holy Spirit more and more, until s/he comes to your everlasting kingdom. *Amen*

Bishop N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

Bishop Eric, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

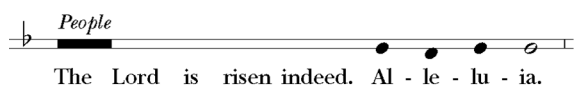
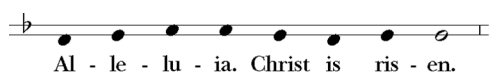
Bishop Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

The Holy Eucharist

All stand.

THE EASTER ACCLAMATION

Bishop

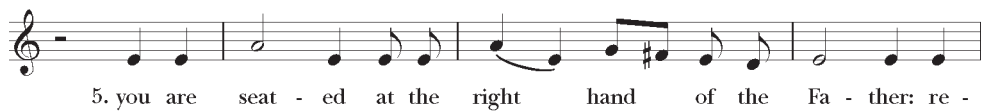
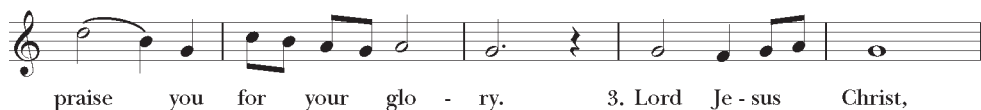


The congregation is invited to join in the ringing of bells.

GLORIA IN EXCELSIS *Hymnal S278*

William Mathias (1934-1992)

Sung by all.



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Bishop The Lord be with you.
People And also with you.

Bishop Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE EPISTLE *Romans 6:3-11*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

All stand.

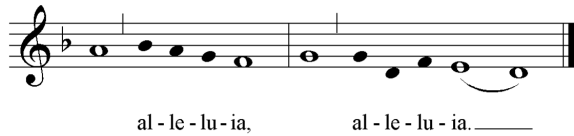
THE GREAT ALLELUIA

Plainsong, Mode VIII

The Great Alleluia is intoned by the cantor and repeated by the congregation. It is intoned again at a higher pitch and repeated. It is intoned a third time at a still higher pitch and repeated.



PSALM 114

*Tonus Peregrinus**Sung by all.*

When Israel came out of Egypt, alleluia,
The house of Jacob from a people of strange speech, alleluia.
Judah became God's sanctuary, alleluia,
and Israel his dominion, alleluia.
The sea beheld it and fled: alleluia,
Jordan turned and went back, alleluia.

The mountains skipped like rams, alleluia,
and the little hills like young sheep, alleluia.
What ailed you, O sea that you fled? alleluia,
O Jordan, that you turned back? alleluia.
You mountains, that you skipped like rams? alleluia,
you little hills like young sheep? alleluia.

Tremble, O earth, at the presence of the Lord, alleluia,
at the presence of the God of Jacob, alleluia,
Who turned the hard rock into a pool of water, alleluia,
and flint-stone into a flowing spring, alleluia.

THE HOLY GOSPEL *Matthew 28:1-10*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Rt Rev Andrew St John***THE PRAYERS OF THE PEOPLE**

Beloved, offer your intercessions and thanksgivings, either silently or aloud.

The people may offer their petitions.

With all our heart, and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Andrew, Allen, and Mary, our Bishops; for this gathering; and for all ministers and people, let us pray to the Lord.

Lord, have mercy.

For the newly baptized throughout the world, especially Samantha and Juliana, let us pray to the Lord.

Lord, have mercy.

For the newly confirmed, especially Grace, Rosemary, and Stephen, for all those received into the communion of this Church, especially Melissa, James, Sandy, Katherine, and Elizabeth, and for all those who have renewed their Baptismal vows, especially Eric, let us pray to the Lord.

Lord, have mercy.

For the mission of the Church in every place, let us pray to the Lord.

Lord, have mercy.

For this city, and for every city and community, let us pray to the Lord.

Lord, have mercy.

For the sick, the suffering, the hungry, and the lonely; and for those in any need or trouble, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, Blessed Luke, our Patron, and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord.

The Bishop concludes with a Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.
 People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

OFFERTORY ANTHEM

Orlande de Lassus (1532-1594)

Surrexit pastor bonus qui animam suam posuit pro
 ovibus suis et pro grege suo mori dignatus est. Alleluia. *Lo, the good shepherd rises, he who himself laid down his life
 for the sheep of his pasture and was counted worthy to die for
 his flock. Alleluia.*

OFFERTORY HYMN 208 · Victory

All stand.

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.



1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread



1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1826-1889)

THE GREAT THANKSGIVING *Eucharistic Prayer B, The Book of Common Prayer, p. 367*

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Bishop continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S128**William Mathias*

Ho - ly, ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Bishop continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Bishop and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Bishop concludes

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation,

the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

McNeil Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in
 hea - ven. Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial,
 and de - liv - er us from e - vil. For the king - dom, the pow - er,
 and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD

The Bishop breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Hymnal S160*

Cantor
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
All
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Cantor *All*
 Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us
 keep the feast. *All*
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION

Celebrant The gifts of God for the people of God.

COMMUNION MOTET

Peter Philips (1560-1628)

Christus resurgens ex mortuis, jam non moritur, mors
illi ultra non dominabitur.

Quod enim mortuus est peccato, mortuus est semel,
quod autem vivit, vivit Deo,
Alleluia.

Mortuus est enim propter delicta nostra: et resurrexit
propter justificationem nostram,
Quod autem vivit, vivit Deo,
Alleluia.

Dicant nunc Iudaei quomodo milites custodientes
sepulcrum perdiderunt Regem.
Ad lapidis positionem quare non servabant petram
iustitiae?
Aut sepultum reddant, aut resurgentem adorent,
nobiscum dicentes:
Alleluia.

*Christ, rising again from the dead, dieth now no more. Death
shall no more have dominion over him.*

*For in that he died to sin, he died once: but in that he liveth,
he liveth unto God.
Alleluia.*

*He died for our sins and rose again for our justification,
who liveth unto God.
Alleluia.*

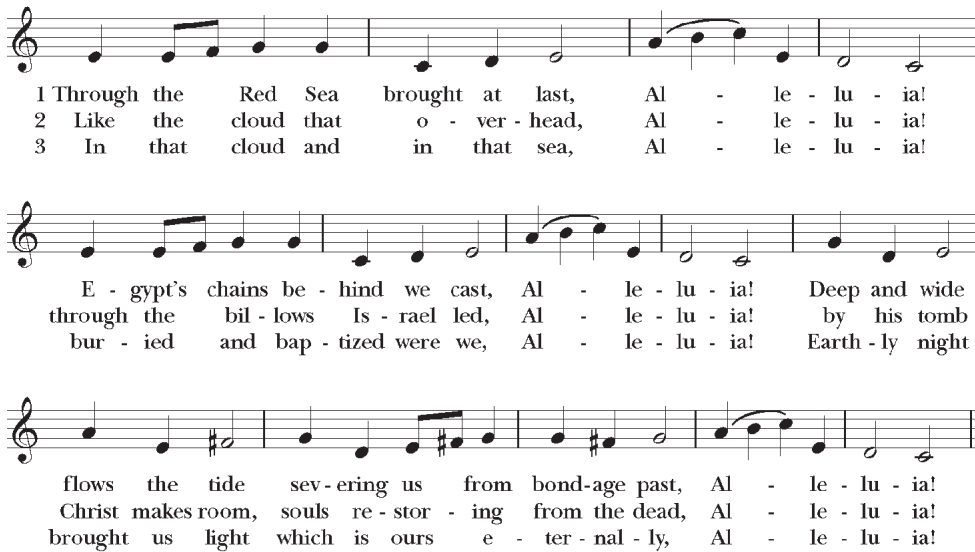
*Let the Jews now say how it was that the soldiers guarding the
sepulchre lost the King.*

*Why did they not guard the tomb, which was sealed with a
stone?*

*Let them either return his buried body, or with us worship him
risen, saying:
Alleluia.*

SPIRITUAL COMMUNION PRAYER FOR THOSE WHO CANNOT ATTEND MASS

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

POSTCOMMUNION HYMN 187 · *Straf mich nicht**All stand.*


1 Through the Red Sea brought at last, Al - le - lu - ia!
 2 Like the cloud that o - ver - head, Al - le - lu - ia!
 3 In that cloud and in that sea, Al - le - lu - ia!

E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night

flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957) Copyright © by permission of Burns and Oates.

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694 Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE PASCHAL BLESSING

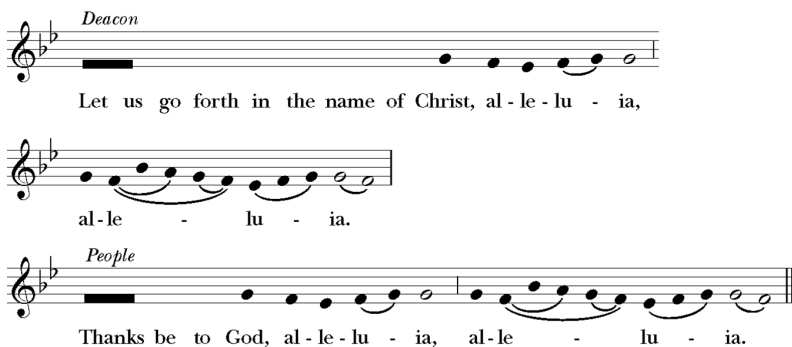
May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

THE DISMISSAL

The Deacon bids the dismissal.


Deacon
 Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

People
 Thanks be to God, al - le - lu - ia, al - le - lu - ia.

HYMN 207 · *Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Easter Offerings have been enhanced by the contributions of Richard Nagrodsky and the Kurt Weyrauch Memorial Flower Fund.

HOLY WEEK AT ST. LUKE'S

HOLY SATURDAY - APRIL 3

6:00 pm Livestream Easter Vigil

EASTER DAY - APRIL 4

9:15 am Pre-Recorded Family Service

10:30am In-Person Livestream Service *

*** Registration for in-person attendance is required!**

Visit our website (stlukeinthefields.org/worship/holy-week) to register and for all livestream service links.

Due to COVID 19, there will be **no congregational singing**. Please **wear your mask** throughout your time in the church and **observe social distancing** throughout the service, including when coming forward to receive Communion.

St. Luke's Sunday School Passion Play

The St. Luke's Sunday School Passion Play is available to watch as a Holy Week devotion. Find it on our website (stlukeinthefields.org/worship/holy-week).

St. Luke's Choir Concert

Our March concert is now available online. The program, *In the Shadow of the Cross: The Sorrowful Mysteries and Lamentations*, includes selections from H.I.F. Biber's Sorrowful Mysteries sonatas for violin and continuo performed by our artist in residence Leah Nelson. In addition, the Choir of St. Luke performs Tomás Luis de Victoria's Lamentations of Jeremiah for Maundy Thursday and Tenebrae responsories. The concert is free, but you must register at Eventbrite (bit.ly/slc-marchconcert). We will email you the concert link after you register, and you may watch it as many times as you wish.

No Sunday School This Week

Sunday School is on hiatus until the Second Sunday of Easter (April 11). Register your child(ren) for Sunday School online (bit.ly/stlukesunsch). Email Fr. Ancona (aancona@stlukeinthefields.org) for more information.

The Church of St. Luke in the Fields

487 Hudson Street
New York, NY 10014

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Join our Facebook Group: "St. Luke in the Fields"

Telephone: 212.924.0562

Fax: 212.633.2098

Pastoral Emergencies: 646.240.5740

RECTOR

The Reverend Caroline Stacey

212.924.0562

cstacey@stlukeinthefields.org

MINISTRY & WORSHIP

The Reverend Bo Reynolds

Senior Associate

212.633.2099

breynolds@stlukeinthefields.org

The Reverend Andrew Ancona

Associate & School Chaplain

212.924.9327

aancona@stlukeinthefields.org

David Shuler

Director of Music & Organist

212.633.2167

dshuler@stlukeinthefields.org

ASSISTING CLERGY

The Reverend Milton Gatch

The Reverend Thomas Miller

The Reverend Bill Paulsen

The Reverend Jay Wegman

ST. LUKE'S VESTRY

Theresa Goldsborough & Ben Jenkins, *Wardens*

Donald Conrad

Michael Cudney

Amanda Durant

Audrey Flores

Samuel Jordan

Richard Kigel

Rachel Krause-Hurn

Savannah Stevenson, *Clerk*

Garth Wingfield

Non Voting

David Moody, *Treasurer*

Naveen Thacker, *Recording Secretary*

Email Contact: Vestry@stlukeinthefields.org

ADMINISTRATION

David Tai, Business & Finance Manager

212.924.0562 | dtai@stlukeinthefields.org

Devon Cooper, Accountant

212.924.1523 | dcooper@stlukeinthefields.org

Tony Serrano, Facilities Manager

212.924.3080 | aserrano@stlukeinthefields.org

Kelsin Giron, Facilities Supervisor

212.924.5960 x133 | kgiron@stlukeinthefields.org

Simone Richmond, Development & Outreach Manager

212.414.7442 | srichmond@stlukeinthefields.org

Jill Twohig, Outreach Program Manager

212.414.7442 | jtwohig@stlukeinthefields.org

Amina Syedullah, Communications Manager

212.647.1837 | asyedullah@stlukeinthefields.org

Zarina Sanjana, Parish Office Administrator

212.924.0562 | zsanjana@stlukeinthefields.org

Lani Steinberg, Thrift Shop Manager and Archivist

212.924.9364 | lsteinberg@stlukeinthefields.org

Elissa Weiss, Concert Series Assistant

212.414.9419 | music@stlukeinthefields.org

ST. LUKE'S SCHOOL

Bart Baldwin, Head

212.924.5960 | www.stlukeschool.org